

9

13041260  
07/31/2019 11:30 AM \$0.00  
Book - 10810 Pg - 2706-2714  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CITY PUBLIC UTILITIES  
1530 SOUTH WEST TEMPLE  
SLC UT 84115  
BY: MZA, DEPUTY - WI 3 P.

When Recorded Please return to:  
Salt Lake City Public Utilities  
Attention: Karryn Greenleaf  
1530 South West Temple  
Salt Lake City, Utah 84115

County Parcel No. 2201352032, 2201352033, 2201352016, 2201376025, 2201376024, 2201352031

**MEMORANDUM OF PRIVATE WATER MAIN AGREEMENT**

NOTICE IS HEREBY GIVEN of that certain private water main agreement made and entered into as of August 17, 1999, between Salt Lake City Corporation, 1530 South West Temple, Salt Lake City, Utah, (the "City"), and Mt. Olympus LLC (the "Owner"), a copy of which is on file and available for inspection at the Salt Lake City Recorder's office, as Water Main extension number 513301733.

For the purpose of notification to the following lots, these lots are serviced by a private eight-inch water main owned by the Owner. The operations and maintenance of the private water main and all related facilities are the sole responsibility of the owner and/or its successors-in-interest to the agreement.

Parcel Number 2201352032	4634 S. Thousand Oaks Dr.
Parcel Number 2201352033	4680 S. Thousand Oaks Dr.
Parcel Number 2201352016	4695 S. Thousand Oaks Dr.
Parcel Number 2201376025	4675 S. Thousand Oaks Dr.
Parcel Number 2201376024	4631 S. Thousand Oaks Dr.
Parcel Number 2201352031	4680 S. Thousand Oaks Dr.

See Exhibit A. Recorded Plat

Dated July 22, 2019

Salt Lake City Corporation  
a Utah municipal corporation

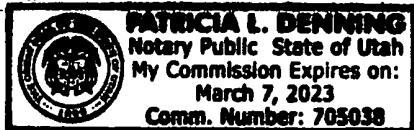
*Karryn Greenleaf*  
Karryn Greenleaf

Water Rights, Contracts and Property Manager

STATE OF UTAH            )  
  ) ss.  
County of Salt Lake    )

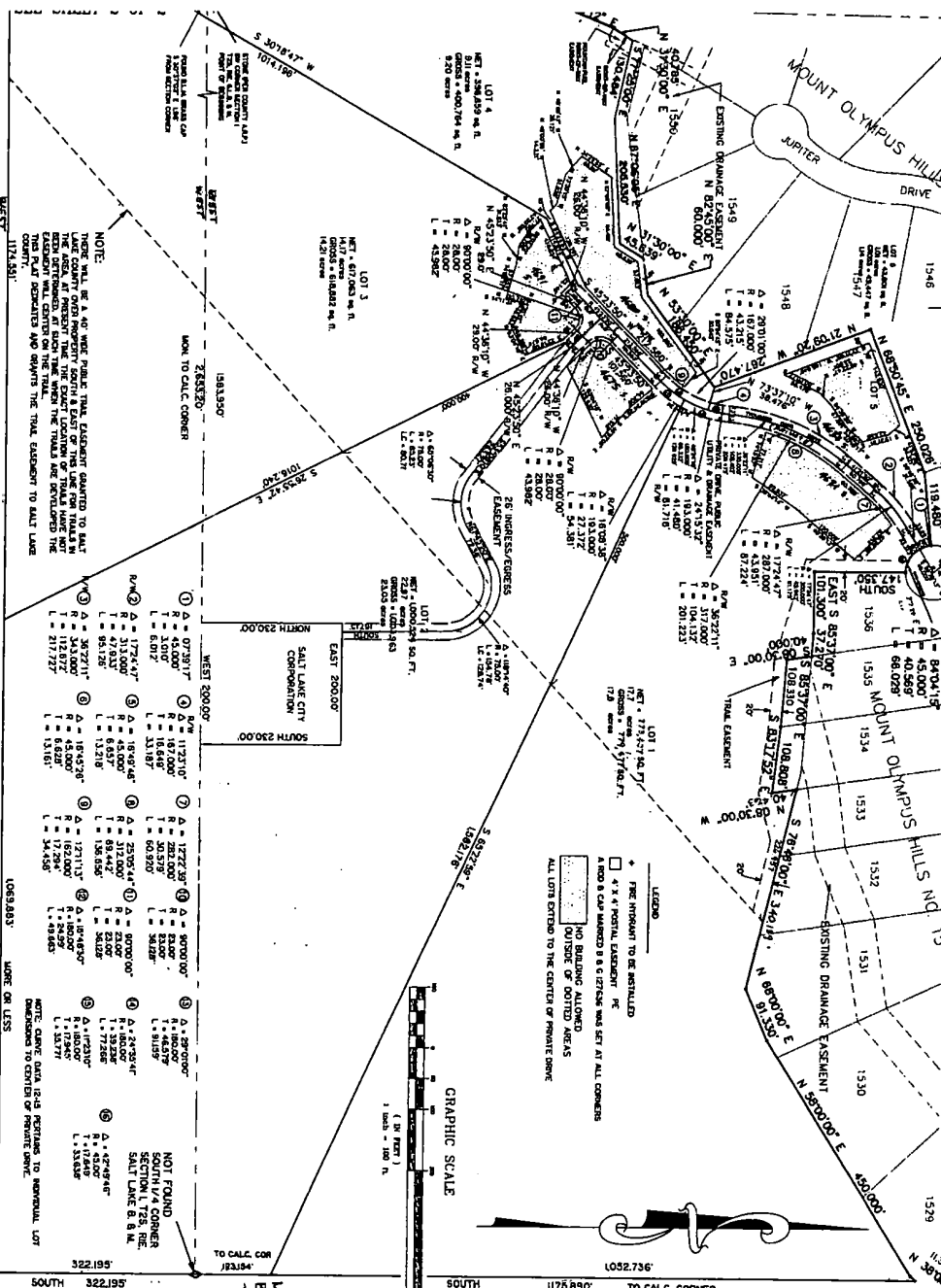
The foregoing instrument was acknowledged before me on July 22, 2019, by Karryn Greenleaf, in her capacity as Water Rights and Property Agent for the Department of Public Utilities, SALT LAKE CITY CORPORATION, a municipal corporation of the State of Utah.

*Patricia L. Denning*  
NOTARY PUBLIC, Residing in  
Salt Lake County, Utah



# SKYLINE HILLS SUBDIVISION

A SUBDIVISION LOCATED IN THE SW 1/4 OF SECTION 1, & NW 1/4 SECTION 12 TOWNSHIP 2 SOUTH, RANGE 1 EAST SALT LAKE BASE & MERIDIAN



**SURVEYOR'S CERTIFICATE**

I, Robert Byron Jones, do hereby certify that I am a Registered Civil Engineer, and a Land Surveyor, and that I hold License No. 127836, as prescribed under the laws of the State of Utah. I further certify that by authority of the General Land Office, I have made a survey of the above described premises, and that I have determined and reduced the same to the ground as shown on this plat.

**BOUNDARY DESCRIPTION**

Reference is hereby made to the plat of the Skyline Hills Subdivision, recorded in Book 10810, Page 2707, of the Salt Lake County Records. The plat shows the following description of the boundaries of the lot shown on this plat: Lot 12, containing 0.148 acre, bounded by the South line of Lot 11, the East line of Lot 13, the North line of Lot 13, and the West line of Lot 13. The area shown on this plat is 1.137 acres.

**OWNER'S DEDICATION**

Know all men by these presents that I, the undersigned (hereinafter referred to as the "owner"), do hereby dedicate for the use and enjoyment of the public, as shown on this plat, the several parcels of land herein described, and do hereby certify that the same are to be known as the Skyline Hills Subdivision, located in the SW 1/4 of Section 1, & NW 1/4 of Section 12, Township 2 South, Range 1 East, Salt Lake Base & Meridian.

OWNER'S DEDICATION

**ACKNOWLEDGMENTS**

I, the undersigned, do hereby acknowledge that I have received from the Salt Lake County Recorder, a certified copy of the plat of the Skyline Hills Subdivision, recorded in Book 10810, Page 2707, of the Salt Lake County Records, and that the same has been duly recorded and indexed.

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN THAT THE ESTATE OF [Name], deceased, has been admitted to probate in the County of Salt Lake, State of Utah, and that all persons who have any claims against the estate of the decedent are hereby notified to present the same to the undersigned, the executor of the estate, at his office, located at [Address], Salt Lake City, Utah, on or before the [Date], which is the date of the closing of the estate.

**PREPARED BY:** SH AND GUGCELL INC. ENGINEERS & ARCHITECTS, INC. 255 SOUTH 300 EAST SALT LAKE CITY, UTAH 84115

**PLANNING COMMISSION:** APPROVED THIS [Date] BY: [Signature]

**BOARD OF HEALTH:** APPROVED THIS [Date] BY: [Signature]

**DEVELOPMENT SERVICES DIVISION:** APPROVED AS TO FORM THIS [Date] BY: [Signature]

**COUNTY COMMISSION:** APPROVED BY THE SALT LAKE COUNTY COMMISSIONERS THIS [Date] BY: [Signature]

**FOR CONTINUATION, SEE SHEET 2 OF 2**

7298.139

**DEVELOPMENT SERVICES DIVISION:** [Signature]

**APPROVAL AS TO FORM:** [Signature]

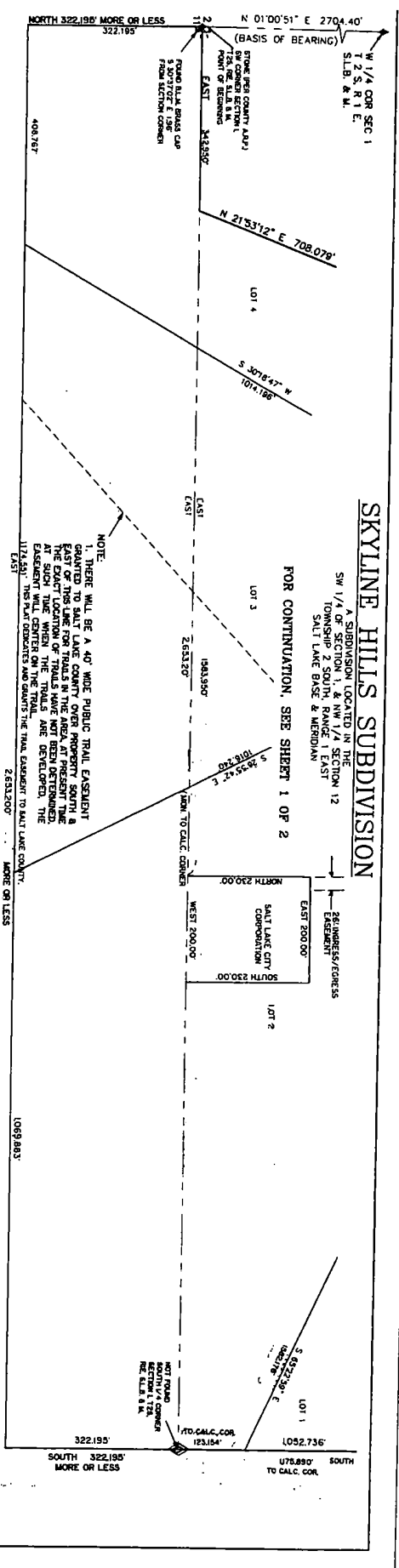
**NOTICE TO CREDITORS:** NOTICE IS HEREBY GIVEN THAT THE ESTATE OF [Name], deceased, has been admitted to probate in the County of Salt Lake, State of Utah, and that all persons who have any claims against the estate of the decedent are hereby notified to present the same to the undersigned, the executor of the estate, at his office, located at [Address], Salt Lake City, Utah, on or before the [Date], which is the date of the closing of the estate.

**NOTARY PUBLIC:** [Signature]

**RECORDED & INDEXED:** [Date]

**BOOK 10810, PAGE 2707**

**SALT LAKE COUNTY RECORDS**

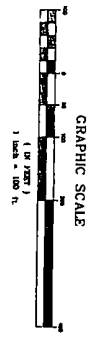


**SKYLINE HILLS SUBDIVISION**

A SUBDIVISION LOCATED IN THE SW 1/4 OF SECTION 12 TOWNSHIP 2 SOUTH RANGE 1 EAST SALT LAKE BASE & MERIDIAN

FOR CONTINUATION, SEE SHEET 1 OF 2

NOTE:  
1. THERE WILL BE A 40' WIDE PUBLIC TRAIL EASEMENT GRANTED TO SALT LAKE COUNTY OVER PROPERTY SOUTH & WEST OF THIS TRAIL. THE TRAIL HAS NOT BEEN DEVELOPED AT SUCH TIME WHEN THE TRAIL WAS DEVELOPED. THE EASEMENT WILL CENTER ON THE TRAIL. 1174.551' THIS PLAT DEBATES AND GRANTS THE TRAIL EASEMENT TO SALT LAKE COUNTY.



PREPARED BY	SH AND GUDGELL, INC.
ENGINEERS PLANNERS ARCHITECTS	201 SOUTH 500 EAST SALT LAKE CITY, UTAH 84143 PHONE (801) 364-1212
DATE	11/22/98
PROJECT NO.	81-285 BLD NO 41834

APPROVED BY	BOARD OF HEALTH
DATE	11/19/98
BY	[Signature]
APPROVED BY	BOARD OF COUNTY COMMISSIONERS
DATE	11/19/98
BY	[Signature]

CHECKED FOR ERRORS	92 1139
DATE	11/19/98
BY	[Signature]

DEVELOPMENT SERVICES DIVISION	706572
DATE	11/19/98
BY	[Signature]

APPROVAL AS TO FORM	11/19/98
DATE	11/19/98
BY	[Signature]

COUNTY COMMISSIONERS	11/19/98
DATE	11/19/98
BY	[Signature]

**SKYLINE HILLS SUBDIVISION**

SHEET 2 OF 2

A SUBDIVISION LOCATED IN THE SW 1/4 OF SECTION 12 TOWNSHIP 2 SOUTH RANGE 1 EAST SALT LAKE BASE & MERIDIAN

RECORDED 11/22/98

DATE OF UTAH COUNTY OF SALT LAKE, RECORDED AND FILED AT THE OFFICE OF

DEPUTY CLERK OF THE UTAH COUNTY OF SALT LAKE, BOOK 29, PAGE 552

DATE FILED 11/22/98

BY [Signature]

SALT LAKE COUNTY RECORDER

98-9p1252



**SALT LAKE COUNTY RECORDER**

**Parcel Data And Documents For Parcel Number: 22013520320000**

**Parcel Number Status: Active Parcel Number**

**Legal Description:**

BEG N 77°40'37" W 122.29 FT FR N COR LOT 3, SKYLINE HILLS SUBDIVISION; S 87°06'05" W 222.20 FT; S 29°43'28" W 671.63 FT; S 396.60 FT; W 249.47 FT; N 29°43'28" E 1142.54 FT TO S LINE LOT 1550, MT OLYMPUS HILLS NO 15 SECOND AMD; S 77°52' E 30.48 FT; N 87°06'05" E 205.53 FT; N 31°30' E 45.64 FT TO SW COR LOT 1529, MT OLYMPUS HILLS NO 15; N 82°45' E 60 FT; N 53°30' E 186.45 FT; N 21°09'20" W 267.47 FT TO NW COR LOT 5, SKYLINE HILLS SUBDIVISION; N 68°50'45" E 250.03 FT; N 84°04'15" E 119.49 FT; SE'LY ALG 45 FT RADIUS CURVE TO L, 19.24 FT (CHD S 18°04'50" E) TO CENTERLINE OF THOUSAND OAKS DRIVE; S 58°46'38" W 31.59 FT; SW'LY ALG 300 FT RADIUS CURVE TO L, 91.75 FT (CHD S 50°04'14" W); S 41°21'50" W 60.79 FT; SW'LY ALG 330 FT RADIUS CURVE TO L, 209.47 FT (CHD S 23°10'44" W); SW'LY ALG 180 FT RADIUS CURVE TO R, 35.77 FT M OR L (CHD S 10°49'32" W); N 73°37'10" W 32.19 FT; S 53°30' W 191.54 FT; S 82°45' W 58.91 FT; S 31°30' W 45.88 FT TO BEG.

<b>Acres:</b>	<b>Address:</b>	<b>CITY:</b>	<b>Land Value:</b>	<b>Building Value:</b>	<b>Total Value:</b>
2.7500	4634 S THOUSAND OAKS DR	MILLCREEK	829,600.00	877,700.00	1,707,300.00

Owner Name	Trustee Name	PR	Interest	Owner AKA	LifeEstate	Executor	Admin	Guardian	Conservator	Custodian
BURBIDGE WENDY L										

**Number of Documents Found: 0**



# SALT LAKE COUNTY RECORDER

## Parcel Data And Documents For Parcel Number: 22013520330000

**Parcel Number Status:** Active Parcel Number

**Legal Description:**

BEG AT N COR LOT 3, SKYLINE HILLS SUBDIVISION; N 77°40'37" W 122.29 FT; N 31°30' E 45.88 FT; N 82°45' E 58.91 FT; N 53°30' E 191.54 FT; S 73°37'10" E 32.19 FT; SW'LY ALG 180 FT RADIUS CURVE TO R, 91.15 FT (CHD S 30°52'49" W); S 45°23'50" W 142.56 FT TO BEG.

<b>Acreage:</b>	<b>Address:</b>	<b>CITY:</b>	<b>Land Value:</b>	<b>Building Value:</b>	<b>Total Value:</b>
0.4100	4680 S THOUSAND OAKS DR	MILLCREEK	341,900.00	0.00	341,900.00

Owner Name	Trustee Name	PR	Interest	Owner AKA	LifeEstate	Executor	Admin	Guardian	Conservator	Custodian
WARNOCK DIANE	JT									
WARNOCK GREG	JT									

**Number of Documents Found:** 0



**SALT LAKE COUNTY RECORDER**

**Parcel Details for: 22013520160000**

<b>Acreeage:</b>	<b>Address:</b>	<b>Land Value:</b>	<b>Building Value:</b>	<b>Total Value:</b>
14.2100	4695 S THOUSAND OAKS DR	672,200.00	0.00	672,200.00

Legal Description
LOT 3, SKYLINE HILLS SUB. 9211-9010 9634-6745 9657-7559 9810-0007 10048-4130 10186-7841

Owner Name	Trustee Name	PR	Interest	Owner AKA	LifeEstate	Executor	Admin	Guardian	Conservator	Custodian
WARNOCK DIANE	JT									
WARNOCK GREG	JT									



# SALT LAKE COUNTY RECORDER

## Parcel Details for: 22013760250000

<b>Acreage:</b>	<b>Address:</b>	<b>Land Value:</b>	<b>Building Value:</b>	<b>Total Value:</b>
21.9900	4675 S THOUSAND OAKS DR	1,288,900.00	898,200.00	390,700.00

Legal Description
LOT 2, SKYLINE HILLS SUB.

Owner Name	Trustee Name	PR	Interest	Owner AKA	LifeEstate	Executor	Admin	Guardian	Conservator	Custodian
DUANE M PETERSON TRUST 05/23/1989	PETERSON CHRISTINE	TR								
DUANE M PETERSON TRUST 05/23/1989	PETERSON DUANE M	TR								



**SALT LAKE COUNTY RECORDER**

**Parcel Details for: 22013760240000**

<b>Acres:</b>	<b>Address:</b>	<b>Land Value:</b>	<b>Building Value:</b>	<b>Total Value:</b>
17.8000	4631 S THOUSAND OAKS DR	636,500.00	0.00	636,500.00

Legal Description
LOT 1, SKYLINE HILLS SUB. 8309-4091 8450-2710 8594-8738 8634-5615 8635-6582 9069-1903

Owner Name	Trustee Name	PR	Interest	Owner AKA	LifeEstate	Executor	Admin	Guardian	Conservator	Custodian
WEGENER RASMUS										





**SALT LAKE COUNTY RECORDER**

**Parcel Details for: 22013520310000**

<b>Acres:</b>	<b>Address:</b>	<b>Land Value:</b>	<b>Building Value:</b>	<b>Total Value:</b>
4.0080	4680 S THOUSAND OAKS DR	1,804,500.00	0.00	1,804,500.00

Legal Description
BEG S 322.20 FT & E 408.77 FT FR SW COR SEC 1, T2S, R1E, SLM; N 398.46 FT; N 29°43'28" E 580.39 FT M OR L; N 87°06'05" E 222.20 FT; S 77°40'37" E 122.29 FT; S 45°23'50" W 69.96 FT; N 44°36'10" W 13 FT; S 64°24'53" W 114.82 FT; S 30°18'47" W 924.57 FT M OR L TO BEG (BEING PT LOT 4, SKYLINE HILLS SUBDIVISION).

Owner Name	Trustee Name	PR	Interest	Owner AKA	LifeEstate	Executor	Admin	Guardian	Conservator	Custodian
WARNOCK DIANE	JT									
WARNOCK GREG	JT									