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RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
KYLE H BARRICK
5295 S COMMERCE DR STE 220
MURRAY UT 84107
BY: MBA. DEPUTY - MA 3 P.

RETURN TO/GRANTEES' ADDRESS:
PAUL M. BROWN, AKEMI BROWN, AND
HEIDI BURRI, TRUSTEES OF THE
PAUL AND AKEMI BROWN ASSET PROTECTION TRUST

Post Office Box 1550
SANDY, UTAH 84091

PARCEL I.D. 22-30-228-018

SPECIAL WARRANTY DEED

PAUL BROWN and AKEMI BROWN, of Salt Lake City, County of Salt Lake, State of Utah, Grantors, hereby CONVEY AND WARRANT, to the extent provided below, but not otherwise, to PAUL M. BROWN, AKEMI BROWN, and HEIDI BURRI, or their successors, as Trustees of **THE PAUL AND AKEMI BROWN ASSET PROTECTION TRUST**, dated the 6th day of August, 2019, of Salt Lake City, County of Utah, State of Utah, Grantees, for the sum of Sixteen Dollars, and other good and valuable consideration, the real property in Salt Lake County, State of Utah, and more particularly described as follows:

Unit 17, contained within the #70 Lundon Street Phase 1 Amended, a Utah Condominium Project as the same is identified in the record of survey map recorded on may 21, 1986 in Salt Lake County, as Entry No. 4248888, in Book 86-5, at Page 77 of Plats (as said record of survey map may have heretofore been amended or supplemented) and in the Declaration recorded on January 9, 1985 in Salt Lake County, as Entry No. 4037092, in Book 5621, at Page 666 (as said Declaration may have heretofore been amended or supplemented).

Together with the appurtenant undivided interest in said Project's Common Areas as established in said Declaration and allowing for periodic alteration both in the magnitude of said undivided interest and in the composition of the Common Areas and Facilities to which said interest relates.

The Grantors warrant only against encumbrances and defects in title existing at the time the Grantors took title to the above-described real property which were insured by any policy of title insurance issued to the Grantors. Said warranty shall be limited to the extent of coverage available under such policy.

WITNESS the hand of said Grantors this 6th day of August, 2019.

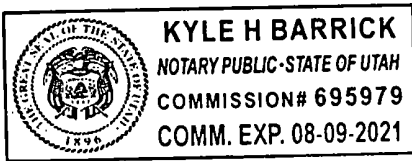
Paul Brown

PAUL BROWN

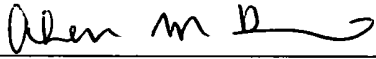
The foregoing instrument was acknowledged before me this 6th day of August, 2019, by PAUL BROWN.

Kyle H. Barrick

NOTARY PUBLIC



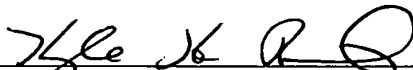
WITNESS the hand of said Grantors this 6th day of August, 2019.



AKEMI BROWN

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 6th day of August, 2019, by AKEMI BROWN.


NOTARY PUBLIC

