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RASHELLE HOBBS
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE INS - API
BY: eCASH, DEPUTY - EF 3 P.

Recording Requested by:
First American Title Insurance Company
4795 Regent Blvd.
Irving, TX 75063
(866)495-0641

MAIL TAX NOTICES TO AND
AFTER RECORDING RETURN TO:
THE EMILY C. BONHAM LIVING TRUST
2421 EAST SHADOW WOOD CIRCLE
SALT LAKE CITY, UT 84117

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

QUITCLAIM DEED

Escrow No. **13707-321706 (IA)**
A.P.N.: **22-10-254-043-0000 and 22-10-254-071-0000, 22102540710000**

EMILY C. BONHAM, TRUSTEE OF THE EMILY C. BONHAM LIVING TRUST, DATED JUNE 13, 2018, Grantor, of **SALT LAKE** County, State of **UTAH**, hereby QUITCLAIMS to **EMILY C. BONHAM, TRUSTEE OF THE EMILY C. BONHAM LIVING TRUST, DATED JUNE 13, 2018 AND BRANDON R. BONHAM**, Grantee, of **SALT LAKE** County, State of **UTAH**, for the sum of TEN DOLLARS (**\$10.00**) and other good and valuable consideration, the following described tract of land in **SALT LAKE** County, State of **Utah**, to-wit:

PARCEL 1:

LOT 7, THE COTTONWOODS OF HOLLADAY SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PARCEL 2:

BEGINNING NORTH 964.11 FEET AND EAST 513.78 FEET AND NORTH 28°34'55" EAST 288.97 FEET FROM THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE MERIDIAN; THENCE NORTH 66°30' EAST 65.55 FEET; THENCE SOUTH 28°07'08" WEST 64.6 FEET; THENCE NORTH 43°53'31" WEST 42.79 FEET TO THE BEGINNING.

Witness, the hand(s) of said Grantor(s), this .


EMILY C. BONHAM, TRUSTEE

A.P.N.: **22-10-254-043-0000** and **22-10-254-071-0000**

Quitclaim Deed - continued

File No.: **13707-321706 (IA)**

Date: **July 29, 2019**

A.P.N.: 22-10-254-043-0000 and 22-10-254-071-0000

Quitclaim Deed - continued

File No.: 13707-321706 (IA)

Date: July 29, 2019

STATE OF UTAH)
County of SALT LAKE)ss.

On JULY 30, 2019, before me, the undersigned Notary Public, personally appeared EMILIO VARTIS BONHAY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 03/19/2020

Nela Ibricic
Notary Public

