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8/14/2019 3:38:00 PM \$40.00
Book - 10816 Pg - 4410-4411
RASHELLE HOBBS
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE INS - API
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
7240 S. Highland Drive, Suite 200
Cottonwood Heights, UT 84121
(801)924-5370

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Susan DeLeon Monahan
842 East 500 South
Salt Lake City, UT 84102

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

RESPA

WARRANTY DEED

Escrow No. **13742-5982578 (MR)**
A.P.N.: **16-05-377-001-0000**

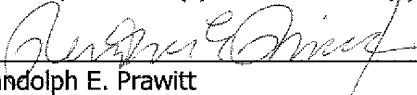
Randolph E. Prawitt and Paul J. Jenkins, as joint tenants, Grantor, of **Salt Lake City, Salt Lake County, State of UT**, hereby CONVEY AND WARRANT to

Susan DeLeon Monahan, Grantee, of **Salt Lake City, Salt Lake County, State of UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake County, State of Utah**:

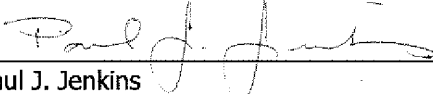
BEGINNING 16 1/2 FEET EAST FROM THE NORTHWEST CORNER OF LOT 7, BLOCK 27, PLAT "B", SALT LAKE CITY SURVEY; AND RUNNING THENCE EAST 33 FEET; THENCE SOUTH 132 FEET; THENCE WEST 33 FEET; THENCE NORTH 132 FEET TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2019 and thereafter.

Witness, the hand(s) of said Grantor(s), this **August 13, 2019**.



Randolph E. Prawitt



Paul J. Jenkins

STATE OF Utah)
County of Salt Lake)ss.

On Aug. 13, 2019, before me, the undersigned Notary Public, personally appeared **Randolph E. Prawitt and Paul J. Jenkins**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 2/14/23

[Signature]
Notary Public

