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8/16/2019 9:38:00 AM \$40.00
Book - 10816 Pg - 9535-9536
RASHELLE HOBBS
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
11650 South State Street, Suite 104
Draper, UT 84020
(801)576-8400

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Devra Andersen
2267 East 11700 South
Sandy, UT 84092

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

RESPA

WARRANTY DEED

Escrow No. **390-5982072SP (JB)**
A.P.N.: **28-22-378-010-0000**


Shantel Service and Sean Soldan, Grantor, of **Sandy, Salt Lake** County, State of **UT**, hereby
CONVEY AND WARRANT to

Devra Andersen, A Married Woman, Grantee, of **Sandy, Salt Lake** County, State of **UT**, for the
sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in
Salt Lake County, State of **Utah**:

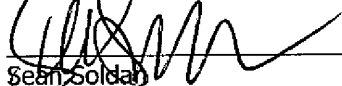
**LOT 303, SUMMERHILL VILLAGE NO. 3, ACCORDING TO THE OFFICIAL PLAT THEREOF ON
FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

Subject to easements, restrictions and rights of way appearing of record and general property taxes for
the year 2019 and thereafter.

Witness, the hand(s) of said Grantor(s), this 8/15, 2019.



Shantel Service



Sean Soldan

STATE OF Utah
County of Salt Lake)ss.

On 8/15/19, before me, the undersigned Notary Public, personally appeared **Shantel Service and Sean Soldan**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:
6/6/22

Jennifer Beavers
Notary Public

