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8/16/2019 12:37:00 PM \$40.00
Book - 10817 Pg - 1783
RASHELLE HOBBS
Recorder, Salt Lake County, UT
HIGHLAND TITLE AGENCY
BY: eCASH, DEPUTY - EF 1 P.

WHEN RECORDED, MAIL TO:

GRANITE CREDIT UNION
3675 SOUTH 900 EAST
SALT LAKE CITY, UT 84106

Space Above This Line for Recorder's Use

FILE 45318

Ref. Account # : 2268490-90

Parcel # : 33-08-101-002-0000

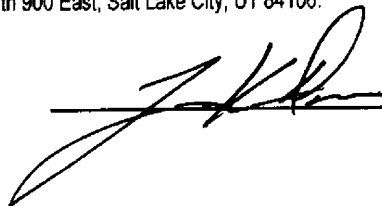
REQUEST FOR NOTICE

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust filed for record June 4, 2015, and recorded in Book 10680, Page 8789, with the recorder's Entry No. 12784280 Official Records of Salt Lake County, Utah, and describing land therein as

All of Lot 3, DEER MOUNTAIN ESTATES, NO. 3, according to the official plat thereof on file and recorded in the Office of the Salt Lake County Recorder.

Executed by Paul F. James, as Trustor, in which Stearns Lending, LLC is named Beneficiary and Title One, Inc. as Trustee, be mailed to: Granite Credit Union at 3675 South 900 East, Salt Lake City, UT 84106.

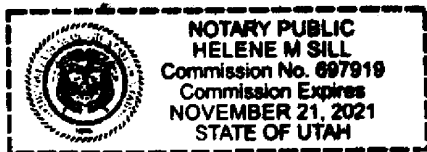
Dated: 07/30/2019

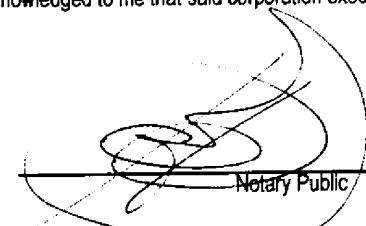


Jim K. Davis, SVP/CLO

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 6th day of August 2019, personally appeared before me Jim K. Davis who being by me duly sworn, did say that he/she is the SVP/CLO of Granite Credit Union, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its board of directors) and said he acknowledged to me that said corporation executed the same.





Notary Public

My Commission Expires:

Residing at: