UPON RECORDING MAIL TO: Utah Housing Corp. 2479 South Lake Park Blvd. West Valley, UT 84120 Attn. Josh Arnold FHA Case No. 521-9769584 MIN: 1000317 0000781682 6 MERS Phone # 1-888-679-6377 13055126 8/20/2019 10:03:00 AM \$40.00 Book - 10818 Pg - 3203-3204 RASHELLE HOBBS Recorder, Salt Lake County, UT UTAH HOUSING CORPORTION BY: eCASH, DEPUTY - EF 2 P.

## UTAH HOUSING CORPORATION LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement ("Agreement"), is made and entered into this 15 day of August, 2019 by and between Christopher Cortney Andrews and April Dawn Andrews, husband and wife, hereinafter referred to as "Borrower(s)", whose address is 6814 W Copper Hill Dr West Valley City, Utah 84128 and Utah Housing Corporation, hereinafter referred to as "Lender".

## WITNESSETH:

On or about September 21, 2017 the Borrower(s) did make, execute, and deliver to Security National Mortgage Company, who did transfer its interest therein to the Lender, a certain promissory note, ("Note"), (or, in the case of assumptions, an assumption agreement) in the amount of \$270,411.00 with interest thereon at the rate of 5.000% per annum, payable in consecutive monthly installments beginning with the first installment due November 1, 2017, of \$1,451.62 principal and interest with the final installment of the indebtedness, if not sooner paid, due and payable on October 1, 2047.

For the purpose of securing the payment of said Note, the Borrower(s) did make, execute, and deliver to Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for **Security National Mortgage Company** as Beneficiary, that certain Deed of Trust bearing the date of **September 21, 2017**, conveying to the Trustee therein named the following described real property, situated in the County of **Salt Lake**, State of Utah, to-wit:

LOT 52, KIMBERLY CREST PLAT "B", ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE. TAX ID# 14-34-329-009-0000

Which Deed of Trust was duly recorded in the office of the recorder of said County and State, on **September 22**, 2017 as Entry No: 12622180 hereinafter referred to as "Trust Deed".

There is now due and owing upon the aforesaid Note the principal sum of \$264,000.69 and the Borrower(s) desires a modification of the terms of payment thereof, to which the Lender is agreeable to the terms and conditions hereinafter stated.

NOW, THEREFORE, it is mutually agreed by and between the parties hereto that the indebtedness remaining unpaid on said Note, as secured by the Trust Deed, including principal, interest and any accrued fees, in the amount of \$233,219.38 with interest at the rate of 4.375% per annum continuing to accrue hereon shall be payable in monthly installments of \$1,164.43 (plus such amounts as may be necessary for escrows for insurance and taxes) commencing on October 1, 2019, and continuing on the first day of each month thereafter until paid, except that, if not sooner paid, the final payment of principal and interest shall be due and payable September 1, 2049, hereinafter referred to as "Maturity Date". Pursuant to the terms of the original Note, if any monthly installment not paid when due and remains unpaid after a date specified by a notice to the Borrower(s), the entire principal amount outstanding and accrued interest thereon and fees shall at once became due and payable at the option of the Lender. The date specified by a notice to the Borrower(s), shall not be less than 30 days from the date such notice is mailed.

Except as herein modified in the manner and on the terms and conditions hereinabove stated, said Note and Trust Deed shall be and remain in full force and effect, with all the terms and conditions of which the Lender does agree to comply in the same manner and to the same extent as though the provisions thereof were in all respects incorporated herein and made a part of this agreement. The Trust Deed is unmodified by this Agreement, shall continue to secure the amounts owed under the Note and this Agreement and shall retain its original priority

IN WITNESS WHEREOF the Lender has hereunto set their hand and the Lender has caused these presents to be