

157/3

**When recorded, Return To:**

Cedar Pass Ranch Homeowners' Association, Inc.  
Attn: Terrie Hymas, Secretary  
P.O. Box 541  
Lehi, UT 84043

ENT 130699:2003 PG 1 of 3  
RANDALL A. COVINGTON  
UTAH COUNTY RECORDER  
2003 Aug 14 4:36 pm FEE 157.00 BY SFS  
RECORDED FOR CEDAR PASS RANCH HOME

**ELEVENTH AMENDMENT  
TO THE  
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS  
CEDAR PASS RANCH**

This Eleventh Amendment to the Declaration of Covenants, Conditions and Restrictions, Cedar Pass Ranch (the "Declaration") is made and executed effective as of the 9<sup>th</sup> day of August, 2003.

This Amendment is made pursuant to Section 14.03C of the Declaration, on record in the office of the Utah County Recorder, regarding real property located in Utah County, State of Utah, and more particularly described as Cedar Pass Ranch Plats A, B, C, D, E, F, G, H, I, J, K, L, M, N and O as identified and shown on the official Plats thereof in the office of the Utah County Recorder.

Of the ballots cast by the Owners regarding this Amendment, sixty-eight percent (68%) of all possible votes eligible to vote on this Amendment affirmatively voted in favor of this Amendment, and eighty-six and six-tenths percent (86.6%) of all votes actually cast on this Amendment affirmatively voted in favor of this Amendment, with owners representing in excess of fifty percent (50%) or more of all lots subject to the Declaration voting on this Amendment, which votes were cast and counted at the annual meeting of the owners of the Cedar Pass Ranch Homeowners' Association, Inc. held on Saturday, August 9, 2003.

Section 14.03C of the Declaration is hereby amended and restated in its entirety to read as follows:

"Except as otherwise provided in Sections 14.03 A and 14.03 B, this Declaration may only be amended by the affirmative vote of two-thirds (2/3) of all votes entitled to be cast with respect to such amendment by the Owners of the Lots as set forth in Section 10.02 hereof. An instrument evidencing such amendment shall be executed (and such signatures shall be notarized) by either (i) the President and Secretary of the Association confirming that the necessary number of votes approved the amendment pursuant to this Section (in which case the Association shall maintain adequate written records evidencing such vote), or (ii) by the actual Owners representing two-thirds (2/3) of all votes entitled to be cast with respect to such amendment, which may be done in counterparts by the various Owners. The executed instrument evidencing such amendment shall be recorded in the office of the Utah County Recorder."

Dated this 14<sup>th</sup> day of August, 2003.

CEDAR PASS RANCH HOMEOWNERS' ASSOCIATION, INC.

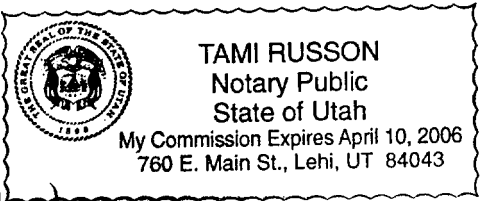
By: *DeLin Anderson*  
DeLin Anderson

By: *Terrie Hymas*  
Terrie Hymas, Secretary

**Acknowledgements**

State of Utah )  
: ss.  
County of Utah )

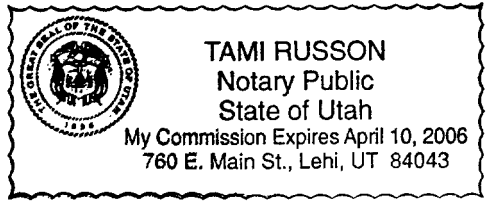
On this the 14<sup>th</sup> day of August, 2003, personally appeared before me, DELIN ANDERSON, whose identity is personally known to me or has been proven on the basis of satisfactory evidence, and being first duly sworn, acknowledged that he was duly authorized to execute the foregoing instrument in his capacity as PRESIDENT of the CEDAR PASS RANCH HOMEOWNERS' ASSOCIATION, INC., and that he did so of his own voluntary act.



*Tami Russon*  
Notary Public

State of Utah )  
: ss.  
County of Utah )

On this the 14<sup>th</sup> day of August, 2003, personally appeared before me, TERRIE HYMAS, whose identity is personally known to me or has been proven on the basis of satisfactory evidence, and being first duly sworn, acknowledged that she was duly authorized to execute the foregoing instrument in her capacity as SECRETARY of the CEDAR PASS RANCH HOMEOWNERS' ASSOCIATION, INC., and that she did so of her own voluntary act.



*Tami Russon*  
Notary Public

## **EXHIBIT "A"**

### **All lots in the Cedar Pass Ranch Subdivision:**

**Plat B (pg. 627)**

LOTS 40,41,42,43,46,47

**PLAT D (pg. 647)**

LOTS 36, 37, 38, 39

**PLAT E (pg. 648)**

LOTS 44, 45, 48, 49, 50, 51, 53, 56, 58, 59, 60, 62, 64, Lot A

**PLAT F (pg. 649)**

LOTS 57, 61, 62, 63, 64, 65, 66, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87,  
88, 89, 90, 91, 92, 93, 112, 113

**PLAT G (pg. 650)**

LOT 52

**PLAT H (pg. 667)**

LOTS 67, 69, 70, 74, 75, 76, 94, 95 and 114

**PLAT I (pg. 686)**

LOTS 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110,  
111, 115, 116, 117, 118, 119, 124, 125, 126, 127, 128, 130

**PLAT J (pg. 668)**

LOT 34 and 35

**PLAT K (pg. 703)**

A REVISION AND VACATION OF PLAT A

LOTS 1 — 33, 129

**PLAT L (pg. 687)**

LOT 68

**PLAT M (pg. 704)**

LOTS 131 — 137

**PLAT N (pg. 704)**

A PARTIAL VACATION AND REVISION OF PLAT H

LOTS 71, 72, 73, 138 — 142

**PLAT O (pg. 738)**

Lots 120, 121, 122, 123, 143, 144