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9/13/2019 4:28:00 PM \$40.00
Book - 10830 Pg - 7423-7424
RASHELLE HOBBS
Recorder, Salt Lake County, UT
SECURITY CONNECTIONS INC
BY: eCASH, DEPUTY - EF 2 P.

This Document Prepared By:
JULIO ESTRADA
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302

When Recorded Mail To:
FIRST AMERICAN TITLE
COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

Tax/Parcel #: 1511478010

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ASSIGNMENT OF DEED OF TRUST

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR STEARNS LENDING, INC., ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A. (herein "Assignee")**, whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title and interest in and to a certain Deed of Trust described below.

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR STEARNS LENDING, INC., ITS SUCCESSORS AND ASSIGNS**
Made By: **PATSY C. JARVIS, AN UNMARRIED WOMAN**
Original Trustee: **PREFERRED TITLE**
Date of Deed of Trust: **AUGUST 30, 2010**
Original Loan Amount: **\$94,400.00**
Property Address: **771 PAXTON AVENUE, SALT LAKE CITY, UTAH 84104**

Recorded on **SEPTEMBER 3, 2010** in **INSTRUMENT NO. 11025262 BOOK 9855 PAGE 8473** of the official Records of **SALT LAKE COUNTY, State of UTAH**

LEGAL DESCRIPTION:

BEGINNING 559 FEET NORTH & 559 FEET WEST FROM THE SOUTHEAST CORNER LOT 1, BLOCK 8, 5 ACRE PLAT B BIG FIELD SURVEY, WEST 50 FEET, NORTH 100 FEET, EAST 50 FEET, SOUTH 100 FEET TO BEGINNING.

Assignment of Deed of Trust - MERS 10172017_426

Page 1

Wintrack #: 12307190



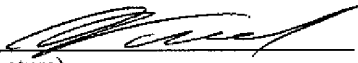
838693223520983

MIN #: 1001833-0000122865-0

MERS Phone#: (888) 679-6377

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on
9/12/19
Date


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR
STEARNS LENDING, INC., ITS SUCCESSORS AND ASSIGNS**

By:  **PAULINA HADLEY**
(Signature) **ASSISTANT SECRETARY**

_____[Space Below This Line for Acknowledgments]_____

State of TEXAS
County of DALLAS

This instrument was acknowledged before me on Sept. 12, 2019
by **PAULINA HADLEY**, the **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR STEARNS LENDING, INC., ITS
SUCCESSORS AND ASSIGNS**, a company, on behalf of the company.


SHERRIE JUAREZ, Notary Public
My commission expires: 09/22/2019

