13075514 9/17/2019 10:17:00 AM \$40.00 Book - 10831 Pg - 6322-6323 RASHELLE HOBBS Recorder, Salt Lake County, UT INGEO SYSTEMS BY: eCASH, DEPUTY - EF 2 P.

Loan #: 1312725790

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



## CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated 09/15/2017, executed by ALBERTO RUIZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, in the amount of \$168,000.00 and recorded on 09/20/2017, in <u>Book n/a, Page n/a and Entry # 12619619</u>, in the office of the Recorder of <u>SALT LAKE</u> County, <u>Utah</u>.

Re-Record: REC: 11/20/2017 INSTR#: 12662936.

LOT 39, BLOCK 3, ACADEMY PARK #1 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN BOOK V OF PLATS AT PAGE 6, RECORDS OF SALT LAKE COUNTY UTAH. 21-06-459-015

IN WITNESS WHEREOF, this Assignment is executed on <u>09</u> / <u>10</u> / <u>209</u> (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By: \_\_\_\_\_Omeka Newman

ASST. SECRETARY

JPCAS 408185841 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CHASE MIN 100031700007821305 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T061909-11:14:11 [C-2] FRMUT1





\*D0040764638\*

Loan #: 1312725790



| STATE OF LOUISIANA<br>PARISH OF OUACHITA  |                     |  |   |  |
|---|---------------------|--|---|--|
| On <u>09 / 10 / 2019</u> Omeka Newman   | (MM/DD/YYYY),       | before   | me  | appeared                                   |
| ASST. SECRETARY of MORTGAGE EL BENEFICIARY, AS NOMINEE FOR SECUAND ASSIGNS and that the instrument was from its board of directors, and that he/she/corporation (or association). | URITYNATIONAL MOR   | TION SYSTEM TGAGE COMP                               | AS, INC. (''I<br>'ANY, ITS SU<br>r association) | MERS''), AS<br>UCCESSORS<br>, by authority |
| Notary Public - STATE OF LOUISIANA Commission expires: Upon My Death  | nd Reest            | EVA RE<br>DUACHITA PARIS<br>LIFETIME CO<br>NOTARY ID | SH, LOUISIANA<br>MMISSION                       |  |
| Document Prepared By: Omeka Newm  | an , JPMorgan Chase | e Bank, N.A., 7                                      | 80 Kansas L                                     | ane, Suite A                               |
| Monroe, LA, 71203, 866-756-8747   |                     |  |   |  |
| JPCAS 408185841 MORTGAGE ELECTRO  |                     |  |   |  |
| 100031700007821305 MERS PHONE 1-888   |                     | Address: P.O. I                                      | Box 2026, Flin                                  | ıt, MI                                     |
| 48501-2026 T061909-11:14:11 [C-2] FRM   | UT1                 |  |   |  |
|   |                     |  |   |  |
|   | *D                  | 0040764638*  |   |  |