WHEN RECORDED, MAIL TO: Paula Maloof Krupin and Eric Krupin 925 South 800 East Salt Lake City, UT 84105 13075550 9/17/2019 11:17:00 AM \$40.00 Book - 10831 Pg - 6600-6601 RASHELLE HOBBS Recorder, Salt Lake County, UT NORTH AMERICAN TITLE LLC BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

| Eric Krupin and Paula Krupin, | grantor, |
|---|-----------------------|
| hereby CONVEY and WARRANT to | |
| Paula Maloof Krupin and Eric Krupin, wife and husband, | grantee, |
| for the sum of TEN AND NO/100border g considerations the following described tract of land in Salt Lake County, State of Utah, to- | |
| LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PAR | T HEREOF |
| Tax ID No.: 16-08-157-005 | |
| Subject to current general taxes, easements, restrictions, rights of way and reservation record. | ons appearing of |
| WITNESS the hand of said grantor, this $9/12/8$. | |
| Eve Jupa | |
| Eric Krupin Paula-Krupin | |
| STATE OF | |
| COUNTY OF gara har for | |
| On the | aula Krupin, the ame. |
| | |
| Notary Public / MARCEL GILES | EMIJADA A Samily |
| My Commission Expires: /D/21/19 Motary Public - State Of Ut. My Comm. Exp. 10/21/20 Commission # 685811 | AH 19 |

40909-19-01840

EXHIBIT A

Commencing 2 rods East and 80 feet North from the Southwest corner of Lot 12, Block 18, Five Acre Plat A, Big Field Survey, and running thence North 47 feet; thence East 9 1/2 rods; thence South 47 feet; thence West 9 1/2 rods to the point of beginning.

Together with a right of way over the following described tract: Commencing 190.19 feet East of the Northwest corner of said Lot 12, and running thence East 16.5 feet; thence South 206.5 feet; thence West 16.5 feet; thence North 206.5 feet to the point of beginning.

For identification purposes only: Tax Parcel No.: 16-08-157-005