

WHEN RECORDED, MAIL TO:
Riverside Development, LLC, a Utah
limited liability company
10942 South Scotty Drive
South Jordan, UT 84095

13076437
9/17/2019 4:37:00 PM \$40.00
Book - 10832 Pg - 1828-1829
RASHELLE HOBBS
Recorder, Salt Lake County, UT
NORTH AMERICAN TITLE LLC
BY: eCASH, DEPUTY - EF 2 P.

SPECIAL WARRANTY DEED

Grant L. Mitchell, Trustee of The Grant L. Mitchell Family Trust, dated the 11th day of January, 2000, Grantor, of Murray, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT against all claiming by, through or under the grantor to Riverside Development, LLC, a Utah limited liability company, Grantee, of South Jordan, County of Salt Lake, State of Utah, for the sum of TEN AND NO/100-----DOLLARS, and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah, to-wit:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

Tax ID No.: 33-18-200-005

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

WITNESS the hand of said grantor, this 16th day of September, 2019.

Signed in the presence of

Grant L. Mitchell, Trustee of The Grant L. Mitchell Family Trust, dated the 11th day of January, 2000

BY: *Grant L. Mitchell*
Grant L. Mitchell
Trustee

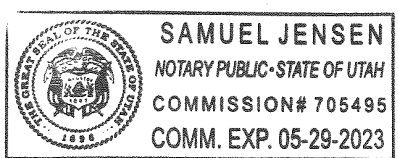
STATE OF Utah

COUNTY OF SALT LAKE

On the 16th day of September 2019, personally appeared before me Grant L. Mitchell, Trustee(s) of Grant L. Mitchell, Trustee of The Grant L. Mitchell Family Trust, dated the 11th day of January, 2000, the signer(s) of the above instrument, who duly acknowledged to me that they executed the same.

Samuel Jensen
Notary Public

My Commission Expires: 5-29-2023



40908-18-00440

EXHIBIT A

Beginning South 0°02' East 660 feet and West 660 feet from the Northeast corner of Section 18, Township 4 South, Range 1 West, Salt Lake Meridian; thence West 330 feet; thence South 660 feet; thence East 330 feet; thence North 660 feet to the place of beginning.

The following is shown for information purposes only: Tax ID / Parcel No. 33-18-200-005

40908-18-00440