

ENT 130871:2016 PG 1 of 4
JEFFERY SMITH
UTAH COUNTY RECORDER
2016 Dec 28 2:57 pm FEE 0.00 BY DA
RECORDED FOR SPRINGVILLE CITY CORPORATIO

WHEN RECORDED, MAIL TO:

Suburban Land Reserve, Inc. Attention: Graham Larson 79 S. Main St., Ste. 500 Salt Lake City, Utah 84111

Tax Id No.

QUITCLAIM DEED

In consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, SUBURBAN LAND RESERVE, INC. a Utah corporation ("Grantor"), hereby quitclaims to SPRINGVILLE CITY, a municipal corporation of the State of Utah, whose address is 110 South Main Street, Springville, Utah 84663 ("Grantee"), all right, title and interest in and to the real property located in Utah County, Utah, and described as follows:

See Exhibit A attached hereto and incorporated herein by this reference;

TOGETHER WITH all easements, rights, tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining thereto; and together with all improvements located thereon.

THIS CONVEYANCE IS SUBJECT TO: (i) any state of facts which an accurate survey or physical inspection of the Property might show, (ii) all zoning regulations, restrictions, rules and ordinances, building restrictions and other laws and regulations now in effect or hereafter adopted by any governmental authority having jurisdiction, (iii) current taxes (not including roll back taxes), reservations, easements, rights-of-way, covenants, conditions, restrictions, encroachments, liens, and encumbrances, and all other matters of record or enforceable at law or in equity, and (iv) Grantee paying for and obtaining any necessary approvals by any applicable governmental agencies for the legal conveyance of this property, including any subdivision plat or boundary line adjustment, if necessary.

[signature and acknowledgement are on the following page]

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed this day of November, 2016.
SUBURBAN LAND RESERVE, INC., a Utah corporation
By:
STATE OF UTAH) ss: COUNTY OF Salt lake)
Acknowledged before me this 21 st day of November, 2016, by Reserve, Romney, the <u>President</u> of SUBURBAN LANE RESERVE, Inc., a Utah corporation.
WITNESS my hand and official seal.
(Seal) Notary Public for the State of Utah
MALLORY TURNER NOTARY PUBLIC - STATE OF UTAM My Comm. Exp. 06/23/2018 Commission # 678163

EXHIBIT A

(The Property)

That certain real property located in Utah County, Utah, specifically described as follows:

[Legal Description of the Donation Area]

BEGINNING AT A POINT LOCATED ON THE WEST LINE OF THAT CERTAIN DEDICATION OUIT CLAIM DEED DESCIBED AS ENTRY NUMBER 101075 YEAR 2015 OF THE OFFICIAL RECORDS OF UTAH COUNTY, STATE OF UTAH, MORE PARTICULARLY DESCRIBED AS SOUTH 88°34'56" WEST ALONG THE SECTION LINE 1157.87 FEET, AND SOUTH 551.73 FEET FROM THE NORTH QUARTER CORNER OF SECTION 5, TOWNSHIP 8 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN THENCE SOUTH 47.56 FEET; THENCE SOUTH 88°49'38" WEST 46.79 FEET: THENCE NORTH 13°41'15" WEST 7.71 FEET: THENCE SOUTH 89°50'32" WEST 410.07 FEET; THENCE NORTH 00°35'36" WEST 188.04 FEET; THENCE ALONG THE ARC OF A 574.50 FOOT RADIUS CURVE TO THE RIGHT 160.29 feet (CHORD NORTH 07°24'00" EAST 159.77 FEET); THENCE ALONG THE ARC OF A 517.50 FOOT RADIUS CURVE TO THE LEFT 139.12 feet (CHORD NORTH 07°41'30" EAST 138.70 FEET); THENCE SOUTH 89°59'43" EAST 68.00 FEET; THENCE SOUTH 00°00'51" WEST 0.23 FEET; THENCE ALONG THE ARC OF A 585.50 FOOT RADIUS CURVE TO THE RIGHT 157.16 feet (CHORD SOUTH 07°42'13" WEST 156.69 FEET); THENCE ALONG THE ARC OF A 506.50 FOOT RADIUS CURVE TO THE LEFT 141.32 feet (CHORD SOUTH 07°24'00" WEST 140.86 FEET); THENCE SOUTH 00°35'36" EAST 131.63 FEET; THENCE ALONG THE ARC OF A 5.00 FOOT RADIUS CURVE TO THE LEFT 7.80 feet (CHORD SOUTH 45°17'48" EAST 7.03 FEET): THENCE SOUTH 10.00 FEET; THENCE EAST 386.26 FEET TO THE POINT OF BEGINNING. Ck by JJB 13 October 2016

