1308859

Recorded DEC 1 15 at 95 a m.
Request of Mah walk & four books
Fee Paid. Hazel Taggart Chase,
Recorder, Salt Lake County, Utah
\$ 1.00 By C 1 Septity Deputy
Book 970 Page 34 35.
427 Mt. Mat. (Spilo) Oldg

CONVEYANCE OF PROPERTY AND EASEMENT

The Draper Irrigation Company of Salt Lake County, Utah, Grantor, does hereby convey, and warrant to the Utah Water and Power Board, Grantee, for good and valuable consideration, receipt of which is hereby acknowledged, the following land for the construction of a dam and reservoir, the description of same being as follows:

Beginning at the \pm Cor. of NE₄ NW₄, Sec. 28, T3S., RIE., SLB&M.; thence 3 10°C0' W - 278.0 ft., thence S 45°C0' W - 320.0 ft., thence 3 27°30' W - 457.0 ft., thence S 46°26' E - 423.7 ft., thence N 52° 15' E - 358.0 ft., thence N 30°C0' E - 1143.15 ft., and thence W 669.90 ft. to the point of beginning, the area containing 15.44 acres, more or less, located in Salt Lake County, Utah.

The above Grantor does also grant to the Utah Water and Power Board of the irrigation system of the Draper Irrigation Company located in the following legal subdivisions of land:

DE 1 of Sec. 22, NW1 and W2 SW1 Sec. 27; NE4 of SW1 Sec. 28; NW1 and S1 Sec. 19; NW1 SW1 and SE1 Sec. 29; W2 Sec. 33; E2 and E2 W2 Sec. 32; E1 Sec. 18; W2 W2 Sec. 17; NE4 Sec. 30; all in T33., RLE SLEWH, total area to be irrigated 2500 acres, located in Salt Lake Sounty, Utah.

Witness the hand of said Grantor this 29 day of July, 1952.

DRAPER IRRIGATION COMPANY

By Richard Carlquist
President

Helen M Vawdref.

STATE OF UTAH) : SS. COUNTY OF UTAH)

On the 30 day of 1, 1952, personally appeared before and Cally with they are the President and Secretary, respectively, of the Draper Irrigation Company, and that said instrument was signed in behalf of said corporation by authority of a resolution of its stockholders, and said corporation by authority of a resolution of ledged to me that said corporation executed the same.

alice Sorenson

Residing at Orabu Lit.

My Commission Expires:

april 30-1953