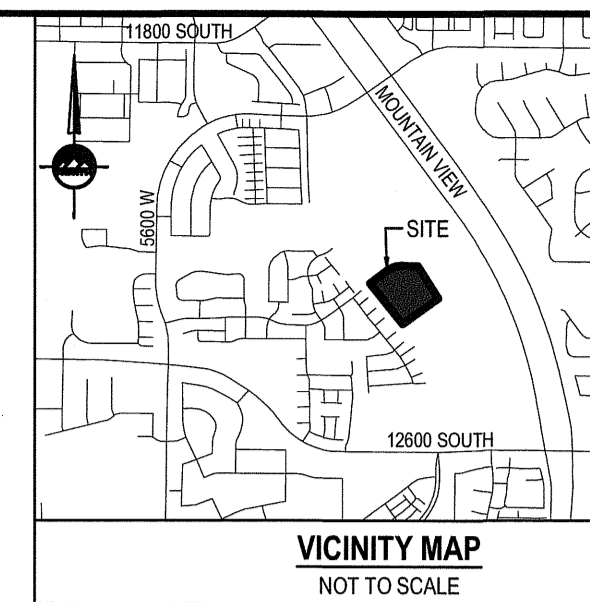


# GAME POINTE SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 25,  
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN  
HERRIMAN CITY, SALT LAKE COUNTY, UTAH



**SURVEYOR'S CERTIFICATE**  
I, PATRICK M. HARRIS, do hereby certify that I am a Licensed Land Surveyor, and that I hold Certificate No. 28682 as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereinafter to be known as GAME POINTE SUBDIVISION, and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet footage width and area requirements of the applicable zoning ordinances.

**BOUNDARY DESCRIPTION**  
Beginning at a point being South 89°36'54" East 507.23 feet along the section line and North 1,825.82 feet from the South Quarter Corner of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running  
thence North 39°35'04" West 483.38 feet;  
thence Northwesterly 18.88 feet along the arc of a 5,073.00 foot radius curve to the left (center bears South 50°24'56" West and the chord bears North 39°40'47" West 16.88 feet with a central angle of 02°11'26");  
thence North 50°24'56" East 191.54 feet;  
thence Northeastly 347.78 feet along the arc of a 500.00 foot radius curve to the right (center bears South 39°35'04" East and the chord bears North 70°20'30" East 340.81 feet with a central angle of 39°5'108");  
thence South 89°43'56" East 197.83 feet;  
thence Northeastly 21.94 feet along the arc of a 500.00 foot radius curve to the left (center bears North 00°16'04" East and the chord bears North 89°00'39" East 21.94 feet with a central angle of 02°30'50");  
thence South 07°00'26" East 95.36 feet;  
thence Southwesterly 121.67 feet along the arc of a 391.50 foot radius curve to the left (center bears North 62°59'34" East and the chord bears South 15°54'38" East 121.18 feet with a central angle of 17°48'24");  
thence Southeastly 91.85 feet along the arc of a 3,041.50 foot radius curve to the left (center bears North 65°11'10" East and the chord bears South 25°40'45" East 91.85 feet with a central angle of 01°43'49");  
thence South 54°11'11" West 560.07 feet to the point of beginning.

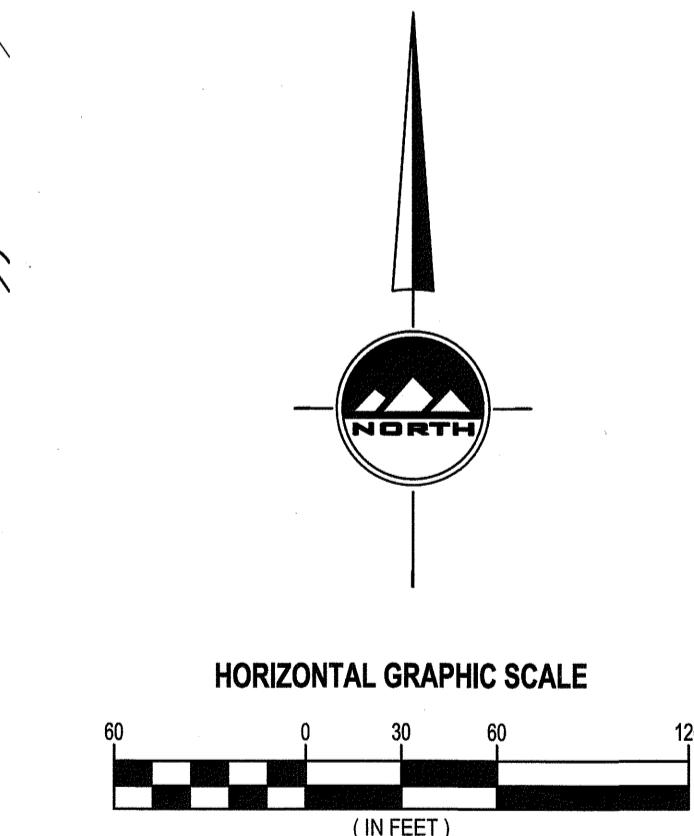
Contains 291,360 Square Feet or 6.689 Acres and 2 Lots

**CURVE TABLE**

| CURVE | RADIUS  | LENGTH  | DELTA     | BEARING     | CHORD   |
|-------|---------|---------|-----------|-------------|---------|
| C1    | 480.00' | 168.81' | 21°0'33"  | S60°55'42"W | 167.86' |
| C2    | 460.00' | 151.15' | 18°49'35" | S80°51'16"W | 150.47' |
| C3    | 540.00' | 9.14'   | 0°58'12"  | N89°46'58"E | 9.14'   |
| C4    | 20.00'  | 29.22'  | 83°4'42"  | N48°51'17"W | 26.69'  |

**LEGEND**

- EXISTING STREET MONUMENT
- SECTION CORNER
- ENGLISH ENG. LAND SURV.
- SET 5/8" REBAR WITH YELLOW PLASTIC CAP, OR NAIL STAMPED "ENGLISH ENG. & LAND SURV."
- BOUNDARY LINE
- SECTION LINE
- CENTER LINE
- EASEMENT LINE



**This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.**

Note: The signature of South Valley Sewer on this plat does not constitute approval of the owner(s) Sewer lines or facilities. The owner(s) of the property must provide satisfactory plans to the sewer District for review and approval before connecting to the District's sewer system and will be required to comply with the District's rules and regulations.

**OWNER'S DEDICATION**  
I, we, the undersigned owner (s) of the above described tract of land, having caused same to be subdivided, hereafter known as the  
**GAME POINTE SUBDIVISION**  
do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public Use. Owner(s) hereby agree to warrant and defend and save the City harmless against any assessments or other encumbrance on a dedicated street which will interfere with the City's use, maintenance, and operation of the street.  
In witness whereof I/we have hereunto set our hand (s) this 11<sup>th</sup> day of October, A.D. 20 19.  
By: Brett Wood

**CORPORATE ACKNOWLEDGMENT**  
STATE OF UTAH, J.S.S.  
County of \_\_\_\_\_  
On the 11<sup>th</sup> day of October, A.D. 20 19, Brett Wood in the State of Utah, who after being duly sworn, acknowledged to me that He/She is the City Manager of Herriman City, and that He/She signed the Owner's Dedication freely and voluntarily for and in behalf of said Corporation by authority of a resolution of its Board of Directors for the purposes therein mentioned and acknowledged to me that said Corporation executed the same.  
MY COMMISSION EXPIRES: March 23, 2022  
Patrick M. Harris RESIDING IN Salt Lake

**ROCKY MOUNTAIN POWER NOTES:**  
1. PURSUANT TO UTAH CODE ANN. § 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.  
2. PURSUANT TO UTAH CODE ANN. § 17-27A-603(4)(C)(II) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:  
2.1. A RECORDED EASEMENT OR RIGHT-OF-WAY  
2.2. THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS  
2.3. TITLE 54, CHAPTER 8A, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR  
2.4. ANY OTHER PROVISION OF LAW.  
Dominion Energy Utah - Note: Questar Gas Company dba Dominion Energy Utah, approves this plat for the purpose of approximating the location, boundaries, course and dimensions of the Rights-of-Way and Easement Grants and existing underground facilities. Nothing herein shall be construed to warrant or verify the precise location of such items. The Rights-of-Way and easements are subject to numerous restrictions appearing on the recorded right-of-way and easement grants. Dominion Energy Utah also approves this plat for the purpose of confirming that the plat contains public utility easements; however, Dominion Energy Utah may require additional easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgment of any terms contained in the plat, including those set in the Owners Dedication or the Notes, and does not constitute a guarantee of particular terms or conditions of natural gas service. For further information please contact Dominion Energy Utah's Right-of-Way Department at 801-366-8532.

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| <b>TABULATIONS</b><br>TOTAL PLAT ACREAGE: 6.689 ACRES<br>TOTAL LOT ACREAGE: 6.001 ACRES<br>TOTAL ACREAGE IN PUBLIC STREET: 0.688 ACRES<br>TOTAL ACREAGE IN OPEN SPACE: 0.000 ACRES<br>NUMBER OF LOTS: 1 | <b>SOUTH VALLEY SEWER DISTRICT</b><br>APPROVED THIS <u>26</u> DAY OF <u>Sept</u> 20 <u>19</u> BY SOUTH VALLEY SEWER DISTRICT.<br><u>[Signature]</u><br>SOUTH VALLEY SEWER DISTRICT MANAGER | <b>HEALTH DEPARTMENT APPROVAL</b><br>APPROVED THIS <u>10</u> DAY OF <u>October</u> 20 <u>19</u> BY HEALTH DEPARTMENT.<br><u>Rich Salbetta</u><br>DIRECTOR, SALT LAKE COUNTY HEALTH DEPARTMENT |
|---|--|---|

|  |   |   |  |   |  |
|--|---|---|--|---|--|
| <b>CENTURYLINK COMMUNICATIONS</b><br>APPROVED THIS <u>10</u> DAY OF <u>October</u> 20 <u>19</u> BY CENTURYLINK COMMUNICATIONS.<br><u>[Signature]</u><br>CENTURYLINK COMMUNICATIONS | <b>COMCAST</b><br>APPROVED THIS <u>10</u> DAY OF <u>October</u> 20 <u>19</u> BY COMCAST.<br><u>[Signature]</u><br>COMCAST   | <b>DOMINION ENERGY UTAH</b><br>APPROVED THIS <u>10</u> DAY OF <u>October</u> 20 <u>19</u> BY DOMINION ENERGY UTAH.<br><u>[Signature]</u><br>DOMINION ENERGY UTAH            | <b>ROCKY MOUNTAIN POWER</b><br>APPROVED THIS <u>10</u> DAY OF <u>October</u> 20 <u>19</u> BY ROCKY MOUNTAIN POWER.<br><u>[Signature]</u><br>ROCKY MOUNTAIN POWER   | <b>ENSIGN</b><br>SALT LAKE CITY<br>45 W. 10000 S., Suite 500<br>Sandy, UT, 84070<br>Phone: 801.255.0529<br>Fax: 801.255.4449<br>WWW.ENSIGNENG.COM<br>LAYTON<br>Phone: 801.547.1100<br>TOOELE<br>Phone: 435.943.9090<br>CEDAR CITY<br>Phone: 435.985.1463<br>HICFIELD<br>Phone: 435.986.2963 | <b>SHEET 1 OF</b><br>PROJECT NUMBER: 9048<br>MANAGER: ROE<br>DRAWN BY: KFW<br>CHECKED BY: PMH<br>DATE: 8/20/19   |
| <b>CHECKED FOR ZONING</b><br>ZONE: <u>C-2</u> DATE: <u>10-11-19</u><br>AREA: _____ WIDTH: _____<br>NAME: <u>Bryan MacDonald</u>  | <b>PLANNING COMMISSION APPROVAL</b><br>APPROVED THIS <u>11</u> DAY OF <u>Oct</u> 20 <u>19</u> BY HERRIMAN PLANNING COMMISSION.<br><u>[Signature]</u><br>CHAIR, HERRIMAN PLANNING COMMISSION | <b>HERRIMAN CITY MUNICIPAL WATER</b><br>APPROVED THIS <u>11</u> DAY OF <u>October</u> 20 <u>19</u> BY HERRIMAN CITY MUNICIPAL WATER.<br><u>[Signature]</u><br>HERRIMAN CITY | <b>HERRIMAN CITY ENGINEER</b><br>I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.<br><u>[Signature]</u><br>DATE: _____ HERRIMAN CITY ENGINEER | <b>APPROVAL AS TO FORM</b><br>APPROVED AS TO FORM THIS <u>14</u> DAY OF <u>Oct</u> 20 <u>19</u> .<br><u>[Signature]</u><br>HERRIMAN CITY ATTORNEY   | <b>HERRIMAN CITY</b><br>APPROVED THIS <u>14<sup>th</sup></u> DAY OF <u>OCTOBER</u> 20 <u>19</u> BY HERRIMAN CITY.<br><u>[Signature]</u><br>RECORDER<br><u>[Signature]</u><br>PLANNING DIRECTOR |

**GAME POINTE SUBDIVISION**  
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 25,  
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN  
HERRIMAN CITY, SALT LAKE COUNTY, UTAH  
RECORDED # 13098578  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE  
REQUEST OF: Herriman City  
DATE: 10/14/2019 TIME: 11:38am BOOK: 2019P PAGE: 277  
FEE: \$ 54.00  
DEPUTY SALT LAKE COUNTY RECORDER