



Planning and Development Services
 2001 S. State Street N3-600 • Salt Lake City, UT 84190-4050
 Phone: (385) 468-6700 • Fax: (385) 468-6674
 slco.org/development-services

13108600
 10/25/2019 03:26 PM \$40.00
 Book - 10851 Pg - 202-204
RASHELLE HOBBS
 RECORDER, SALT LAKE COUNTY, UTAH
 GREATER SALT LAKE MSD
 N3-600
 BY: MGP, DEPUTY - WI 3 P.

Geological Hazards Disclosure and Acknowledgement

Disclosure and Acknowledgement

Regarding Development of Property Located
 Within A Geological Hazards Special Study Area

The undersigned (print), DEE BATES, hereby
 certify(ies) to be the owner(s) of the hereinafter described real property which is located
 within Sale Lake County, State of Utah.

File/Permit Number: 30924

Street Address: 2650 S 7200 W, Magna UT 84044

Parcel Number (required): 14-28-226-020; 1428-226-060

Legal Description (Must Be Attached)

(For PUD's or Subdivision Only: PUD or Subdivision Name and Lot # are Sufficient)

Subdivision Name: THE MAGNA HAMPTONS P.U.D PHASE 3

NM Lot #: 24 (OPEN SPACE, PARCEL A, B, C; LOT 301-320)

Acknowledges:

1. The property described above is either partially or wholly located within a Geological Hazards Special Study Area as defined in the Chapter 19.75, Geological Hazards Ordinance, in the code of ordinances.

- | | |
|---|---|
| <input type="checkbox"/> Surface Fault Rupture | <input type="checkbox"/> Debris Flow |
| <input checked="" type="checkbox"/> High Liquefaction Potential | <input type="checkbox"/> Rock-Fall Path |
| <input type="checkbox"/> Moderate Liquefaction Potential | <input type="checkbox"/> Avalanche Path |
| <input type="checkbox"/> Landslide | |

2. This file in accordance with the Geological Hazards Ordinance (Chapter 19.75) **requires:** , **does not require:** , site specific natural hazards study and report. If required by ordinance, a site specific geological hazards study and report has been prepared for the above described property which addresses the nature of the hazards and their potential effect on the proposed development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions and requirements for development of the property are on file with the Office of Planning and Development which is available for public inspection.

File # 30924



Planning and Development Services
2001 S. State Street N3-600 • Salt Lake City, UT 84190-4050
Phone: (385) 468-6700 • Fax: (385) 468-6674
slco.org/development-services

Property Owner's Affidavit

File # 30924

Use This Section If Signing as an Individual

STATE OF UTAH }
} ss
COUNTY OF SALT LAKE }

The foregoing instrument was acknowledged before me this ___ day of ___, ___

By _____

Signed: _____

Notary Public

My Commission Expires: _____

Residing In _____

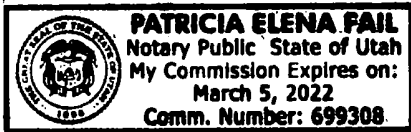
Use This Section If Signing as a Corporation or Partnership

STATE OF UTAH }
} ss
COUNTY OF SALT LAKE }

The foregoing instrument was acknowledged before me this 25th day of Oct., 19

By DEE BATES

On Behalf of Magna Hampton's LLC



Signed: [Signature]

Notary Public

My Commission Expires: 3/5/2022

[Signature] Salt Lake City

Residing In _____

Old Republic National Title Insurance Company

Commitment No.: 84793

**EXHIBIT "A"
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

A PARCEL OF LAND BEING A PORTION OF THAT ENTIRE TRACT RECORDED AS ENTRY NO. 12237093 IN BOOK 10409, AT PAGE 8489 AND ENTRY NO. 12204116 IN BOOK 10394, AT PAGE 8986 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, LOCATED IN THE NORTHEAST QUARTER OF SECTION 28 AND THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, SAID TRACT OF LAND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT BEING SOUTH 00°05'21" EAST ALONG THE SECTION LINE 207.24 FEET AND SOUTH 89°54'39" WEST 40.00 FEET FROM THE NORTHEAST CORNER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 00°05'21" EAST 205.26 FEET; THENCE SOUTH 89°54'39" WEST 290.00 FEET; THENCE SOUTH 00°05'21" EAST 140.92 FEET; THENCE SOUTH 72°31'46" WEST 1.96 FEET TO A POINT ON THE EASTERLY LINE OF MARSHAL'S PARK SUBDIVISION RECORDED JANUARY 18, 2001 IN BOOK 2001P AT PAGE 8 AT THE SALT LAKE COUNTY RECORDER'S OFFICE; THENCE NORTH 73.24 FEET ALONG SAID EASTERLY LINE; THENCE ALONG THE NORTHERLY AND NORTHERLY LINE EXTENDED OF SAID MARSHAL'S PARK SUBDIVISION THE FOLLOWING THREE (3) COURSES: 1) NORTH 85°33'54" WEST 406.84 FEET; 2) SOUTH 89°46'13" WEST 35.50 FEET; 3) NORTH 180.53 FEET; THENCE EAST 92.14 FEET; THENCE SOUTH 89°04'45" EAST 37.00 FEET; THENCE NORTH 89°55'30" EAST 264.40 FEET; THENCE NORTH 00°04'35" WEST 62.38 FEET; THENCE EAST 338.98 FEET TO THE POINT OF BEGINNING.

PARCEL IDENTIFICATION NO. 14-28-226-020 AND 14-28-226-060.

BEING PROPOSED THE MAGNA HAMPTONS P.U.D. PHASE 3, A PLANNED UNIT DEVELOPMENT