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ACKNOWLEDGMENT STATEMENT OF POTENTIAL GEOLOGIC HAZARDS

ENT 131190:2001 PG 1 of 2
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2001 Dec 14 11:04 am FEE 0.00 BY SS
RECORDED FOR PROVO CITY

IN ACCORDANCE WITH THE GEOLOGIC HAZARD MAPS AND REPORTS IN THE OFFICE OF THE CITY
ENGINEER, THE PROPERTY DESCRIBED AS FOLLOWS:

LOT 1
PLAT V
SUBDIVISION VINTAGE ON THE RIVER

ADDRESS 4302 N. SHEPPARD DR.

IS SUBJECT TO PHYSICAL HAZARDS OF A GEOLOGIC NATURE, TO WIT:
POTENTIALLY HIGH GROUNDWATER TABLE CLOSE TO THE SURFACE OF THE NATURAL GROUND
DURING SOME PERIODS OF THE YEAR AND/OR DURING HIGH PRECIPITATION YEARS

THE MITIGATING MEASURES ARE:

1. NO HABITABLE FLOOR SHALL BE CONSTRUCTED BELOW THE LEVEL OF SOIL IMMEDIATELY ADJACENT TO THE BUILDING WITHOUT ENGINEERED WATERPROOF DESIGN.
2. GRADING AWAY FROM THE HOUSE AT 2% SHALL BE COMPLETED SUCH THAT ALL HARD SURFACED AREAS SUCH AS CONCRETE DRIVEWAYS, SIDEWALKS, ROOFS, PATIOS, ETC. SHALL DRAIN TO THE STREET
3. FOOTINGS SHALL BE INCREASED IN WIDTH TO 24 INCHES OR DESIGNED IN ACCORDANCE WITH RECOMMENDATIONS IN THE SUBDIVISION SOILS REPORT ON FILE WITH THE OFFICE OF THE CITY ENGINEER

I COVENANT AND AGREE THAT WITHOUT FURTHER CONSENT FROM THE CITY ENGINEER, ONLY THE STRUCTURES AND CONSTRUCTION SPECIFIED IN THE ATTACHED GEOLOGIC REPORT SHALL BE COMPLETED. THIS AGREEMENT SHALL BE ENFORCEABLE BY PROVO CITY, ADJOINING LAND OWNERS, AND ANY SUBSEQUENT OWNER OF SUBJECT PROPERTY.

THE UNDERSIGNED OWNER(S) (IS) (ARE) KNOWLEDGEABLE REGARDING THE GEOLOGIC REPORT, AND (IS) (ARE) PREPARED TO MITIGATE THE HAZARDS INSOFAR AS IS FEASIBLE, AND ACCEPTS ANY RISK WHICH REMAINS. IN CONSIDERATION FOR AUTHORIZATION TO GRADE, OR DEVELOP THE LAND, (I) WE DO HEREBY COVENANT AND AGREE TO AND DO HEREBY RELIEVE THE CITY OF PROVO AND ALL OFFICERS AND EMPLOYEES THEREOF OF ANY LIABILITY FOR ANY DAMAGE OR LOSS WHICH MAY RESULT FROM SUCH AUTHORIZATION.

(Section 15.08.170 Provo City Ordinances, High Water Table Area Development Standards)

THIS COVENANT AND AGREEMENT SHALL RUN WITH THE LAND AND SHALL BE BINDING UPON THE UNDERSIGNED, ANY FUTURE OWNERS, ENCUMBRANCERS, THEIR SUCCESSORS, HEIRS OR ASSIGNS.

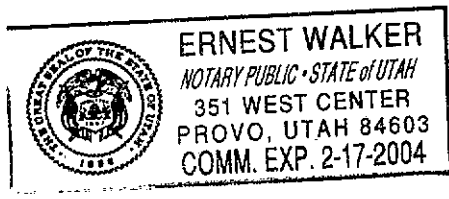
OWNER [Signature] OWNER _____
THE 1472 SYCAMORE FAMILY LLC.
OWNER WELSH SYCAMORE OWNER _____

STATE OF UTAH) AR DL # D00542068

:SS

COUNTY OF UTAH

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30 DAY OF NOV. 2007



[Signature]
NOTARY PUBIC
RESIDING AT 1st Ct

MY COMMISSION EXPIRES:
2/17/04