13126401 11/18/2019 12:08:00 PM \$40.00 Book - 10861 Pg - 2566-2568 RASHELLE HOBBS Recorder, Salt Lake County, UT ALTA TITLE BY: eCASH, DEPUTY - EF 3 P.

Prepared by, and after recording, return to:

Cornelius R. O'Brien, Esquire Troutman Sanders LLP Post Office Box 1122 Richmond, Virginia 23218-1122

The Sands

ASSIGNMENT OF SECURITY INSTRUMENT

CONSIDERATION, WELLS **FARGO** BANK, **NATIONAL VALUABLE** ASSOCIATION, a national banking association ("Assignor"), having its principal place of business at 1751 Pinnacle Drive, 8th Floor, McLean, Virginia 22102, hereby assigns, grants, sells, and transfers to FANNIE MAE, the corporation duly organized under the Federal National Mortgage Association Charter Act, as amended, 12 U.S.C. §1716 et seq. and duly organized and existing under the laws of the United States ("Assignee"), whose address is c/o Wells Fargo Bank, National Association, 1751 Pinnacle Drive, 8th Floor, McLean, Virginia 22102, and Assignee's successors, transferees and assigns forever, all of the right, title, and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of November 15, 2019, entered into by SANDS APARTMENTS, LLC, a Utah limited liability company ("Borrower") for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$3,080,000.00 recorded in the land records of Salt Lake County, Utah, prior to this Assignment (the "Instrument"), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of October 3, 2019, to be effective as of the effective date of the Instrument.

[END OF PAGE - SIGNATURE TO FOLLOW]

ASSIGNOR:

WELLS FARGO BANK, NATIONAL ASSOCIATION, a national banking association

By:
Christian Adrian
Managing Director

STATE OF	New York	_)_
COUNTY OF _	New York) ss:)

On the 3rd day of October, 7019, personally appeared before me Christian Adrian, Managing Director of Wells Fargo Bank, National Association, a national banking association, the signer of the foregoing instrument, who duly acknowledged to me that he/she executed the same for and on behalf of said banking association.

Notary Public Residing at

My Commission Expires:

GEETA SINGH LUDWICZAK
NOTARY PUBLIC, STATE OF NEW YORK
Registration No. 01LU6078059
Qualified in New York County
My Commission Expires: 06/07/2023

EXHIBIT A

DESCRIPTION OF THE PROPERTY

Commencing 50.4 rods West and 10 rods North of the Southeast corner of Section 17, Township 1 South, Range 1 East, Salt Lake Base and Meridian; and running thence North 142.2 feet, more or less; thence West 159.9 feet; thence South 142.2 feet, more or less; thence East 159.9 feet to the place of beginning.

The following is shown for information purposes only: 16-17-476-011