

When Recorded Return to:
Muirhouse, LLC
84 West 4800 South, Ste. 200
Murray, Utah 84107

Tax Serial Numbers
Common Area 21081010990000
Private Road 21081010990000
Lots 201-234: 21081011000000 - 21081011330000

13127762
11/19/2019 1:10:00 PM \$86.00
Book - 10861 Pg - 9198-9201
RASHELLE HOBBS
Recorder, Salt Lake County, UT
US TITLE
BY: eCASH, DEPUTY - EF 4 P.

**SECOND AMENDMENT
TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS
FOR THE MUIRHOUSE HOMEOWNERS ASSOCIATION**

This Second Amendment (the "Amendment") to the Declaration of Covenants, Conditions and Restrictions for the Muirhouse Homeowners Association (the "Association"), a Utah Non-Profit Corporation, is made as of November 12, 2019 and will be effective on and after November 12, 2019 (the "Effective Date"), by and among the persons and entities identified as the Homeowners.

WITNESSETH:

WHEREAS, Declarant made, executed and cause to be recorded that certain Declaration of Covenants, Conditions, and Restrictions for the Muirhouse Homeowners Association (the "Declaration") recorded among the Salt Lake County Recorder's Office, Entry 12840453, Book 10708, Pages 2664-2703 pursuant to which the Declarant subjected all that property described in the Declaration (the "Property") and Declarant formed an association known as "Muirhouse Homeowners Association"; and

WHEREAS, pursuant to Article 3.2(a) of the Declaration, Declarant wishes to amend the Declaration;

NOW THEREFORE, THE Declarant hereby declares that the Declaration of Covenants, Conditions, and Restrictions for Muirhouse be amended as follows;

ADDITIONS TO PROPERTY. Pursuant to Article 3.2 of the CC&Rs Phase II containing Lots 201 through 234, along with the common area and private road, are hereby added to the Association as shown on the attached Exhibit "A" Legal Description, and Exhibit "B" Record Plat.

In all other respects, the Declaration remains unchanged.

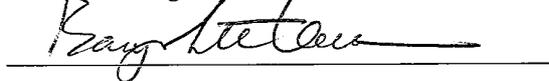
EXECUTED effective as of the date first above written.

DECLARANT:

Muirhouse, LLC

By: Barry Gittleman, President of
Hamlet Homes IV Corporation

Its: Manager



WITNESS/ATTEST:



STATE OF UTAH)
SS.)
COUNTY OF SALT LAKE)

On the 12th day of November 2019, before me, the undersigned Notary Public, personally appeared before me, Barry Gittleman, who by me duly sworn did say for himself, that he the said Barry Gittleman is the President of Hamlet Homes IV Corporation, a Utah Corporation and said Barry Gittleman signed on behalf of said corporation by authority of a resolution of Its Board of Directors, and the within and foregoing instrument was signed on behalf of said limited liability company by authority of its Articles of Organization.

My commission expires: 11/6/2022

Notary Public: Holly A. Franklin

Residing at: SARATOGA SPRINGS

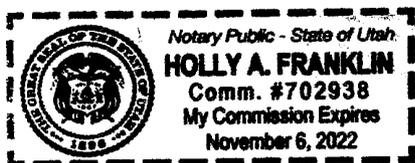


EXHIBIT "A"

LEGAL DESCRIPTION PREPARED
MUIRHOUSE PHASE II

LEGAL DESCRIPTION
PHASE II: Lots 201 – 234

BOUNDARY DESCRIPTION

BEGINNING AT A POINT N89°58'12"E 797.61 FEET ALONG THE SECTION LINE, AND S00°01'48"E 1093.81 FEET FROM THE NORTHWEST CORNER OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE S89°46'10"E 27.24 FEET; THENCE N85°28'01"E 30.10 FEET; THENCE S89°46'10"E 355.00 FEET; THENCE S85°00'20"E 30.10 FEET; THENCE S89°46'12"E 28.53 FEET; S00°13'22"W 436.26 FEET; THENCE N89°49'36"W 39.52 FEET; THENCE S36°46'07"W 50.06 FEET; THENCE N50°25'45"W 20.00 FEET; N64°32'56"W 137.15 FEET TO THE NORTHERLY BOUNDARY OF SOUTHRIDGE 3 SUBDIVISION, THENCE ALONG SAID NORTHERLY BOUNDARY N64°32'56"W 69.73 FEET, N55°37'14"W 127.45 FEET, N37°05'56"W 89.02 FEET, N26°21'38"W 88.06 FEET; N00°13'50"E 154.61 FEET TO THE POINT OF BEGINNING. v : More or Less

CONTAINS 4.03 ACRES IN AREA

* : more or less to the northerly boundary of southridge 4 subdivision; thence along said northerly line.

