Property Tax ID # 16-17-103-001-0000

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
8941270.9

13134070 11/26/2019 02:40 PM **\$40.00** Book - 10865 Pg - 4254 RASHELLE HOBBS RECORDER, SALT LAKE COUNTY, UTAN FIRST AMERICAN TITLE BY: DSP, DEPUTY - WI 1 P.

## REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

in the office of the SALT LAKE  JULIA A. LAMBERT  REDEVELOPMENT AGENCY OF SALT LAKE CITY  WILLIAM D. OSWALD, ATTORNEY AT LAW  as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.  LOTS 7 AND 8, GRAND HAVEN SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.  TOGETHER WITH ALL VACATED ALLEY ABUTTING ON SOUTH.  PROPERTY ADDRESS: 662 EAST BROWNING AVENUE, SALT LAKE CITY, UT 84105  STATE OF Utah  AMERICA FIRST FEDERAL CREDIT UNION  BY ASHLEY MODDERMAN	and recorded in E		, Page <u>1806</u>	, as Entry No. <u>4680840</u>	
REDEVELOPMENT AGENCY OF SALT LAKE CITY    Is named as Beneficiary and as Truster; in which				=	
WILLIAM D. OSWALD, ATTORNEY AT LAW  william D. OSWALD, ATTORNEY AT LAW  be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.  LOTS 7 AND 8, GRAND HAVEN SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.  TOGETHER WITH ALL VACATED ALLEY ABUTTING ON SOUTH.  PROPERTY ADDRESS: 662 EAST BROWNING AVENUE, SALT LAKE CITY, UT 84105  STATE OF Utah  AMERICA FIRST FEDERAL CREDIT UNION  By  ASHLEY MODDERMAN  On this 8th day of NOVEMBER 2019 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said	<u>JULIA A. LAMB</u>	ERT			
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On this 8th day of NOVEMBER 2019 ASHLEY MODDERMAN personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said <u>HOME EQUITY PROCESSOR</u> of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said	STATE OF	ltah		AMERICA FIRST FEDERAL CREDIT UNION	
On this8thday ofNOVEMBER	COUNTY OF V	Veber	I	By OSNUM INOCOL	
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<u>PROCESSOR</u> of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said				did say that he/she the said HOME FOURTY	
behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said	PROCESSOR of A	MERICA FIRST FEDERAL	CREDIT UNION, a corporation,	and that said instrument was signed in	
ASHLEYMODDERMAN acknowledged to me that said corporation executed the same.	behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said				
KVOUDA XIILE	ASHLEY MODD	ERMAN acknowled	dged to me that said corporation	on executed the same.	
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NOTARY PUBLIC GLENDA J LEE RESIDING AT GLENDA J LEE NOTARY PUBLIC • STATE OF UTAH					
- Control of the cont	RESIDING AT	work.			
My Commission Expires: July 20, 2023 COMMISSION NO. 704226 COMM. EXP. 01/28/2023		xpires: ()	(XIXA)		

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the <a href="277">27TH</a> day of <a href="25PTEMBER">SEPTEMBER</a>, <a href="1988">1988</a>