REV05042015
Return to:
Rocky Mountain Power
Lisa Louder/Teria Walker
1407 West North Temple Ste. 110
Salt Lake City, UT 84116



ENT 13138:2022 PG 1 of 6 ANDREA ALLEN UTAH COUNTY RECORDER 2022 Jan 31 1:43 PM FEE 40.00 BY CS RECORDED FOR ROCKEY MOUNTAIN POWER

Project Name: TRI12 Key Bank 3PH

WO#: 8152744

RW#:

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, WGT American Fork Holdings, LLC ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 200 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in Utah County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

Legal Description: AN EASEMENT LOCATED IN THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT BEING NORTH 89°53'48" WEST 1190.97 FEET AND SOUTH 216.67 FEET FROM THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 60.41 FEET; THENCE EAST 101.07 FEET; THENCE SOUTH 10 FEET; THENCE WEST 111.07 FEET; THENCE NORTH 60.41 FEET; THENCE WEST 10.30 FEET; THENCE NORTH 10.00 FEET; THENCE EAST 20.30 FEET TO THE POINT OF BEGINNING.

Assessor Parcel No.

13:042:0100 & 13:042:0074

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

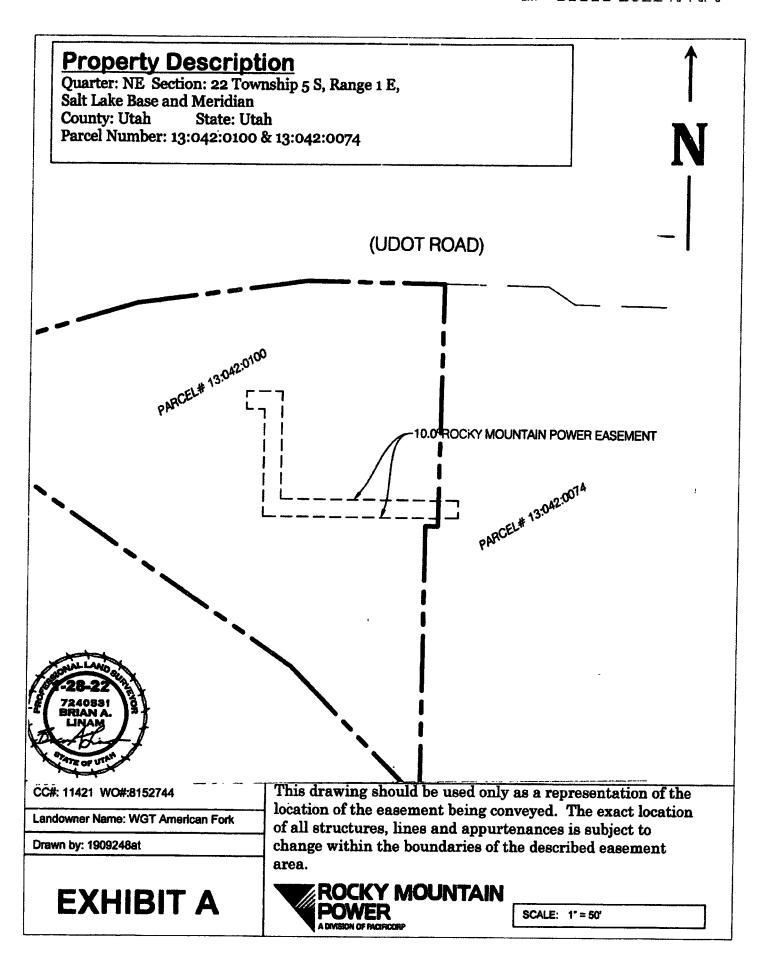
The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 3 day of JANUARY, 2022

CRANTOR TITLE

Acknowledgment by a Corporation, LLC, or Partnership:	
STATE OF Wah	
County of <u>Daws</u>	3S.)
//	, 20 22, before me, the undersigned Notary Public
	y appeared <u>Stephen Tate</u> (name), known or MANAGEV (president / vice-president / secretary
	orporation, or the (manager / member) of the limited liability
company, or a partner of the part	mership that executed the instrument or the person who executed
the instrument on behalf of	GT American Fork (entity name), and acknowledged to same. Holdings UC
IN WITNESS WHEREOF, I hav	ve hereunto set my hand and affixed my official seal the day and
year in this certificate first above	
	- Coorlyn Tenging
NOTARY PUBLIC Corlynn Tingey 699894	(notary fignature)
My Commission Expires April 10, 2022	NOTARY PUBLIC FOR (state)
STATE OF UTAH	Residing at: (city, state)
	My Commission Expires: $(4/m/v)$



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