

When Recorded Please return to:
Salt Lake City Public Utilities
Attention: Karryn Greenleaf
1530 South West Temple
Salt Lake City, Utah 84115

16-33-333-001, 16-33-333-020, 16-33-333-021, 16-33-333-003, 16-33-333-029, 16-33-333-022, 16-33-333-016, 16-33-333-017
16-33-333-023, 16-33-333-024, 16-33-333-025, 16-33-333-026, 16-33-333-027, 16-33-333-007, 16-33-333-028, 16-33-333-023
16-33-333-012

Verified Notice of Interest


NOTICE IS HEREBY GIVEN that Salt Lake City Corporation has certain property rights, title and interest in the property described below under County Recorded deeds dated March 4, 1913, recorded in Book "7K" Page 319, April 26, 1889, recorded in Book "2S" Page 560, March 9, 1889, recorded in Book G of Liens and Leases Page 26; copies of which are on file and available for inspection at the Salt Lake County Recorder's office. Above mentioned County Recorded deeds are attached, see Exhibit A, B and C.

Tracts of Land located in Section 33, Township 1 South Range 1 East, Salt Lake Base and Meridian.

This Notice may impact parcels adjacent to Jordan and Salt Lake Canal. Adjacent parcel numbers are known as 16-33-333-001, 16-33-333-020, 16-33-333-021, 16-33-333-003, 16-33-333-029, 16-33-333-022, 16-33-333-016, 16-33-333-017, 16-33-333-023, 16-33-333-024, 16-33-333-025, 16-33-333-026, 16-33-333-027, 16-33-333-007, 16-33-333-028, 16-33-333-023 16-33-333-012.

Dated 12/3/19

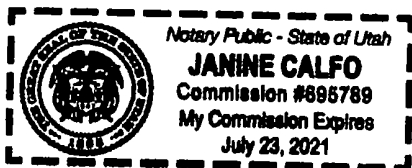
Salt Lake City Corporation,
a Utah municipal corporation



Laura Briefer
Director

STATE OF UTAH)
) ss.
County of Salt Lake)

The foregoing instrument was acknowledged before me on Dec 3, 2019, by Laura Briefer, in her capacity as Director of the Public Utilities Department of SALT LAKE CITY CORPORATION, a municipal corporation of the State of Utah.





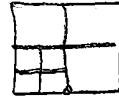
NOTARY PUBLIC, Residing in
Salt Lake County, Utah

13138446
12/03/2019 03:34 PM #0-00
Book - 10867 Pg - 9574-9582
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
SL CITY PUBLIC UTILITIES
1530 SOUTH WEST TEMPLE
SIC UT 84115
BY: STP, DEPUTY - MT 9 P.

FILED AS RECEIVED
CO. RECORDER



7K



20-1130

Quit-claim Deed.

Merris North, and Queen E. North, his wife, grantors, hereby quit claim to Salt Lake City, a Municipal Corporation in the County of Salt Lake, State of Utah, grantee, for the sum of One (\$1.00) Dollar, to them in hand paid, receipt of which is hereby acknowledged, and certain land in Section 33, Township 1 South, Range 1 East, Salt Lake Meridian, this day conveyed by the grantee to the grantors, the following described tract of land in Salt Lake County, State of Utah, to wit:

Beginning at a point 1162.3 feet north of the southeast corner of the southwest quarter of Section 33, Township 1 South, Range 1 East, Salt Lake Base and Meridian; thence south 90° 30' west 34.9 feet; thence North 33° 27' west 94.3 feet; thence north 17° 17' west 125.7 feet; thence east 45.5 feet; thence south 24° 41' east 47.4 feet; thence south 17° 38' east 65 feet thence south 36° 01' east 104.2 feet; thence south 50° 30' west 22.95 feet to place of beginning, all being in the southwest quarter of Section 33, Township 1 South, Range 1 East, Salt Lake Base and Meridian.

In Witness Whereof, said grantors have hereunto set their hands this fourth day of March, A.D. 1913.

Merris North

Queen E. North

State of Utah, }
County of Salt Lake. }

On the fourth day of March, A.D. 1913, personally appeared before me Merris North and Queen E. North, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

W. W. Smith

Notary Public



My commission expires Dec 22-1913.

Recorded at request of Salt Lake City Corp Mar. 31, 1913 at 2:23 P.M. in "7-K" of Deeds, pg. 319.

Entered in "S-3" pg. 75, line 36.

Recording Fee paid 90¢.

(Signed) Clarence M. Cannon, Recorder, Salt Lake County, Utah, by T. G. Collett, Deputy.

EXHIBIT "B"

BK 25
Pg 560

... the said parties of the first part, have hereunto set their hands and affixed their seals, against the said parties of the first part, and their heirs, and against any and all persons claiming or to claim the same, shall and will warrant and defend the premises forever Defend

In Witness Whereof, the said parties of the first part, have hereunto set their hands and seals the day and year first above written.
Signed, Sealed, and Delivered } William J. Fuddenham
in the Presence of } Mary Ann Fuddenham
Jos. S. Parke }
J. F. Parke }

United States of America

Territory of Utah }
County of Salt Lake } ss
On this twenty-third day of April A.D. one thousand eight hundred and eighty nine before me Sidney H. Parke, a Notary Public and for Salt Lake County, in the Territory of Utah, duly appointed, commissioned and qualified, personally appeared William J. Fuddenham and Mary Ann Fuddenham, his wife, whose names are subscribed to the annexed instrument as parties thereto personally known to me to be the same persons described in, and who executed the said annexed instrument as parties thereto, who each of them advised me that they each of them respectively executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

In Witness Whereof I have hereunto set my hand and affixed my Notarial Seal, at my office in Salt Lake City, Utah Territory, the day and year in this certificate first above written.

Sidney H. Parke
Notary Public for Salt Lake County, U. T.
Recorded: April 26th 1889 at 2 P. M.

... the Territory second day of March in the year

... sold one thousand eight hundred and eighty seven ...
... under Queen Elizabeth North his wife of Mill Creek ...
... Salt Lake and Territory of Utah, parties of the first part, and Salt Lake City
... municipal corporation in the county of Salt Lake, Territory aforesaid,
... the party of the second part, Elizabeth North. That these said parties of the first
... part, for and in consideration of the sum of Three thousand and eighty
... five (\$3850.00) Dollars, lawful money of the United States of America,
... to them in hand paid by the said party of the second part, the receipt
... whereof is hereby acknowledged, do by these presents grant, bargain,
... sell, convey and confirm unto the said party of the second part, and
... to its assigns forever.

Beginning at a point on the lower side of the Jordan and Salt Lake
... City Canal, fifty one and 7/10 rods North and Three 1/10 rods (37/10) East from
... the Southwest corner of the South East quarter of Section Thirty three (33) in
... Township One South of Range One East, Salt Lake Meridian, thence North
... 79° 32' 20" along the lower side of said Canal, Ten 1/2 (10 1/2) rods, thence North
... 10° 30' East, then to 1 1/2 rods to a point one 7/10 rods East from the center
... of said Canal at right angles, thence thence South 31° 30' E Eleven (11) rods;
... thence South (11) rods to place of beginning, containing 2 1/2 Acres
... of land, which said land being contained within the limits of the North half
... of Section Thirty three (33) upon which said Salt Lake City purpose to run
... through said Canal, said first party hereby waiving and holding said
... Lake City purposes, from all damages by reason of the construction of said
... Canal and from the erection of any dredges over said Canal, the above
... described land is to be used for Canal purposes only.

Together with all and singular the tenements, hereditaments and appur-
... tenances thereto belonging, or in anywise appertaining, and the rents,
... issues and profits thereof, and also all the estate, right, title, interest, reversion,
... possession, claim and demand whatsoever, as well in law as in equity,
... of the said parties of the first part, of, in or to said premises, and every part
... and parcel thereof, with the appurtenances.

To Have and to hold all and singular the above mentioned and described
... premises together with the appurtenances, unto the said party of the second
... part, and to its assigns forever. And the said parties of the first part, and
... their heirs, executors and administrators, the said premises, in the quiet
... and peaceable possession of the said party of the second part, and its
... assigns, against the said parties of the first part and their heirs, and
... against all and every persons and persons whomsoever lawfully claim-
... ing or to claim the same shall and will warrant, and by these presents
... forever defend.

In Witness Whereof, the said parties of the first part, have hereunto set
... their hands and seals the day and year first above written.

Witness my hand and seal this 22nd day of August 1887.
...
Merari North
Queen Elizabeth North

Territory of Utah }
County of Salt Lake }
On this Twenty second day of March A. D. One Thousand
Eight Hundred and Eighty Nine personally appeared before me the undersigned
a Notary Public in and for said County, Mersey Walth and Queen Elizabeth
Walth his wife whose names are subscribed to the annexed instrument, as parties
hereto personally known to me to be the same persons described in, and who ex-
ecuted the said annexed instrument, as parties thereto, and duly acknowledged
to me that they executed the same freely and voluntarily, and for the uses and
purposes therein mentioned.

And in Witness Whereof, I have hereunto set my hand and affixed my Notarial
Seal at my Office at Salt Lake County the day and year in this certificate first
expressed.
Angus W. Cannon Jr.
Notary Public for Salt Lake County

Witness my hand and seal April 26th 1889 at 3 P.M.

Wherefore I have made the Twentieth (20th) day of April in the year of our
Lord the thousand eight hundred and eighty nine Between Jacob G. Bamberg
Widow of Bamberg her wife of Salt Lake County of Salt Lake and Terri-
tory of Utah the parties of the first part, and W. A. Roblee of the Town of Gunnison
County of Gunnison State of Colorado party of the second part. Witnesseth that
the said parties of the first part, for and in consideration of the sum of
Five Hundred & fifty Dollars lawful money of the United States of America to
them in hand paid, do grant, bargain, sell, convey and confirm unto the
said party of the second part, and to his heirs and assigns forever, all that
certain piece or parcel of land situate in the County of Salt Lake and Terri-
tory of Utah bounded and described as follows, to-wit:

Being the north one fourth (1/4) of the South east one fourth (1/4) of section twenty
(20) Township one (1) South Range one (1) west Salt Lake meridian, and more
particularly bounded as follows to-wit: Beginning at the north west corner
of the said south east one fourth of section Twenty Township one south of Par. &
one west and running thence east One hundred & sixty (160) rods; Thence South
forty (40) rods; Thence west One hundred & sixty (160) rods; Thence north forty (40)
rods to the place of beginning containing forty (40) acres of ground.

Together with all and singular the tenements hereditaments and appurtenances
as therunto belonging or in anywise appertaining, and the rents, issues and
profits thereof; and also all the estate, right, title, interest, homestead right,
privileges, possession, claim and demand whatsoever, as well in law as
equity, of the said parties of the first part, of, in or to said premises, and
every part and parcel thereof, with the appurtenances, and the said Bertha
Bamberg of the said first part hereby covenants and

Deal

Recorded here at 11:48 AM on 11-22-39
Book 40 B. Second Suburb L.L. Co.

This instrument is made this 20th day of January in the year of our Lord one thousand nine hundred and thirty nine, between the undersigned party of the first part, herewith named, William Joseph, her male wife of legal age, Second Class County of Polk, the parties of the first part and William Joseph her male wife of legal age, the parties of the second part, in witness whereof we have signed and sealed these presents with our hands and the seal of our said office, the seal of the second part, at the city of Des Moines, Iowa, on the 20th day of January, in the year of our Lord one thousand nine hundred and thirty nine, and in celebration of the Deeds of our said office and Twenty five (25) acres land, corner of the United States to Henry S. Rand and by the said party of the second part the receipt in respect hereof acknowledged, close by three percent grant bargain sell, convey and confirm into the said party of the second part and to its assign forever the right to construct, drain and maintain a ditch for canal purposes said Ditch to be five (5) feet wide or less in the bottom and to be constructed upon the East side of the following described land to-wit: Beginning at a point eighty two (82) rods north and Seven (7) rods West from the South East corner of the South West quarter of Section Thirty three (33) in Township one (1) South of Range one (1) East Salt Lake in Iowa, thence N 13° 30' W Twenty five (25) rods to a bundy road East and West Thence West Twelve (12) rods thence S 15° E Twenty five (25) rods thence East Thence (12) rods to the place of Beginning containing one (1) acre.

Wm Joseph and wife

Recorded here at 11:48 AM on 11-22-39

and Attorney, in and to the effect, both of full force, Wisconsin and
 the parties of the first part and Salt Lake City a Municipal Corporation of
 Utah Territory. The party of the second part, Witnesseth that the second part
 of the first part, for and in consideration of the sum of one hundred and
 twenty five (\$125.00) Dollars lawful money of the United States of America to
 them in hand paid by the said party of the second part, bargain, sell, convey and con-
 firm, with its said party of the second part and to its assigns forever, the
 firm, with its said party of the second part, as lessor, a license for certain purposes, said
 right to be subject to the said party of the second part, and to be constructed upon
 premises to be Ten (10) feet wide or less in the Bottom, and to be constructed upon
 the East side of the following described Land, to wit: Beginning at a point
 Eighty two (82) feet north and Seven (7) rods West from the South East
 corner of the state street quarter of Section Thirty three (33) in Township one (1) South
 Range one (1) East about Salt Lake meridian, thence N 13° 30' W Twenty five (25) rods to
 a point on the East side of Salt Lake meridian, thence East Twelve (12) rods to the place of Beginning
 the said party of the second part, to wit: (See Exhibit
 map, containing one (1) page, showing the said harbor of the first part have heretofore
 set their limits and width the day and year first above written
 signed, sealed and delivered
 in the presence of
 Peter M. Smith
 Charles Simpson

United States of America

State of Ohio

County of Hamilton

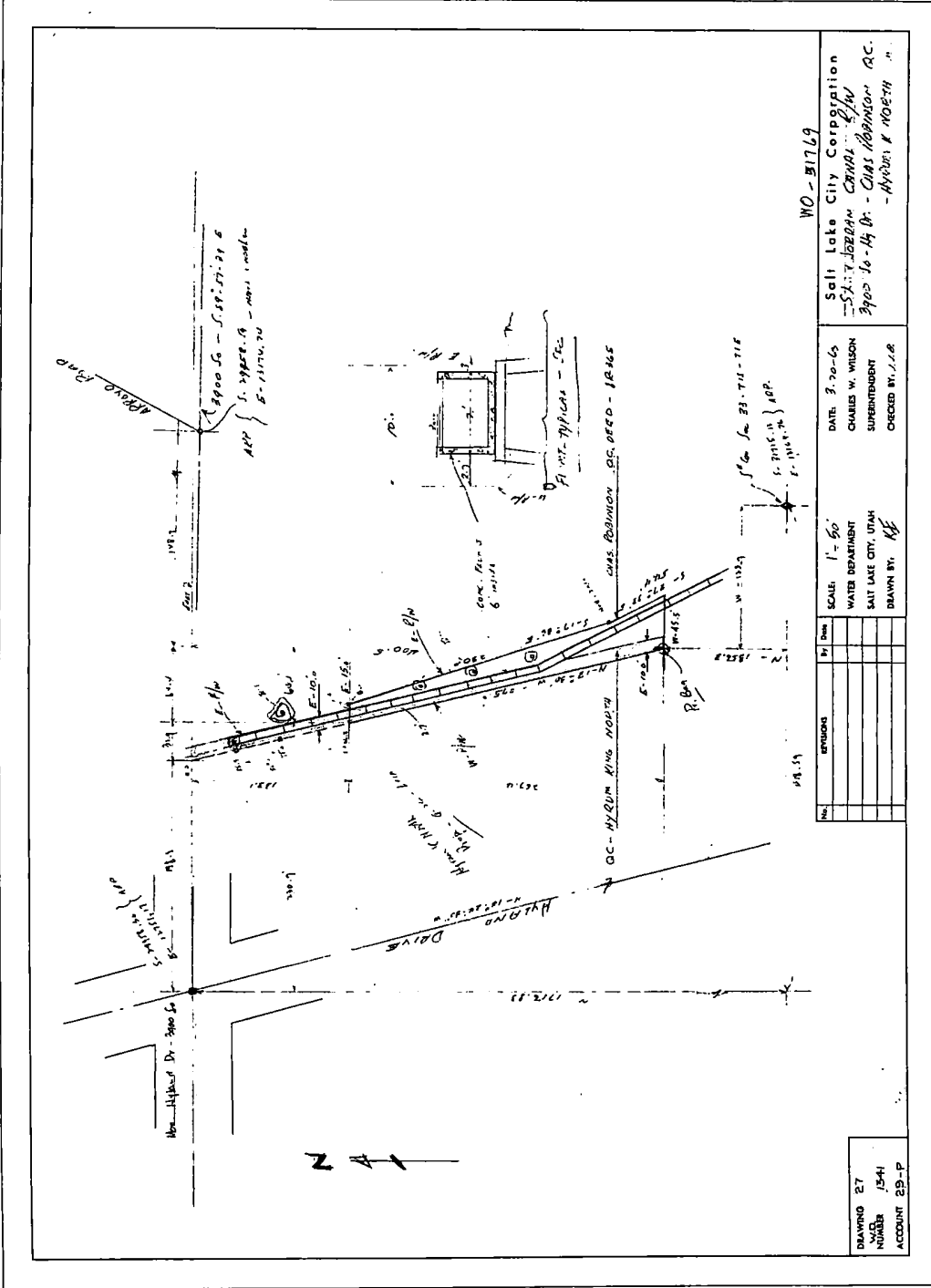
John W. Johnson vs John W. Johnson
Plaintiff vs Defendant
The plaintiff and defendant have entered into a contract in writing, whereby the plaintiff has promised to pay to the defendant the sum of \$1000.00, to be paid in five installments of \$200.00 each, beginning on the 1st day of January, 1900, and continuing until the 1st day of July, 1900. The defendant has refused to pay the same, and the plaintiff has brought this action to enforce the same.

John W. Johnson
Plaintiff
John W. Johnson
Defendant

Subscribed and sworn to before me at Hamilton, Ohio, this 11th day of March 1900.

The above is a true and correct copy of the original of the foregoing petition, as the same appears from the records of the Court of Common Pleas of Hamilton County, Ohio, filed in Case No. 11,000, on the 11th day of March, 1900. In testimony whereof, I have hereunto set my hand and the seal of said Court at Hamilton, Ohio, this 11th day of March, 1900.
Clerk of the Court
John W. Johnson

USE PROTECTIVE STRIP TO SURROUND ADDRESS. POSITION EDGE OF STRIP ON THE LINE AND PAUSE TO ADDRESS.



DRAWING 27 NUMBER 1541 ACCOUNT 29-P		DATE: 3-20-65 SUPERINTENDENT: CHARLES W. WILSON CHECKED BY: J. J. R.	SCALE: 1" = 50' WATER DEPARTMENT SALT LAKE CITY, UTAH DRAWN BY: K.F.	NO. 1 REVISIONS BY DATE	WO-51769 Salt Lake City Corporation -54-7 JORDAN CANAL 3900 16-14 St. - CHAS ROBINSON R.C. - HYDROM KING ROAD
---	--	--	---	-------------------------------	---