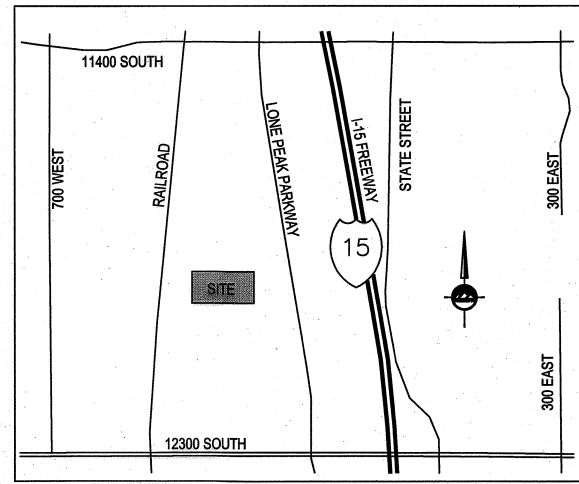


DRAPER APA SUBDIVISION AMENDED

AMENDING LOTS 1 & 2 OF DRAPER APA SUBDIVISION # Also Lot 3

LOCATED IN THE NORTH HALF OF SECTION 25,
TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
DRAPER CITY, SALT LAKE COUNTY, UTAH
JUNE, 2019



VICINITY MAP
NOT TO SCALE

The westerly building on Lot 4 is subject to a Substandard Lateral Agreement recorded as Entry #12478755 Book 10530 Page 6808.

Shallow Sewer Depths! Contractor shall verify sewer lateral depth and set foundation elevation to provide adequate fall into sewer lateral. Buildings with a basement may not have sewer service available for basement.

"The signature of South Valley Sewer District on this Plat does not constitute approval of the owner(s) Sewer lines or facilities. The owner(s) of the property must provide satisfactory plans to the Sewer District for review and approval before connecting to the District's sewer system and will be required to comply with the District's rules and regulations."

"The existing buildings on lot of this plat are subject to a Commercial Sewer Connection Agreement(s) recorded as Entry #11679778 and 12484034."

ROCKY MOUNTAIN POWER NOTE:
UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE P.U.E. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE P.U.E. AT THE LOT OWNERS EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNERS EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE P.U.E. OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE P.U.E. WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE P.U.E.

Domion Energy Utah - Note:
Questar Gas Company aka Domion Energy Utah, approves this plat for the purpose of approximating the location, boundaries, course and dimensions of the Right-of-Way and Easement Grants and existing underground facilities. Nothing herein shall be construed to warrant or verify the precise location of such items. The Rights-of-Way and easements are subject to numerous restrictions appearing on the recorded right-of-way and easement grants. Domion Energy Utah also approves this plat for the purpose of confirming that the plat contains public utility easements; however, Domion Energy Utah may require additional easements in order to serve this development. This approval does not constitute allocation or waiver of any other existing rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgment of any terms contained in the plat, including those set in the Owners Declaration or the Notes, and does not constitute a guarantee of particular terms or conditions of natural gas service. For further information please contact Domion Energy Utah's Right-of-Way Department at 801-586-8522.

DEVELOPER
AMERICAN PREPARATORY ACADEMY
12882 SOUTH PONY EXPRESS ROAD
DRAPER, UTAH 84020
801-661-0714

ENSIGN
SALT LAKE CITY
451 W. 1000 S., Suite 500
Salt Lake, UT 84170
Phone: 801-255-0529
Fax: 801-255-4449
WWW.ENSIGN.COM

SHEET 1 OF 2
PROJECT NUMBER: 570L
MANAGER: P. HARRIS
DRAWN BY: B. HANEL
CHECKED BY:
DATE: 8/28/2019

DRAPER APA SUBDIVISION AMENDED

AMENDING LOTS 1 & 2 OF DRAPER APA SUBDIVISION # Also Lot 3

LOCATED IN THE NORTH HALF OF SECTION 25,
TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
DRAPER CITY, SALT LAKE COUNTY, UTAH

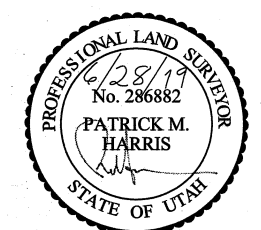
EASEMENT APPROVAL	SOUTH VALLEY SEWER DISTRICT APPROVAL	PLANNING COMMISSION APPROVAL	SALT LAKE COUNTY HEALTH DEPARTMENT APPROVAL	CITY ENGINEER APPROVAL	CITY MAYOR APPROVAL	CITY ATTORNEY'S APPROVAL
<p>8-5-19 DATE: 8-5-19 APPROVED: [Signature] CENTURYLINK DATE: 7-11-19 APPROVED: [Signature] DOMION ENERGY UTAH DATE: 7-21-19 APPROVED: [Signature]</p>	<p>APPROVED THIS 28 DAY OF August, 2019 BY THE SOUTH VALLEY SEWER DISTRICT. [Signature] SOUTH VALLEY SEWER DISTRICT MANAGER</p>	<p>APPROVED THIS 14 DAY OF November, 2019 BY THE DRAPER CITY PLANNING COMMISSION [Signature] CITY PLANNING COMMISSION</p>	<p>APPROVED THIS 3 DAY OF December, 2019 BY THE SALT LAKE VALLEY HEALTH DEPARTMENT. [Signature] SALT LAKE VALLEY HEALTH DEPARTMENT</p>	<p>APPROVED THIS 27 DAY OF November, 2019 BY THE DRAPER CITY ENGINEER. [Signature] DRAPER CITY ENGINEER</p>	<p>PRESENTED TO THE MAYOR AND DRAPER CITY COUNCIL THIS 2 DAY OF Dec. 2019, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. [Signature] ATTEST: CLERK MAYOR</p>	<p>APPROVED THIS 2nd DAY OF December, 2019 BY THE DRAPER CITY ATTORNEY [Signature] DRAPER CITY ATTORNEY</p>

RECORDED # 13142588
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: Utah Charter Academies
DATE: 11/01/2019 TIME: 2:36 pm BOOK: 2019P PAGE: 336
FEE: \$102
DEPUTY SALT LAKE COUNTY RECORDER

SURVEYOR'S CERTIFICATE
I, PATRICK HARRIS, do hereby certify that I am a Licensed Land Surveyor, and that I hold Certificate No. 28882, as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereinafter to be known as: DRAPER APA SUBDIVISION AMENDED, and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION
Beginning at a point North 89°45'47" West 2204.71 feet along the Section line and South 863.38 feet from the Northeast Corner of Section 25, Township 3 South, Range 1 West, Salt Lake Base & Meridian and running:
thence South 0°13'23" West 470.01 feet;
thence North 89°50'38" West 344.46 feet;
thence South 89°51'11" West 810.71 feet the East line of the Jordan and Salt Lake Canal;
thence North 13°20'29" West 58.35 feet along the East line of the Jordan and Salt Lake Canal;
thence North 61°18' feet along the arc of a 167.00 foot radius curve to the right (center bears North 79°32'21" East and the chord bears North 02°25'56" West 60.86 feet with a central angle of 20°49'27") along the East line of the Jordan and Salt Lake Canal;
thence North 07°32'43" East 119.45 feet along the East line of the Jordan and Salt Lake Canal;
thence North 05°41'24" East 227.74 feet along the East line of the Jordan and Salt Lake Canal;
thence South 89°48'29" East 336.39 feet along the South line of Inauguration Phase 3 Subdivision;
thence South 89°48'29" East 448.37 feet along the South line of Inauguration Phase 3 Subdivision to a point on the South Line of Inauguration Phase 2 Subdivision;
thence North 00°05'48" East 14.52 feet along the South line of Inauguration Phase 2 Subdivision;
thence South 89°48'29" East 350.18 feet along the South line of Inauguration Phase 1 and 2 Subdivision, back to the point of beginning.
Contains 534,204 sq. ft. or 12.26 acres

DATE: 6/28/19
PATRICK HARRIS
P.L.S. 28882



OWNER'S DEDICATION
Known all men by these presents that I, the undersigned owner (s) of the herein described tract of land, hereby set apart and subdivide the same into lots and street as shown on this plat and said plat

DRAPER APA SUBDIVISION AMENDED
and do hereby dedicate, grant and convey to Draper City, Utah: (1) all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever; (2) those certain public utility and drainage easements as shown hereon, the same to be used for the installation, maintenance, and operation of public utility service lines and drainage; and (3) those parcels designated as public open space, parks, trails or easements, or of similar designation.

In witness whereof I have hereunto set my hand (s) this 3 day of October, A.D. 2019.
[Signature]
Clay N. Hatch
By: [Signature]
Clay N. Hatch

NOTARY PUBLIC
Judy L. Gibson
Commission Expires August 15, 2022
STATE OF UTAH

CORPORATE ACKNOWLEDGMENT
STATE OF UTAH, County of Salt Lake, J.S.S. Utah Charter Academies, CA
On this 3 day of October, A.D. 2019, I, Clay N. Hatch, personally appeared before me, the Notary Public, who duly acknowledged to me that he/she is the Chairman of Utah Charter Academies, an LLC, a Utah Corporation, and is authorized to execute the foregoing Agreement in its behalf and that he/she executed it in such capacity.
MY COMMISSION EXPIRES: Aug 8, 2022
[Signature]
Clay N. Hatch
RESIDING IN Salt Lake County.

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
STATE OF UTAH, County of Salt Lake, J.S.S.
On this 3 day of October, A.D. 2019, I, Clay N. Hatch, personally appeared before me, the Notary Public, who duly acknowledged to me that he/she is a member of Utah Charter Academies, an LLC, a Utah limited liability company, and is authorized to execute the foregoing Agreement in its behalf and that he/she executed it in such capacity.
MY COMMISSION EXPIRES: Aug 8, 2022
[Signature]
Clay N. Hatch
RESIDING IN Salt Lake County.

27-25-127-0373-040
27-25-123-21
\$102 -
2019P-336

