

13143413
12/10/2019 1:05:00 PM \$40.00
Book - 10870 Pg - 5040-5041
RASHELLE HOBBS
Recorder, Salt Lake County, UT
RICHMOND MONROE GROUP
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested By:
RICHMOND MONROE GROUP, INC.

When Recorded Return To:
RICHMOND MONROE GROUP, INC.
P.O. BOX 458
KIMBERLING CITY, MO 65686
Ref#: 0007920000003923 / 400022688-ALAR



Loan #: 400022688-ALAR
TS Ref #: 0007920000003923
Client Ref #: 400022688L



ASSIGNMENT OF ASSIGNMENT OF RENTS

UT/SALT LAKE

Assignment Prepared on: November 07, 2019

Assignor: SILVER HILL FUNDING, LLC, at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146

Assignee: BAYVIEW LOAN SERVICING, LLC, at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain ASSIGNMENT OF RENTS Dated: 5/6/2019, in the amount of \$252,000.00, executed by SYNERGY WINDOWS OF SALT LAKE CITY, LLC, AN UTAH LIMITED LIABILITY COMPANY to SILVER HILL FUNDING, LLC and Recorded: 5/7/2019, Entry #: 12982879, Book / Liber / Reel: 10777, Page / Image / Folio: 9496 in SALT LAKE County, State of Utah.

Property Address: 7370 S. CREEK RD, STE 201-A, SANDY, UT, 84093
Parcel No.: 22-29-432-017

Legal Description:

UNIT 201A, IN BUILDING A, CONTAINED WITHIN THE SECOND EXTENDED PLAT OF THE AMENDED AND RESTATED CONDOMINIUM PLAT OF CREEK ROAD OFFICE CONDOMINIUMS, TOGETHER WITH FREE SPACE 201A, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, UTAH AS ENTRY NO. 9184136 (AS SAID MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION OF CONDOMINIUM FOR CREEK ROAD OFFICE CONDOMINIUMS RECORDED IN SALT LAKE COUNTY, UTAH AS ENTRY NO. 7826335, IN BOOK 8426, AT PAGE 4781 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED), OF THE OFFICIAL RECORDS.

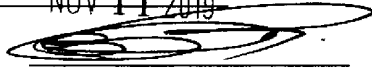
TOGETHER WITH: (A) THE UNDIVIDED INTEREST IN SAID CONDOMINIUM PROJECT'S COMMON AREAS AND FACILITIES WHICH IS APPURTENANT TO SAID UNIT; (B) THE EXCLUSIVE RIGHT TO USE AND ENJOY EACH OF THE LIMITED COMMON AREAS WHICH IS APPURTENANT TO SAID UNIT; AND (C) THE NON-EXCLUSIVE RIGHT TO USE AND ENJOY THE COMMON AREAS AND FACILITIES INCLUDED IN SAID CONDOMINIUM PROJECT (AS SAID PROJECT MAY HEREAFTER BE EXPANDED) IN ACCORDANCE WITH THE AFORESAID DECLARATION AND SURVEY MAP (AS SAID DECLARATION AND MAP MAY HEREAFTER BE AMENDED OR SUPPLEMENTED) AND THE UTAH CONDOMINIUM ACT.

PARCEL NO. 22-29-432-017

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described ASSIGNMENT OF RENTS .

SILVER HILL FUNDING, LLC

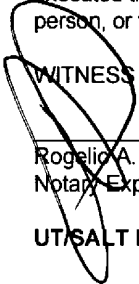
On: NOV 11 2019

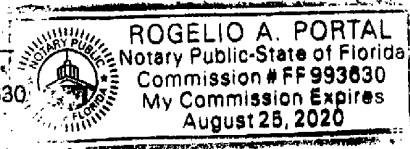
By: 
Name: Robert G. Hall
Title: Vice President

State of FLORIDA
County of MIAMI-DADE

On NOV 11 2019, before me, Rogelio A. Portal, a Notary Public in and for MIAMI-DADE in the State of FLORIDA, personally appeared Robert G. Hall, Vice President, SILVER HILL FUNDING, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,


Rogelio A. Portal
Notary Expires: 8/25/2020 / #: FF 993630



UT/SALT LAKE