13149568 12/18/2019 2:17:00 PM \$40.00 Book - 10873 Pg - 9774 RASHELLE HOBBS Recorder, Salt Lake County, UT MERIDIAN TITLE BY: eCASH, DEPUTY - EF 1 P.

When recorded mail to (Tax Mailing Address):
Grantee
13436 South 7300 West
Herriman, UT 84096
MTC File No. 281382

## WARRANTY DEED

Braunz Malstrom, GRANTOR, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, hereby CONVEYS and WARRANTS to

Braunz Malstrom and Julie Malstrom, husband and wife as joint tenants

as GRANTEES, the following real property located in Salt Lake County, State of Utah, described as:

Lot 101, Sunset Pointe, according to the plat thereof as recorded in the office of the Salt Lake County Recorder.

Tax Parcel No. 32-04-228-005

Subject to general property taxes for the current year and thereafter. Subject to easements, conditions, covenants, restrictions and reservations of record.

In witness whereof, the gr	rantors have e	xecuted this	instrument th	iis <u>13                                    </u>	day of
December, 2019.					•
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	T 2010 1 1744 2 T.	·			
Braunz Malstrom					
STATE OF UTAH	)				
	SS				
COUNTY OF SALT LAKE	),				
·			<b>&gt;</b>		
			. 14		

The foregoing instrument was acknowledged before me this \( \frac{1}{2} \) day of December, 2019 by Braunz Malstrom.

Notary Public Survey Digital Notary Public Survey Public S

KENDYL BIGLER
Notary Public State of Utah
My Commission Expires on:
June 11, 2022
Comm. Number: 700817