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12/30/2019 9:49:00 AM \$40.00
Book - 10878 Pg - 8563-8566
RASHELLE HOBBS
Recorder, Salt Lake County, UT
MCCOY & ORTA P.C.
BY: eCASH, DEPUTY - EF 4 P.

This instrument was prepared by and
after recordation return to:

McCoy & Orta, P.C.
100 North Broadway, 26th Floor
Oklahoma City, OK 73102
Telephone: (888) 236-0007

Jurisdiction: Salt Lake County
State: Utah
Loan No.: 504216554
M&O Ref.: 7611.177
Loan Name: 281 E Crestone Ave

PIN: 16-30-326-026

ASSIGNMENT OF MULTIFAMILY DEED OF TRUST,
ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 (“Assignor”), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2019-SB69**, (“Assignee”), whose address is One Federal Street, 3rd Fl., Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Deed of Trust, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this 4th day of December, 2019, to be effective as of the 20th day of December, 2019.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: *Mary Ellen Slavinskas*
Name: Mary Ellen Slavinskas
Title: Director
Multifamily Operations

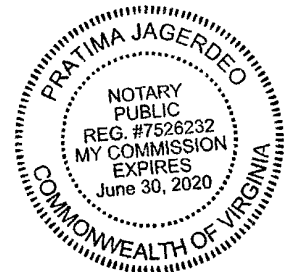
STATE OF VIRGINIA §
 §
COUNTY OF FAIRFAX §

On the 4th day of December, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinskas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]
My Commission Expires:

Pratima Jagerdeo
Name of Notary Public



Loan No.: 504216554
M&O File No.: 7611.177
Loan Name: 281 E Crestone Ave
Pool: SB-69

SCHEDULE A

Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated as of August 20, 2019, by RED BRICK CREST INC., a Utah corporation, in favor of COTTONWOOD TITLE INSURANCE AGENCY, INC., Trustee for, and on behalf of, SABAL CAPITAL II, LLC ("Original Lender"), in the amount of \$1,181,000.00 ("Deed of Trust"), recorded on August 20, 2019, as Entry Number 13055173, in Book 10818, Page 3434 in the office of the Recorder of Salt Lake County, Utah ("Real Estate Records").

The Deed of Trust was assigned from Original Lender to SABAL TL1, LLC by that certain Assignment of Security Instrument dated as of August 20, 2019, to be effective as of August 20, 2019, and recorded on August 20, 2019, as Entry Number 13055174, in Book 10818, Page 3454, in the Real Estate Records.

The Deed of Trust was assigned from SABAL TL1, LLC to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of August 20, 2019, to be effective as of August 20, 2019, and recorded on August 20, 2019, as Entry Number 13055175, in Book 10818, Page 3458, in the Real Estate Records.

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EXHIBIT A
LEGAL DESCRIPTION

The land referred to herein is situated in the County of Salt Lake, State of Utah, and is described as follows:

Beginning at a point 103.1 feet West and 142.7 feet North from the Southeast corner of Lot 16, Block 32, Ten Acre Plat "A", Big Field Survey and running thence West 100.00 feet; thence North 137.51 feet; thence West 50 feet; thence North 61.0 feet; thence East 150.0 feet; thence South 198.51 feet to the point of beginning.

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