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12/31/2019 9:13:00 AM \$40.00  
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RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
COMCAST CABLE - MILE HIGH REG.  
BY: eCASH, DEPUTY - EF 6 P.

## GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated April 1, 2019, is made by and between Comcast Cable Communications Management, LLC, with an address of 8000 E Iliff Ave, Denver CO 80231 its successors and assigns, hereinafter referred to as "Grantee" and Century Park East Homeowners Association, with an address of 2120 East 3900 South #300 \_\_\_\_\_, Holladay, Utah 84124 hereinafter referred to as "Grantor."

The Grantor and the Grantee are parties to a(n) Services Agreement dated April 1, 2019, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor(s), owner(s) of the Premises described below, hereby grant(s) to the Grantee, its successors and assigns, a non-exclusive easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") located at 3370 South 300 East \_\_\_\_\_, Salt Lake City, UT 84115-4506 in Salt Lake County, Utah described as follows:

### LEGAL DESCRIPTION:

(See Attached)

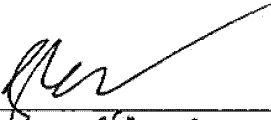
The Grantor(s) agree(s) for itself and its heirs and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises.

IN WITNESS WHEREOF, the parties hereto have caused this Easement to be executed by their duly authorized representatives as of the date first written above.

GRANTOR

WITNESS/ATTEST:

Century Park East Homeowners Association

  
Name: STEVE BEMENT

By: Steve Bement  
Name: Steve Bement  
Title: President

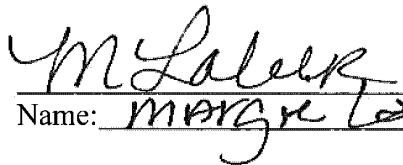
By:   
Name: Cecilia Fernandez  
Title: Vice President


By: Kathy L. Ivie  
Name: Kathy L. Ivie  
Title: Secretary

GRANTEE

ATTEST:

Comcast Cable Communications Management, LLC

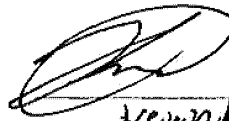
  
Name: MARGIE LOBER

By:   
Name: Richard C. Jennings  
Title: Regional Senior Vice President, Cable Management

STATE OF Utah )  
 ) ss.  
COUNTY OF South Lake )

The foregoing instrument was acknowledged before me this 11<sup>th</sup> day of March, 2019  
by Steve Bement, the President of Century Park East Homeowners  
Association, on behalf of said entity. He/she is personally known to me or has presented  
Driver License (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.



Kevin Moran Notary Public  
(Print Name)

My commission expires: 9/20/2021



STATE OF Utah )  
 ) ss.  
COUNTY OF South Lake )

The foregoing instrument was acknowledged before me this 11<sup>th</sup> day of March, 2019  
by Cecilia Fernandez, the Vice President of Century Park East Homeowners  
Association, on behalf of said entity. He/she is personally known to me or has presented  
Driver license (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.



Kevin Moran Notary Public  
(Print Name)

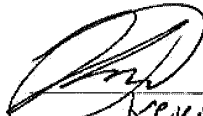
My commission expires: 9/20/2021



STATE OF Utah )  
 ) ss.  
COUNTY OF South )

The foregoing instrument was acknowledged before me this 11th day of March, 2019 by Kathy L. Ivie, the Secretary of Century Park East Homeowners Association, on behalf of said entity. He/she is personally known to me or has presented Driver license (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.

  
Kevin Moran Notary Public  
(Print Name)

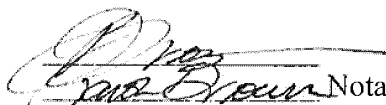
My commission expires: 9/20/2021



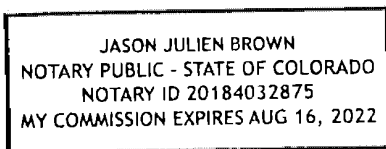
STATE OF Colorado )  
 ) ss.  
COUNTY OF Angosh

The foregoing instrument was acknowledged before me this 8th day of August, 2019 by Richard C. Jennings, the Regional Senior Vice President, Cable Management of Comcast Cable Communications Management, LLC, on behalf of said entity. He/~~she~~ is personally known to me or has presented \_\_\_\_\_ (type of identification) as identification and ~~did~~/did not take an oath.

Witness my hand and official seal.

  
Jason Brown Notary Public  
(Print Name)

My Commission expires: 8.16.2022



LEGAL DESCRIPTION

[see attached]

## Century Park East Condos Legal Description

### Legal Description

16-30-383-061-0000

BEG AT NE COR LOT 11, BLK 17, TEN AC PLAT A, BIG FIELD SUR; S 0°18'16" W 198 FT; S 89°55'08" W 343.2 FT; S 0°18'16" W 8.1 FT; S 89°55'08" W 157.15 FT; N 0°18'16" E 51 FT; S 89°55'05" W 210.768 FT; N 0°08'07" E 155.1 FT; N 89°55'08" E 711.576 FT TO BEG. LESS UNITS 3.05 AC. (BEING COMMON AREA MASTER CARD FOR CENTURY PARK EAST CONDOMINIUM)



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