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12/31/2019 9:50:00 AM \$40.00
Book - 10879 Pg - 8161-8164
RASHELLE HOBBS
Recorder, Salt Lake County, UT
COMCAST CABLE - MILE HIGH REG.
BY: eCASH, DEPUTY - EF 4 P.

When Recorded, Return To:
Comcast Cable
Attention: MDU Large Business
8000 E. Iliff Ave, Denver, CO 80231

AMENDMENT TO GRANT OF EASEMENT

THIS AMENDMENT TO GRANT OF EASEMENT (the "**Amendment**") is effective this 10th day of September, 2019 by **DR Horton Inc.** (hereinafter referred to as "Grantor") and **Comcast of California/Massachusetts/Michigan/Utah, LLC** (hereinafter referred to as "Grantee").

W I T N E S S E T H:

WHEREAS, Grantor and Grantee entered into that certain Grant of Easement dated July 1, 2017 and recorded in the Official Records of Salt Lake County, Utah, as Instrument #12615682 (the "**Easement**") on September 14, 2017, and

WHEREAS, the legal description of the Premises, as defined in the Easement, is erroneous and should have instead contained the real property described on Exhibit A, attached hereto,

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties, intending to be legally bound, hereby agree as follows:

1. The foregoing recital of facts is true and correct and, by this reference, is hereby fully incorporated herein.
2. The legal description attached to the Easement is hereby deleted in its entirety and replaced with the legal description attached hereto as Exhibit A.

Except as herein amended, the Easement shall remain unamended and in full force and effect.

IN WITNESS WHEREOF, the undersigned have caused this Amendment to be signed, sealed and delivered as of the day and year first above written.

DR Horton Inc.

By: BA Martin
Name: BOYD MARTIN
Title: V.P.

Comcast of California/Massachusetts/
Michigan/Utah, LLC

By: Amy M. Lynch
Name: Amy M. Lynch
Title: Regional Senior Vice President -
Cable Management

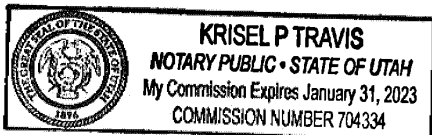
STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 10 day of September, 2019 by Boyd A. Martin of D.R. Horton Inc on behalf of said entity. He/she is personally known to me or has presented _____ (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.

Krisel P. Travis
Krisel P. Travis (Notary Public
(Print Name)

My commission expires: Jan. 31, 2023



STATE OF Colorado)

)ss.

COUNTY OF Arapahoe)

The foregoing instrument was acknowledged before me this 23rd day of September, 2019 by Amy M. Lynch, the Regional Senior Vice President, Cable Management of Comcast Cable Communications Management, LLC, on behalf of said entity. She is personally known to me or has presented _____ (type of identification) as identification and did not take an oath.

Witness my hand and official seal.

Jason Brown
Jason Brown - Notary Public

My Commission Expires: 8.16.2022

JASON JULIEN BROWN
NOTARY PUBLIC - STATE OF COLORADO
NOTARY ID 20184032875
MY COMMISSION EXPIRES AUG 16, 2022

Exhibit A

ALL OF LOT 2, OF THE OAKS CORNER AT JORDAN HILLS VILLAGES SUBDIVISION AS PER RECORD # 12460228 BOOK 2017P, PAGE 15 ON FILE IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID LOT BEING MORE PARTICULARLY DESCRIBED AS A PARCEL OF LAND LOCATED IN THE NORTH HALF OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, UTAH

BEGINNING AT A POINT WHICH IS SOUTH 0°46'52" EAST 63.00 FEET FROM THE NORTH QUARTER CORNER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEING ON THE SOUTH RIGHT OF WAY LINE OF 7800 SOUTH STREET; AND RUNNING THENCE NORTH 89° 53'28" EAST 287.03 FEET TO THE NORTHWEST CORNER OF SERENGETI SPRINGS APARTMENTS PHASE 1 AS RECORDED IN ENTRY NO. 10569178 AND BOOK 9661 AT PAGE 5192 OF THE SALT LAKE COUNTY RECORDER'S OFFICE; THENCE SOUTH 00°35'55" EAST 530.24 FEET; THENCE NORTH 89°59'26" WEST 211.31 FEET; TO A POINT ON THE SERENGETI SPRINGS APARTMENTS PHASE 2 BOUNDARY AS RECORDED IN ENTRY #11037433 AND BOOK 9861 AT PAGE 2222 OF THE SALT LAKE COUNTY RECORDERS OFFICE; AND RUNNING THENCE ALONG SAID PHASE 2 BOUNDARY SOUTH 00°00'34" WEST 165.00 FEET; THENCE NORTH 89°59'26" WEST 806.13 FEET TO THE EASTERLY RIGHT OF WAY LINE OF U-111; THENCE ALONG SAID EASTERLY RIGHT OF WAY NORTH 08°02'35" EAST 448.77 FEET; THENCE NORTH 89°51'55" EAST 521.52 FEET; THENCE NORTH 250.57 FEET; THENCE NORTH 89°51'55" EAST 140.87 (140.15) FEET TO THE POINT OF BEGINNING.

CONTAINS 509 683 SQUARE FEET OR 11.70 ACRES