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 RASHELLE HOBBS
 Recorder, Salt Lake County, UT
 STEWART TITLE INS AGCY OF UT
 BY: eCASH, DEPUTY - EF 1 P.

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Emily Holt
B. E-MAIL CONTACT AT FILER (optional) eholt@parsonsbehle.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="border: 1px solid black; padding: 5px;"> Emily Holt Parsons Behle & Latimer 201 South Main, Suite 1800 Salt Lake City, Utah 84111 </div>

ST #518728

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME CW The Birdie, LLC						
OR	1b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS	1222 West Legacy Crossing Blvd., Suite 6		CITY Centerville	STATE UT	POSTAL CODE 84104	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Hillcrest Bank, a division of NBH Bank						
OR	3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS	7800 East Orchard Road, Suite 300		CITY Greenwood Village	STATE CO	POSTAL CODE 80111	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

All fixtures located in or on the Real Property in Salt Lake County, Utah described as:

Beginning at the Northeast corner of Lot 8, Block 56, Plat "A", SALT LAKE CITY SURVEY, and running thence South 120 feet, thence West 90 feet, thence North 120 feet, thence East 90 feet to the point of beginning.

ALS: Beginning at a point 120 feet South from the Northeast corner of Lot 8, Block 56, Plat "A", SALT LAKE CITY SURVEY, and running thence South 45 feet, thence West 90 feet, thence North 45 feet, thence East 90 feet to the point of beginning.

Tax ID No. 16-06-176-026

6a. Check <u>only</u> if applicable and check <u>only</u> one box:		6b. Check <u>only</u> if applicable and check <u>only</u> one box:	
5. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Debtor, <input type="checkbox"/> Manufacturer, <input type="checkbox"/> Seller, <input type="checkbox"/> Trust (see UCC 9-101 Transferee's Rights) <input type="checkbox"/> being granted by or Decedent's Representative			
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser			
8. OPTIONAL FILER REFERENCE DATA:			