

13167926  
1/10/2020 2:51:00 PM \$40.00  
Book - 10883 Pg - 7078-7080  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
COTTONWOOD TITLE  
BY: eCASH, DEPUTY - EF 3 P.

Mail Recorded Deed and Tax Notice To:  
Wrenlee Properties, LLC, a Utah limited liability company  
2299 South Highland Drive, Suite 200  
Salt Lake City, UT 84106



File No.: 121411-WHP

---

## WARRANTY DEED

**3A Partners, LLC, a Utah limited liability company,**

**GRANTOR** of Salt Lake City, State of Utah, hereby Conveys and Warrants to

**Wrenlee Properties, LLC, a Utah limited liability company**

**GRANTEE** of Salt Lake City, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Salt Lake County**, State of Utah:

**SEE EXHIBIT A ATTACHED HERETO**

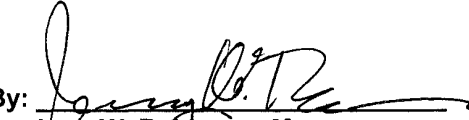
**TAX ID NO.:** 15-12-452-021 (for reference purposes only)

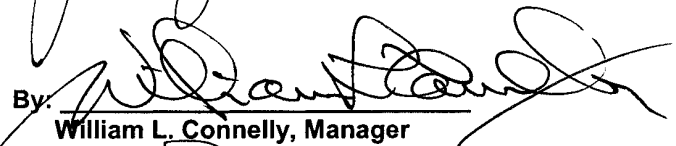
Together with all improvements and appurtenances restrictions and reservations of record and those enforceable in law and equity.

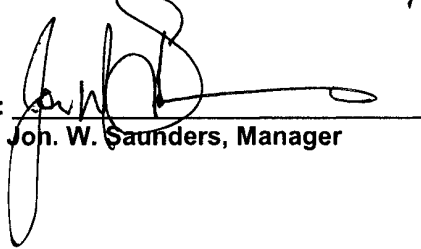
**SUBJECT TO:** Property taxes for the year 2020 and thereafter; covenants, conditions, restrictions and easements apparent or of record; all applicable zoning laws and ordinances.

Dated this 10th day of January, 2020.

**3A Partners, LLC**

By:   
Jerry W. Robinson, Manager

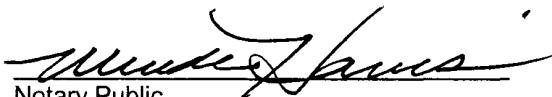
By:   
William L. Connelly, Manager

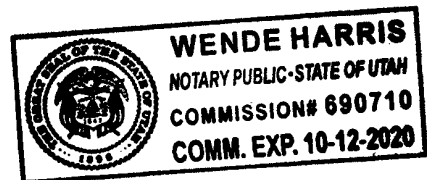
By:   
Jon W. Saunders, Manager

STATE OF UTAH

COUNTY OF SALT LAKE

On the 10th day of January, 2020, personally appeared before me Jerry W. Robinson, William L. Connelly and Jon W. Saunders, who acknowledged themselves to be the Managers of 3A Partners, LLC, a Utah limited liability company, and that they, as such Managers, being authorized so to do, executed the foregoing instrument for the purposes therein contained.

  
Notary Public



**EXHIBIT A**  
**Legal Description**

**Lots 43, 44 and 45, Block 4, DAVIS, SHARP & STRINGER'S SUBDIVISION, according to the plat thereof as recorded in the office of the Salt Lake County Recorder in Book "B" at Page 110.**

**ALSO:**

**Beginning at the Southeast corner of Lot 45, Davis, Sharp & Stringer's Subdivision and running thence West 75 feet; thence South 8 feet; thence East 75 feet; thence North 8 feet to the point of beginning.**