RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

VP Daybreak Operations LLC 11248 Kestrel Rise Road, Suite 201 South Jordan, Utah 84009 Attention: Ty McCutcheon 13171121 1/15/2020 3:26:00 PM \$40.00 Book - 10885 Pg - 4146-4149 RASHELLE HOBBS Recorder, Salt Lake County, UT OLD REPUBLIC TITLE DRAPER/OREM BY: eCASH, DEPUTY - EF 4 P.

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Tox ID 26-23-126-001, 26-23-127-001, 7
26-23-201-001

(Space Above for Recorder's Use Only)

NOTICE OF TEMPORARY RECIPROCAL EASEMENT AGREEMENT

NOTICE IS HEREBY GIVEN THAT AMH DEVELOPMENT, LLC, a

Delaware limited liability company, has entered into that certain Temporary Reciprocal Easement Agreement dated Jour Le, 2020, as may be amended from time to time, which benefits and burdens the property listed on Exhibit A attached hereto and incorporated herein. Such Agreement and this Notice shall terminate automatically with respect to an individual lot described on Exhibit A hereto, on a lot by lot basis upon completion of construction of the residence unit on such lot and sale to a residential homebuyer, as evidenced by the recordation of a deed transferring record ownership of such lot to such residential homebuyer.

[Signatures on Following Page]

[AMH Development – Notice of Temporary REA – Builder's Signature Page]

AMH DEVELOPMENT, LLC, a Delaware limited liability company

Name: Jordan Kushner

IN WITNESS WHEREOF, Builder has caused its duly authorized representatives to execute this Agreement as of the date first written above.

BUILDER:

	Its: Vice President - Counsel
ACK	NOWLEDGMENT
STATE OF UTAH) :ss.
COUNTY OF SALT LAKE)
	personally appeared before me, a Notary Public, AMH Development, LLC, a Delaware limited
liability company, personally known or p	roved to me to be the person whose name is subscribed ed to me that he executed the above instrument on
	WITNESS my hand and official Seal.
	Notary Public in and for said State
	My commission expires:

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

County of Los Angeles
On, before me,Lisa Jensen, Notary Public,
personally appearedJordan Kushner
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of State of California that the foregoing paragraph is true and correct.
LISA JENSEN Notary Public - California Los Angeles County Commission # 2251618 My Comm. Expires Jul 29, 2022 WITNESS my hand and official seal.
SIGNATURE
PLACE NOTARY SEAL ABOVE
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.
Description of attached document
Title or type of document: Notice of Temp PUA
Document Date:Number of Pages:
Signer(s) Other than Named Above:

Exhibit A

BUILDER'S PARCELS

LEGAL DESCRIPTION OF VP DAYBREAK INVESTCO PROPERTY

Daybreak South Mixed Use Plat 1

Beginning at the North Quarter Corner of Section 23, Township 3 South, Range 2 West, Salt Lake Base and Meridian, said point being South 89°56'03" East 7936.067 feet along the Daybreak Baseline South (Being South 89°56'03" East 21225.293 feet between the Southwest Corner of Section 22, T3S, R2W and the Southeast Corner of Section 19, T3S, R1W) and North 5281.288 feet from the Southwest Corner of Section 22, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence North 89°58'54" East 25.862 feet along the North Line of the Northeast Quarter of said Section 23 to the West right-of-way line of Trocadero Avenue; thence along said West right-of-way line the following (3) courses: 1) South 211.912 feet to a point on a 532.000 foot radius tangent curve to the left, (radius bears East, Chord: South 16°46'44" East 307.157 feet); 2) along the arc of said curve 311.591 feet through a central angle of 33°33'29"; 3) South 33°33'29" East 150.281 feet to the Northerly right-of-way line of South Jordan Parkway; thence along said Northerly right-of-way line South 54°38'21" West 1002.300 feet to the Easterly right-of-way line of Kitty Hawk Road and a point on a 1170.000 foot radius non tangent curve to the right, (radius bears North 57°29'24" East, Chord: North 16°15'18" West 654.998 feet); thence along said Easterly right-of-way line the following (2) courses: 1) along the arc of said curve 663.868 feet through a central angle of 32°30'36"; 2) North 455.648 feet to the North right-of-way line of Copperhawk Drive; thence along said Copperhawk Drive West 11.500 feet to the West Line of Lot Z107 of the VP Daybreak Operations-Investments Plat 1; thence along said West Line North 126.510 feet to the North Line of the Northwest Quarter of said Section 23; thence along said North Line North 89°58'44" East 814.638 feet to the point of beginning.

Property contains 19.641 acres.

LEGAL DESCRIPTION OF VP DAYBREAK OPERATIONS PROPERTY

Daybreak South Mixed Use Plat 1

Beginning at a point on the North Line of the Northwest Quarter of Section 23, Township 3 South, Range 2 West, Salt Lake Base and Meridian, said point also being the Northeast Corner of Lot Z106 of the VP Daybreak Operations-Investments Plat 1, said point lies South 89°58'44" West 814.638 feet along the Section Line from the North Quarter Corner of Section 23 of said Township and Range and running thence along said Lot Z106 South 126.510 feet to a Northerly Line of Daybreak Village 8 Plat 6 subdivision; thence along said Daybreak Village 8 Plat 6 subdivision the following (2) courses: 1) West 36.500 feet; 2) North 126.496 feet to said North Line of the Northwest Quarter of Section 23; thence along said North Line of the Northwest Quarter of Section 23 North 89°58'44" East 36.500 feet to the point of beginning.

Property contains **0.106 acres**, 4617 square feet.