

Recording Requested by:
First American Title Insurance Company
10808 S River Front Pkwy, Ste 175
South Jordan, UT 84095
(801)576-8400

13173652
1/21/2020 10:11:00 AM \$40.00
Book - 10886 Pg - 6037-6038
RASHELLE HOBBS
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Leslie M. Nunnally
926 West Pioneer Circle
Salt Lake City, UT 84104

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **390-6017749 (SA)**
A.P.N.: **15-02-455-022-0000**

Jeanine R. Casper, an unmarried woman, Grantor, of **Salt Lake City, Salt Lake** County, State of **Utah**, hereby CONVEY AND WARRANT to

Leslie M. Nunnally, a single woman, Grantee, of **Salt Lake City, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOT 6, RIVERSIDE SCHOOL SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

BEGINNING AT A POINT WHICH IS THE SOUTHEAST CORNER OF LOT 5, OF SAID RIVERSIDE SCHOOL SUBDIVISION AND RUNNING THENCE NORTH 0°02'23" WEST 128.62 FEET; THENCE SOUTH 89°57'37" WEST 31.555 FEET; THENCE SOUTH 0°02'08" EAST 140.25 FEET; THENCE NORTH 89°57'37" EAST 1.945 FEET TO THE POINT OF TANGENCY WITH A CURVE TO THE LEFT; THENCE NORTHEASTERLY 32.56 FEET ALONG THE ARC OF SAID CURVE HAVING A RADIUS OF 43.50 FEET AND A LONG CHORD BEARING NORTH 68°30' 54" EAST 31.81 FEET TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2019 and thereafter.

Witness, the hand(s) of said Grantor(s), this 17th Day of January, 2020.

Jeanine R. Casper
Jeanine R. Casper

STATE OF Utah)
County of Salt Lake) ss.

On 1-17-2020, before me, the undersigned Notary Public, personally appeared **Jeanine R. Casper**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

08-15-2020

Shelly Smith Arnold
Notary Public

