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01/22/2020 02:32 PM \$40.00
Book - 10887 Pg - 3691
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: MGP, DEPUTY - WI 1 P.

Property Tax ID # 28-32-402-005-0000

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
31142102.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 13TH day of DECEMBER, 2016, and recorded in Book 10510, Page 4432, as Entry No. 12432928 in the office of the SALT LAKE County Recorder, State of UT, executed by DOUGLAS W. CARLSON AND ALICIA L HIGGINS CARLSON

_____ as Trustor; in which
UNIVERSITY FIRST FEDERAL CREDIT UNION
_____ is named as Beneficiary and
FIRST AMERICAN TITLE INSURANCE COMPANY as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

PARCEL 1:

BEGINNING 945.67 FEET SOUTH AND 60 FEET EAST FROM THE CENTER OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE MERIDIAN; THENCE SOUTH 82° 20' 40" EAST 160.99 FEET; THENCE SOUTH 0° 06' 14" WEST 200 FEET, MORE OR LESS, THENCE NORTH 89° 45' 40" WEST 157.35 FEET, MORE OR LESS; THENCE NORTH 0° 28' 39" WEST 220.8 FEET TO BEGINNING.

PARCEL 2:

BEGINNING SOUTH 967.12 FEET AND EAST 219.57 FEET, MORE OR LESS FROM THE CENTER OF SECTION 21, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE MERIDIAN; THENCE NORTH 82° 20' 39" WEST 115.38 FEET, MORE OR LESS; THENCE NORTH 02° 08' 23" EAST 8.96 FEET, MORE OR LESS; THENCE SOUTH 77° 57' 32" EAST 116.58 FEET, MORE OR LESS TO THE POINT OF BEGINNING. (BEING PART OF LOT 201, PTARMIGAN POINTE PHASE 2).

PROPERTY ADDRESS: 1047 EAST 13200 SOUTH, DRAPER, UT 84020

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By B.R. Regalado

BRENDA REGALADO

On this 4th day of DECEMBER, 2019, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said BRENDA REGALADO acknowledged to me that said corporation executed the same.

Alyson Ady
NOTARY PUBLIC
RESIDING AT Ogden
My Commission Expires 10/30/2022
Rev 09/15

