13176601 1/23/2020 3:37:00 PM \$40.00 Book - 10888 Pg - 472 RASHELLE HOBBS Recorder, Salt Lake County, UT RICHARDS LAW PC BY: eCASH, DEPUTY - EF 1 P.

WHEN RECORDED, RETURN TO:

Richards Law, PC 4141 S. Highland Dr., Stc. 225 Salt Lake City, UT 84124 (801) 274-6800

UTAH CONDOMINIUM OWNERSHIP ACT APPOINTMENT OF TRUSTEE

Pursuant to the Utah Condominium Ownership Act, U.C.A., Section 57-8-45 (2013) as amended and supplemented (the "Act"), and U.C.A. Section 57-1-22 (1953) as amended and supplemented. John D. Richards, Esq., located at 4141 S. Highland Dr., Ste. 225, Salt Lake City, UT 84124 is hereby appointed trustee as permitted by Article 7, Section f of the Waterbury Open Space Community Restated Declaration of Condominium of Waterbury Open Space Community (Including Bylaws), as amended and supplemented, recorded as Entry No. 11262900 in the Salt Lake County Recorder's Office. The Declaration affects at 5804 S Waterbury Way # L, Murray, UT 84121 real property more particularly described as follows, against which a lien was filed with the Salt Lake County Recorder on August 23, 2019 as Entry No. 13058728:

Unit No L Bldg 34-T Waterbury Open Space Community Condm .00 2984% Int

Parcel ID No. 22161522050000

The parties to said Declaration are Jessica Gorham, and the Waterbury Homeowners' Association, Inc.. The Declaration provides that liens for the nonpayment of assessments may be enforced by sale by the Waterbury Homeowners' Association, Inc. Board or its authorized agent, such sale to be conducted in accordance with the provisions of the law applicable to the exercise of powers of sale or foreclosure in deeds of trust or mortgages or in any other manner permitted by law. In any foreclosure or sale, the Owner shall be required to pay all late charges, interest and the costs and expenses of such proceedings including reasonable attorney's fees.

| Date: 1-20 3 | 20 | Signature Tilly Crawford |
|----------------|-------------------------|---|
| | | Printed Kelly Crawford |
| | | As Chairman |
| | | For Waterbury Homeowners' Association, Inc. |
| STATE OF UTAH |) :ss | |
| COUNTY of |) | ti- |
| SUBSCRIBED AND | SWORN before me on this | day of <u>\$220</u> , 2020. |
| | 2027 | SHEDGEPETH UC-STATE OF UTAM Exp. 06/27/2020 Sicon # 689515 Notary Public Residing in the State of Utah |

Matter # 1028-042