

RECORDING REQUESTED BY:
Integrated Title Insurance Services, LLC
1092 East South Union Avenue
Midvale, UT 84047
(801)307-0160

13177052
1/24/2020 9:14:00 AM \$40.00
Book - 10888 Pg - 1959-1960
RASHELLE HOBBS
Recorder, Salt Lake County, UT
INTEGRATED TITLE INS SERVICES
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED, MAIL TAX NOTICE TO:
Grantee
1815 East 11400 South
Sandy, UT 84092

WARRANTY DEED

ITS File No.: 82903
PIN: 28-21-252-044

GERALDINE M. SHAW, as Trustee of THE GERALDINE M. SHAW TRUST, dated May 1, 2012,
Grantor,

of Sandy, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to

DRAPER HIGHLAND, LLC, a Utah limited liability company, Grantee,

of Sandy, County of Salt Lake, State of Utah, for the sum of TEN AND NO/100----- DOLLARS, and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah, to-wit:

BEGINNING AT A POINT WHICH IS SOUTH 89°43'07" EAST ALONG THE SECTION LINE 896.64 FEET FROM THE CENTER OF SECTION 21, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 00°32'43" EAST 701.68 FEET; THENCE SOUTH 89°15'57" EAST 198.0 FEET; THENCE SOUTH 00°32'43" WEST 700.11 FEET; THENCE NORTH 89°43'07" WEST 198.0 FEET TO THE POINT OF BEGINNING.

PARCEL IDENTIFICATION NO. 28-21-252-044

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

WITNESS the hand of said grantor, this 21st day of January, 2020.

THE GERALDINE M. SHAW TRUST, dated May 1, 2012

BY: Geraldine M. Shaw
GERALDINE M. SHAW
Trustee

STATE OF UTAH

ss.

COUNTY OF SALT LAKE

On the 21st of January, 2020, personally appeared before me GERALDINE M. SHAW who being duly sworn did say that he/she is the Trustee of THE GERALDINE M. SHAW TRUST, dated May 1, 2012 and that said instrument was signed in behalf of said trust by authority and said GERALDINE M. SHAW acknowledged to me that he/she, as such Trustee, executed the same in the name of the trust.

Brian Rammell
Notary Public

Commission Expires: 12-15-23
Commission No.: 709307

