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1/28/2020 2:36:00 PM \$40.00
Book - 10889 Pg - 7128-7129
RASHELLE HOBBS
Recorder, Salt Lake County, UT
TITLE GUARANTEE S JORDAN
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED RETURN TO:

Name: GRANTEE
Address: 13651 SOUTH 300 EAST
DRAPER, UT 84020

WARRANTY DEED

NOBLE BROWN, UNMARRIED MAN

GRANTOR

of **SALT LAKE** County and State of **UTAH**, hereby **CONVEY(S) AND WARRANTS** to:

Robert Louis Lanthier and Kelli Alice Lanthier, Husband and Wife, As Joint Tenants

GRANTEE

of **SALT LAKE**, County and State of **UTAH**, for the sum of **TEN DOLLARS (\$10.00)**, the following tract(s) of land in **SALT LAKE** County and State of **UTAH** described as follows:

BEGINNING AT A POINT 895.125 FEET NORTH FROM THE CENTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; RUNNING THENCE EAST 372.0 FEET; THENCE NORTH 127 FEET; THENCE WEST 372.0 FEET; THENCE SOUTH 127 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THAT PORTION DEEDED TO DRAPER CITY, IN DEED OF DEDICATION AND ACCEPTANCE, RECORDED FEBRUARY 29, 2012, AS ENTRY NO. 11341414, IN BOOK 9995, AT PAGE 3548, OF OFFICIAL RECORDS, WHICH READ AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE MERIDIAN; THENCE SOUTH 00°22'01" WEST 1726.12 FEET ALONG QUARTER SECTION LINE; THENCE SOUTH 89°37'59" EAST 24.75 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00°22'01" EAST 127.00 FEET; THENCE SOUTH 89°37'59" EAST 9.26 FEET; THENCE SOUTH 00°22'01" WEST 127.00 FEET; THENCE NORTH 89°37'59" WEST 9.26 FEET TO THE POINT OF BEGINNING.

TAX SERIAL NO. 34-06-251-066

TG File No. 16274-MM

Ent 13180513 BK 10889 PG 7128

also known by street and number of: 13651 SOUTH 300 EAST, DRAPER, UT 84020

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2020 and thereafter.

IN WITNESS WHEREOF, the hand of said grantor, this 28th day of January, 2020.

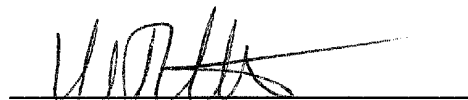


NOBLE BROWN

STATE OF UTAH
COUNTY OF SALT LAKE

On this 28 day of January, 2020, before me Mitchell James Montgomery, a notary public, personally appeared NOBLE BROWN, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged he/she/they executed the same.

Witness my hand and official seal



Notary Public

