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WHEN RECORDED MAIL TO:

Coulter Tateoka, P.C. 11576 S. State St., Ste. 503 Draper, Utah 84020

TAX STATEMENTS/NOTICES TO BE MAILED TO:

William L. Moore and Anthonina V. Moore 11192 S. Topview Rd. South Jordan, Utah 84009 13191155
02/11/2020 11:55 AM \$40.00
Book - 10895 P9 - 1398-1399
RASHELLE HOBES
RECORDER, SALT LAKE COUNTY, UTAH
COULTER TATEOKA, PC
11576 S. STATE ST
STE 503
DRAPER UT 84020
BY: MGA, DEPUTY - MA 2 P.

SPECIAL WARRANTY DEED

PARCEL NO. 1:

BEG N 500 FT & W 869.75 FT FR SE COR OF SW 1/4 SEC 31, T 2S, R 1E, SLM; W 66 FT M OR L; N 36°47' W 136.1 FT M OR L; E 205.5 FT M OR L; S 2 FT; W 48.2 FT; S 30° W 19.6 FT; S 90 FT M OR L TO BEG. 0.25 AC M OR L.

SUBJECT TO easements, restrictions, reservations, rights of way and encumbrances appearing of record or enforceable in law and equity.

Parcel No. 22-31-376-059-0000

PARCEL NO. 2:

BEG N 89°57'08" E 99.22 FT & N 0°21'25" W 475 FT & N 89°20' E 1454.42 FT & N 5°29' W 28.47 FT FR SW COR SEC 31, T 2S, R 1E, S L M; N 5°29' W 109 FT M OR L; E 38.97 FT; S 37°09'40" E 134.82 FT; S 89°27' W 110 FT TO BEG. 0.19 AC M OR L

SUBJECT TO easements, restrictions, reservations, rights of way and encumbrances appearing of record or enforceable in law and equity.

Parcel No. 22-31-376-012-0000

Executed this day of February, 20	020.
William L. Moore Grantor	Ann V. Moore Grantor
State of Utah)	
County of Salt Lake)	,
	ersonally appeared before me William L. Moore and Ann ridence to be the persons whose names are subscribed to at they executed the same.
ASHLEY ERICKSEN Notary Public - State of Utah Comm. No. 707179 My Commission Expires on Jul 30, 2023	Notary Public