

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Anthony Drula 206.298.9394 x8903	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Salal Credit Union PO Box 75029 Seattle, WA 98175-0029	

13194652
 02/14/2020 03:39 PM \$40.00
 Book - 10897 Pg - 493
RASHELLE HOBBS
 RECORDER, SALT LAKE COUNTY, UTAH
 SALAL CREDIT UNION
 PO BOX 75029
 SEATTLE WA 98175 0029
 BY: BRH, DEPUTY - MA 1 P.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR					
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
ALEXANDER	MARK				
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
3134 TIMBER CREST COVE		SANDY	UT	84093	USA
1d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR					
2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
ALEXANDER	ERIN				
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
3134 TIMBER CREST COVE		SANDY	UT	84093	
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME					
Salal Credit Union					
OR					
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
PO Box 75029		Seattle	WA	98175-0029	

4. This FINANCING STATEMENT covers the following collateral:

SOLAR: Panasonic 325 PV Modules with Enphase IQ7 Microinverters.

APN: 22-35-401-019-0000
 Legal: Lot 3, Danish Estates Pl 1. 6917-2307 6917-2308 7262-2035 8277-6100 8810-8539
 Salt Lake County, UT

FIXTURE FILING

3134 Timber Crest Cove, Sandy, UT 84093

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)		All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 <input type="checkbox"/>			
8. OPTIONAL FILER REFERENCE DATA						