When recorded mail to (Tax Mailing Address): Grantees c/o Gary W. McDougal 11576 S. State St. #102B Draper, UT 84020

MTC File No. 281577

13194686 2/14/2020 3:43:00 PM \$40.00 Book - 10897 Pg - 634-635 RASHELLE HOBBS Recorder, Salt Lake County, UT MERIDIAN TITLE BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

Krystel Christiansen, Successor Trustee of the Harry J. Christiansen Trust, dated January 3, 2017, GRANTOR, for good and valuable consideration, hereby CONVEYS and WARRANTS to

Mac8, LLC, a Utah limited liability company, as to an undivided 68.33% interest; and Sharon Arnoldus, as to an undivided 19.85% interest; and Liberty Ventures, LC, a Utah limited liability company, as to an undivided 8.38% interest; and Gary W. McDougal, as to an undivided 3.44% interest,

as GRANTEES, the following real property located in Salt Lake County, State of Utah, described as:

The Southwest Quarter of Section 3, Township 3 South, Range 2 West, Salt Lake Base and Meridian.

LESS AND EXCEPTING:

Commencing at the Southwest Corner of Section 3, Township 3 South, Range 2 West, Salt Lake Base & Meridian; and running thence North 0°08'45" East along the Section Line 2639.37 feet to the West Quarter Corner of aforesaid Section 3; thence South 89°46'42" East along the Quarter Section Line 736.38 feet to the West line of Utah Highway No. 111; thence South 08°01'47" West along said west line 2664.47 feet to the Section Line; thence North 89°43'00" West along the Section Line 370.90 feet to the point of beginning.

ALSO, LESS AND EXCEPTING:

Commencing at the South Quarter Corner of Section 3, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running thence North 89°43'00" West along the Section Line 2144.1 feet, more or less, to State Highway No. 111; thence North 8°01'47" East along East line of State Highway 2331.47 feet, more or less; thence South 89°46'42" East 682.80 feet; thence North 0°13'18" East 329.91 feet to the Quarter Section Line; thence South 89°46'42" East along the Quarter Section Line 1146.44 feet to the center of aforesaid Section 3; thence South 0°07'45" West along the Quarter Section Line 2642.21 feet to the point of beginning.

ALSO, LESS AND EXCEPTING:

Any and all portions lying within the legal bounds of State Highway No. 111.

Tax Parcel No. 26-03-300-002

Subject to general property and rollback taxes for the current year and thereafter. Subject to easements, conditions, covenants, restrictions and reservations of record.

In witness whereof, the grantors have executed this instrument this ______ day of February, 2020.

Krystel Christiansen, Trustee of the Harry J. Christiansen Trust, dated January 3, 2017

By: Newstee

STATE OF UTAH

:ss

COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me this ______ day of February 2020, by Harry J. Christiansen and Krystel Christiansen, as Trustees of the Harry J. Christiansen Trust, dated January 3, 2017.

Notary Public

MICHAEL IVINS
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 706002
COMM. EXP. 05-05-2023