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02/21/2020 01:35 PM \$0.00
Book - 10899 Pg - 4417-4420
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
SANDY CITY
10000 CENTENNIAL PARKWAY
SANDY UT 84070
BY: TSA, DEPUTY - W/ 4 P.

When Recorded Mail To:
Wendy Downs
Sandy City Recorder
10000 Centennial Parkway
Sandy, Utah 84070

Notice Of Land and Water Conservation Fund Grant Agreement

Sandy City is the owner of three parcels of land located in the City of Sandy, Salt Lake County, Utah, more particularly described in Exhibit A attached hereto and made part hereof (the "Property"). The owner, Sandy City, acquired the property by the following instruments:

1. Warranty Deed, recorded June 8, 1977 as Entry No. 2954215 in Book 4500 at Page 297,
 2. Warranty Deed, recorded November 18, 1977 as Entry No. 3025934 in Book 4581 at Page 1353,
 3. Warranty Deed, recorded November 18, 1977 as Entry No. 3025935 in Book 4581 at Page 1354,
- in the official records of the Office of the Salt Lake County Recorder.

LESS AND EXCEPTING FROM the above-described parcels that parcel of land conveyed by Quit Claim Deed, recorded October 23, 1979 as Entry No. 3354249 in Book 4970 at Page 150 in the official records of the Office of the Salt Lake County Recorder, containing approximately 2,540 square feet in area or 0.058 acre.

Sandy City has received Land and Water Conservation funds from the Utah Division of Parks and Recreation and applied these funds as match for recreational development of Flat Iron Park. The Land and Water Conservation Project number is 49-00228 and 49-00295-B. A copy of the Land and Water Conservation Fund project agreement is kept in the City Reorders office at 10000 South Centennial Parkway, Sandy UT 84020.

Sandy City hereby agrees to be bound by the terms of the Grant Agreement as they relate to the Property, including the obligation that the Property identified in Exhibit A must be perpetually operated and maintained solely for public outdoor recreation purposes. The Property cannot be converted in use or title without the prior approval of the National Parks Service and the Director of the Utah Division of Parks and Recreation.

This Notice shall be recorded by Sandy City in the office of the Salt Lake County Recorder and shall be deemed incorporated by reference in any future deed of conveyance of or to the Property, or any part thereof.

In testimony whereof Sandy City has caused this Notice to be executed this 4th day of FEBRUARY, 2020



Kurt Bradburn

Sandy City Mayor

STATE OF UTAH)
 : ss.
COUNTY OF Salt Lake)

Before me a notary public in and for said County and State personally appeared the above named authorized individual, who acknowledged that he/she being there onto duly authorized, did sign the foregoing instrument, and that the same is his/her free act and deed.

In Testimony whereof I have hereunto set my hand and official seal at Sandy City, Utah, this 4 day of February, 2020.



Notary

My Commission Expires: NOV. 13, 2022

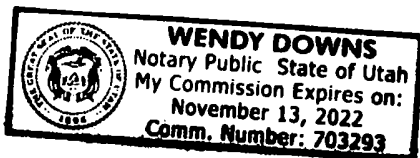


EXHIBIT "A"

Warranty Deed, Recorded June 8, 1977, Entry No. 2954215, Book 4500, Page 297

Grantor: The Board of Education of Jordan School District

Grantee: Sandy City Corporation

Parcel 1: Beginning at the South quarter corner of Section 33, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence North $0^{\circ}21'18''$ East 505.0 feet, thence South $72^{\circ}34'37''$ East 830.437 feet, thence South $0^{\circ}11'28''$ West 257.0 feet, thence North $89^{\circ}57'08''$ West 794.61 feet to the point of beginning.

Parcel No. 22-33-451-002

Parcel 2: Beginning 505.0 feet North $0^{\circ}21'18''$ East from the South quarter corner of Section 33, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence North $0^{\circ}21'18''$ East 816.217 feet, thence South $89^{\circ}57'02''$ East 988.618 feet, thence Southerly along the arc of a 173.0 feet radius curve to the left 173.26 feet, (radius bears South $60^{\circ}30'00''$ East), thence South $0^{\circ}11'28''$ West 1,155.132 feet, thence North $89^{\circ}57'08''$ West 7196.0 Feet, thence North $0^{\circ}11'28''$ East 257.0 feet, thence North $72^{\circ}34'37''$ West 830.437 feet to the point of beginning.

Parcel No. 22-33-451-001

Warranty Deed, Recorded November 18, 1977, Entry No. 3025934, Book 4581, Page 1353

Grantor: DIAL BUILDERS, INC.

Grantee: Sandy City Corporation

Commencing at the Southwest corner of Lot 337, CREEK ROAD TERRACE PLAT "C", and running thence South along the West line of the Southwest Quarter of Section 33, Township 2 South, Range 1 East, Salt Lake Base and Meridian, 293.49 feet, more or less, to the Southwest corner of the Northwest Quarter of the Southeast Quarter of said Section 33; thence East along the South line of said Northwest Quarter of Southeast Quarter of said Section 33, 543.77 feet, more or less, to a point on the South

line of Lot 331, said Creek Road Terrace Plat "C"; thence North 60°05' West along South line of said Creek Road Terrace Plat "C", 620.79 feet, more or less, to the point of beginning.

Parcel No. 22-33-406-009

Warranty Deed, Recorded November 18, 1977, Entry No. 3025934, Book 4581, Page 1353

Grantor: WILLIAM H. BANGERTER & SONS

Grantee: Sandy City Corporation

Commencing at the Southwest corner of Lot 337, CREEK ROAD TERRACE PLAT "C", and running thence South along West line of the Southeast Quarter of Section 33, Township 2 South, Range 1 East, Salt Lake Base and Meridian, 293.49 feet, more or less, to the Southwest corner of the Northwest Quarter of the Southeast Quarter of said Section 33; thence East along the South line of said Northwest Quarter of Southeast Quarter of said Section 33, 543.77 feet, more or less, to a point on the South line of Lot 331, said Creek Road Terrace Plat "C"; thence North 60°05' West along South line of said Creek Road Terrace Plat "C", 620.79 feet, more or less, to the point of beginning.

Parcel No. 22-33-406-009

LESS AND EXCEPTING from the above-described parcels the following:

Quit Claim Deed, Recorded October 23, 1979, Entry No. 3354249, Book 4970, Page 150

Grantor: SANDY CITY CORPORATION

Grantee: RAY AND NORMA JOHNSON

Beginning at the Southeast Corner of Lot 20, Sunrise Terrace Subdivision, said point also being South 89°56'15" East 1319.91 feet, and North 0°11'52" East 150.00 feet from the Center Southwest Quarter of Section 33, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence North 00°11'52" East along said East line of Sunrise Terrace Subdivision 127.00 feet; thence South 89°56'15" East 20.00 feet; thence South 00°11'52" West 127.00 feet; thence North 89°56'15" West 20.00 feet to the point of beginning. **Parcel No. 22-33-406-008**