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3/5/2020 8:20:00 AM \$40.00
Book - 10905 Pg - 8667-8668
RASHELLE HOBBS
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE INS - API
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
215 South State Street, Suite 280
Salt Lake City, UT 84111
(801)578-8888

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Rodney Bruin and Jackey L. Bruin
12451 South Bear Creek Circle
Draper, UT 84020

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **55763197LA** ()
A.P.N.: **28-28-476-016-0000**

Rodney Bruin, Grantor, of **Draper, Salt Lake** County, State of **Utah**, hereby CONVEY AND WARRANT to

Rodney Bruin and Jackey L. Bruin, Trustees of The Rodney and Jackey Bruin Family Trust, dated the 27th day of January, 2005, Grantee, of **Draper, Salt Lake** County, State of **Utah**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOT 304, DRAPER OAKS PHASE 3, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2020 and thereafter.

Witness, the hand(s) of said Grantor(s), this **February 29th**, 2020.



Rodney Bruin

STATE OF Utah)
COUNTY OF Salt Lake)^{ss.}

On February 29th, 2020, personally appeared before me, **Rodney Bruin**, the signer of the within instrument, who duly acknowledged to me that he executed the same.

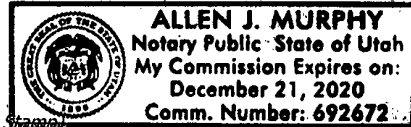
Allen J. Murphy

Notary Public

Allen J. Murphy

(Printed Name)

My Commission expires: Dec 29, 2020



{Seal or Stamp}