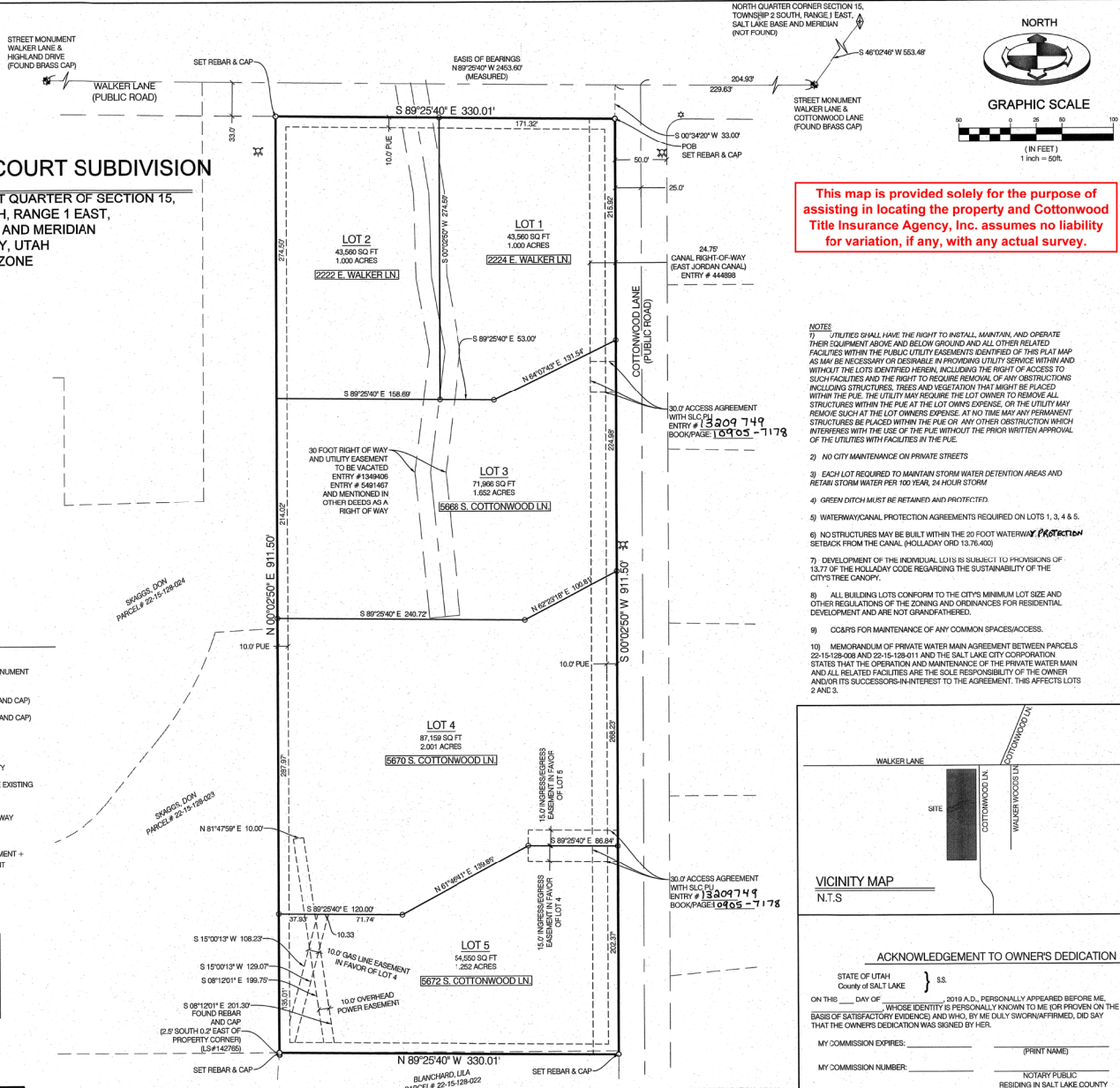


HOPE'S CREEKSIDE COURT SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 15,
TOWNSHIP 2 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
HOLLADAY, UTAH
R-1-43 ZONE



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

LEGEND

- FOUND SECTION MONUMENT
- BOUNDARY CORNER (SET 7/8" x 24" REBAR AND CAP)
- LOT CORNER (SET 7/8" x 24" REBAR AND CAP)
- SECTION LINE
- BOUNDARY LINE
- ADJACENT PROPERTY
- STREET CENTERLINE EXISTING
- EASEMENT LINE
- EXISTING RIGHT-OF-WAY
- EXT. FIRE HYDRANT
- PUE & DE
- PUBLIC UTILITY EASEMENT + DRAINAGE EASEMENT
- ROW
- RIGHT-OF-WAY
- STREET LIGHT

DEVELOPER:
TANGAROS
801-599-1749
TANGAROS@TANGARO.COM
OWNER:
LLC & M LLC

PROJECT ADDRESS:
2222 EAST WALKER LANE
HOLLADAY CITY, UTAH 84121

BENCHMARK ENGINEERING & LAND SURVEYING
9138 SOUTH STATE STREET SUITE #100
SANDY, UTAH 84070 (801) 542-7102
www.benchmarkmi.com

PLANNING COMMISSION
APPROVED THIS 21st DAY OF January A.D. 2020

HEALTH DEPARTMENT
APPROVED THIS 15th DAY OF January A.D. 2020

CITY ENGINEER
APPROVED THIS 21st DAY OF January A.D. 2020

COMMUNITY DEVELOPMENT
APPROVED THIS 22nd DAY OF January A.D. 2020

CITY OF HOLLADAY
APPROVED AND ACCEPTED THIS 25th DAY OF February A.D. 2020

CITY ATTORNEY
APPROVED THIS 07th DAY OF February A.D. 2020

SALT LAKE COUNTY RECORDED # 13210246
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF L.L.C. & M. LLC DATE: 2-5-2020
TIME 11:56 AM BOOK PAGE
#100 00 2020 oag
FEE \$
SALT LAKE COUNTY RECORDER
1901202ip.dwg

SURVEYORS CERTIFICATE
I, BRIAN A. LINAM, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 724901 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBSCRIBED SAID TRACT OF LAND TO LOTS AND STREETS HEREAFTER TO BE KNOWN AS:
HOPE'S CREEKSIDE COURT SUBDIVISION
BOUNDARY DESCRIPTION
BEGINNING AT A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF WALKER LANE AND THE WESTERLY RIGHT-OF-WAY LINE OF COTTONWOOD LANE, SAID POINT BEING SOUTH 46°02'46" WEST 653.48 FEET TO A STREET MONUMENT AT WALKER LANE AND COTTONWOOD LANE; AND NORTH 89°25'40" WEST 220.63 FEET ALONG THE MONUMENT LINE AND SOUTH 07°32'27" WEST 33.00 FEET FROM THE NORTH QUARTER CORNER OF SECTION 15, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 07°02'50" WEST 81.51 FEET ALONG SAID WESTERLY RIGHT-OF-WAY LINE; THENCE NORTH 89°25'40" WEST 330.01 FEET; THENCE NORTH 02°02'50" EAST 91.50 FEET TO A POINT ON SAID SOUTHERLY RIGHT-OF-WAY LINE; THENCE SOUTH 89°25'40" EAST 330.01 FEET ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING.
CONTAINS 300,794 SQUARE FEET OR 6.906 ACRES MORE OR LESS
5 LOTS.

OWNERS DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREAFTER KNOWN AS THE
HOPE'S CREEKSIDE COURT SUBDIVISION
DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 29th DAY OF August A.D. 2019.
LLC & M, LLC
BY: *Tommy Tangaros*
ITS: MANAGER
BY: *Joyce Murray*
MICHAEL R. MURRAY JOYCE MURRAY
LLC ACKNOWLEDGEMENT TO OWNERS DEDICATION
STATE OF UTAH } ss.
County of SALT LAKE

ON THIS 29th DAY OF August, 2019 A.D., 2019, PERSONALLY APPEARED BEFORE ME *Tommy Tangaros* WHOSE IDENTITY IS PERSONALLY KNOWN TO ME (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) AND WHO, BY ME DULY SWORN/AFFIRMED, DID SAY THAT HE IS THE MANAGER OF LLC & M, LLC, A UTAH LIMITED LIABILITY COMPANY, AND THAT THE OWNERS DEDICATION WAS SIGNED BY HIM ON BEHALF OF SAID LLC, AND SAID *Joyce Murray* ACKNOWLEDGED TO ME THAT SAID LLC EXECUTED THE SAME.
MY COMMISSION EXPIRES: 11/7/2021
MY COMMISSION NUMBER: 6971493
DAWNE ANDERSON
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY
Commission # 607263

ACKNOWLEDGEMENT TO OWNERS DEDICATION
STATE OF UTAH } ss.
County of SALT LAKE
ON THIS 3rd DAY OF September, 2019 A.D., PERSONALLY APPEARED BEFORE ME, MICHAEL R. MURRAY, WHOSE IDENTITY IS PERSONALLY KNOWN TO ME (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) AND WHO, BY ME DULY SWORN/AFFIRMED, DID SAY THAT THE OWNERS DEDICATION WAS SIGNED BY HIM.
MY COMMISSION EXPIRES: 06/10/2023
MY COMMISSION NUMBER: 208754
IRINA MOSALES
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY
Commission # 202754
JUNE 10, 2023

ACKNOWLEDGEMENT TO OWNERS DEDICATION
STATE OF UTAH } ss.
County of SALT LAKE
ON THIS 3rd DAY OF September, 2019 A.D., PERSONALLY APPEARED BEFORE ME, JOYCE MURRAY, WHOSE IDENTITY IS PERSONALLY KNOWN TO ME (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) AND WHO, BY ME DULY SWORN/AFFIRMED, DID SAY THAT THE OWNERS DEDICATION WAS SIGNED BY HER.
MY COMMISSION EXPIRES: 06/10/2023
MY COMMISSION NUMBER: 208754
IRINA MOSALES
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY
Commission # 202754
JUNE 10, 2023

HOPE'S CREEKSIDE COURT SUBDIVISION
LOCATED IN THE NORTHWEST QUARTER OF SECTION 15,
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