18334

SMALL BUSINESS/SELF EMPLOYED AREA #6

Form 668 (Y)(c)

(Rev. February 2004)

Area:

Department of the Treasury - Internal Revenue Service

For Optional Use by Recording Office

Notice of Federal Tax Lien

Serial Number

| As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue. Name of Taxpayer JACK CLARK Residence 2265 S STATE ST APT 213 SOUTH SALT LAKE, UT 84115 IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined | | | | | 13218066 03/16/2020 03:34 PM \$40.00 Book - 10910 P9 - 6591 RASHELLE HOBBS RECORDER, SALT LAKE COUNTY, UTAH INTERNAL REVENUE SERVICE PO BOX 145595 CINCINNATI OH 45250-5595 BY: BRH, DEPUTY - MA 1 P. | |
|---|--|--|--|---|---|--|
| in IRC 6328 Kind of Tax (a) | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Da Refi | ling | Unpaid Balance of Assessment (f) |
| 1040 1040 1040 1040 1040 | 12/31/2013 12/31/2014 12/31/2015 12/31/2016 12/31/2017 12/31/2018 | XXX-XX-7259 XXX-XX-7259 XXX-XX-7259 XXX-XX-7259 XXX-XX-7259 XXX-XX-7259 | 06/02/2014 06/08/2015 12/17/2018 12/07/2018 06/04/2018 06/03/2019 | 07/02 07/08 01/16 01/06 07/04 | 2/2024 8/2025 5/2029 5/2029 8/2028 8/2029 | 7280.94 3896.30 12901.78 25707.99 36798.60 16435.58 |
| Place of Filing COUNTY RECORDER SALT LAKE COUNTY Total SALT LAKE CITY, UT 84190 | | | | | | \$ 103021.19 |
| | as prepared and s h day of Feb | igned atSE | ATTLE, WA | | | , on this, |
| for G.J. | CARTER-LOUIT | . Carry | ACS SBS | | 2 | 26-00-0008 |