



**Planning and Development Services**  
 2001 S. State Street N3-600 • Salt Lake City, UT 84190-4050  
 Phone: (385) 468-6700 • Fax: (385) 468-6674  
 www.pwpds.slco.org

# Geological Hazards Disclosure and Acknowledgement

## Disclosure and Acknowledgement

Regarding Development of Property Located  
 Within A Geological Hazards Special Study Area

The undersigned (print), IVORY DEVELOPMENT, hereby certify(ies) to be the owner(s) of the hereinafter described real property which is located within Sale Lake County, State of Utah.

**File/Permit Number:** 30930  
**Street Address:** 7824 WEST 2820 South  
**Parcel Number (required):** SEE ATTACHED  
**Legal Description (Must Be Attached)**  
 (For PUD's or Subdivision Only: PUD or Subdivision Name and Lot # are Sufficient)  
**Subdivision Name:** GABLER'S GROVE PHASE I  
**Lot #:** \_\_\_\_\_

### Acknowledges:

1. The property described above is either partially or wholly located within a Geological Hazards Special Study Area as defined in the Chapter 19.75, Geological Hazards Ordinance, in the Salt Lake County Code of Ordinances.

- |   |   |
|---|---|
| <input type="checkbox"/> Surface Fault Rupture                  | <input type="checkbox"/> Debris Flow    |
| <input checked="" type="checkbox"/> High Liquefaction Potential | <input type="checkbox"/> Rock-Fall Path |
| <input type="checkbox"/> Moderate Liquefaction Potential        | <input type="checkbox"/> Avalanche Path |
| <input type="checkbox"/> Landslide                              |   |

2. This file in accordance with the Geological Hazards Ordinance (Chapter 19.75) **requires:** , **does not require:** , site specific natural hazards study and report. If required by ordinance, a site specific geological hazards study and report has been prepared for the above described property which addresses the nature of the hazards and their potential effect on the proposed development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions and requirements for development of the property are on file with the Salt Lake County Office of Township Services which is available for public inspection.

**File # 30930**

13220811  
 02/19/2020 12:58 PM \$40.00  
 Book - 10912 Pg - 1006-1009  
 RASHELLE HOBBS  
 RECORDER, SALT LAKE COUNTY, UTAH  
 SL CO PLANNING & DEVELOPMENT  
 SUITE N3600  
 BY: STA. DEPUTY - WI 4 P.



## LEGAL DESCRIPTION:

### **BOUNDARY DESCRIPTION**

A portion of the SW1/4 of Section 21 and the NW1/4 of Section 28, Township 1 South, Range 2 West, Salt Lake Base & Meridian, located in Magna, Utah, more particularly described as follows:

Beginning at a point located S89°54'03"W along the Section line 16.50 feet from the South 1/4 Corner of Section 21, T1S, R2W, SLB&M; running thence S89°54'03"W along the Section line 900.80 feet to the northwest corner of DAKOTA LANE ONE LOT SUBDIVISION, according to the Official Plat thereof on file in the Office of the Salt Lake County Recorder as Entry No. 11327231 in Book 2012P at Page 13; thence along the west line of said plat S00°52'09"W 272.03 feet; thence West 191.08 feet; thence North 24.05 feet; thence S89°58'28"W 364.31 feet; thence North 10.62 feet; thence West 100.26 feet to the east line of WILD HORSES SUBDIVISION, according to the Official Plat thereof on file in the Office of the Salt Lake County Recorder as Entry No. 9866964 in Book 2006P at Page 287; thence along said plat the following two (2) courses: (1) N00°01'27"W 236.35 feet; thence (2) S89°54'03"W 82.16 feet to the southeast corner of Lot 29, ENSIGN MEADOWS Subdivision, according to the Official Plat thereof on file in the office of the Salt Lake County Recorder as Entry No. 7978172 in Book 2001P at Page 233; thence along the east line of said plat N00°07'17"E 384.14 feet; thence East 131.01 feet; thence South 14.87 feet; thence East 1,511.53 feet to the west line of NORTH MEADOWS PHASE 2 Subdivision, according to the Official Plat thereof on file in the office of the Salt Lake County Recorder as Entry No. 1526016 in Book 2008P at Page 244; thence along said west line S00°04'58"W 366.43 feet to the point of beginning.

Contains: 772,553 square feet or 17.74 acres+/-

<b>SL County Parcel Number</b>
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