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 RASHELLE HOBBS  
 Recorder, Salt Lake County, UT  
 COTTONWOOD TITLE  
 BY: eCASH, DEPUTY - EF 4 P.

**UCC FINANCING STATEMENT**  
 FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Stinson LLP  
 Attn: Jill R. Radloff, Esq.  
 50 South Sixth Street, Suite 2600  
 Minneapolis, MN 55402  
 CT-123087-CAB

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME <b>DAKOTA PACIFIC REGENT, LLC</b>			
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
1c. MAILING ADDRESS <b>299 South Main Street, Suite 1850</b>		CITY <b>Salt Lake City</b>	STATE POSTAL CODE COUNTRY <b>UT 84111 USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME			
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
2c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>ENHANCED CAPITAL NEW MARKET DEVELOPMENT FUND 69, LLC</b>			
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
3c. MAILING ADDRESS <b>600 Lexington Avenue, 14th Floor</b>		CITY <b>New York</b>	STATE POSTAL CODE COUNTRY <b>NY 10022 USA</b>

4. COLLATERAL: This financing statement covers the following collateral:

See Exhibit A attached hereto for collateral description.

See Exhibit B attached hereto for real estate description.

TIN 16-06-151-004

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:  
**Salt Lake County, UT (3002569-0307) (RE Filing)**

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME <b>DAKOTA PACIFIC REGENT, LLC</b>	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME <b>ENHANCED CAPITAL NEW MARKET DEVELOPMENT FUND 92, LLC</b>				
OR				
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS <b>600 Lexington Avenue, 14th Floor</b>	CITY <b>New York</b>	STATE <b>NY</b>	POSTAL CODE <b>10022</b>	COUNTRY <b>USA</b>

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:  
 covers timber to be cut     covers as-extracted collateral     is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:  
**See Exhibit B attached hereto for real estate description.**

17. MISCELLANEOUS:

## EXHIBIT A

All of Debtor's right, title, and interest in and to the following described real property located at 45 East 200 South Street, Salt Lake City, UT 84111 in Salt Lake County, State of Utah and as more particularly described on Exhibit B hereto.

Together With all buildings, fixtures and improvements thereon and all water rights, rights of way, easements, rents, issues, profits, income, tenements, hereditaments, privileges and appurtenances thereunto belonging, now or hereafter used or enjoyed with said property, or any part thereof, SUBJECT, HOWEVER, to the right, power and authority hereinafter given to and conferred upon Secured Party to collect and apply such rents, issues, and profits (collectively, the "Property").

EXHIBIT B

LEGAL DESCRIPTION

Parcel 1:

Beginning at the Southeast corner of Lot 3, Block 70, Plat "A", Salt Lake City Survey; and running thence East 79 feet to Plum Alley; thence North 80 feet; thence West approximately 40 feet to East property line of Tampico Restaurant (John Loumis property); thence South approximately 21 feet to Southeast corner of Tampico property; thence West 39.5 feet to West line of Lot 2; thence West 15 feet to East line of Regent Street; thence South 1°30' West along East line of said Regent Street 59 feet to South line of said Lot 3; thence East 16.5 feet to the point of beginning.

Parcel 2:

TOGETHER WITH a non-exclusive right of way over Plum Alley as disclosed by Warranty Deed recorded May 9, 1901, as Entry No. 146953 in Book 5Z at Page 420 of the Official Records, described as follows:

Beginning 79 feet East from the Southwest corner of said Lot 2; and running thence East 16 feet; thence North 330 feet; thence West 16 feet; thence South 330 feet to the point of beginning.

Tax Parcel No.: 16-06-151-006