13234736 4/3/2020 2:37:00 PM \$40.00 Book - 10921 Pg - 5925-5926 RASHELLE HOBBS Recorder, Salt Lake County, UT VANGUARD TITLE- UNION PARK BY: eCASH, DEPUTY - EF 2 P.

Vanguard Title Insurance Agency, LLC
Mail Tax Notices to and
WHEN RECORDED RETURN TO:
Carol Heales and Keat Heales and Erin Mapes
1216 E Waterside Cv, #11
Cottonwood Heights, UT 84047
File No.: 44379-HJ

## **WARRANTY DEED**

GRANTOR(S): Karrie M. Edwards

hereby CONVEY(S) and WARRANT(S) to:

GRANTEE(S): Erin Mapes, a married woman, and Carol Heales and Keat Heales, wife and

husband, joint tenants

for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in **Salt Lake County**, State of UTAH:

Unit No. 11, OF BUILDING 1216, contained within THE WATERSIDE CONDOMINIUMS, A UTAH CONDOMINIUM PROJECT as the same is identified in the Record of Survey Map recorded on December 08, 1989 in Salt Lake County, as Entry No. 4857807, in Book 89-12, at Page 117 (as said Record of Survey Map may have heretofore been amended or supplemented) and in the Declaration recorded on December 08, 1989 in Salt Lake County, as Entry No. 4857808, in Book 6182, at Page 1153 (as said Declaration may have heretofore been amended or supplemented).

TOGETHER WITH the appurtenant undivided interest in said Project's Common Areas as established in said Declaration and allowing for periodic alteration both in the magnitude of said undivided interest and in the composition of the Common Areas and Facilities to which said interest relates.

Tax Parcel No.: 22-29-279-071

SUBJECT TO County Taxes and Assessments not delinquent, Easements, Rights of Way, Covenants,

Conditions and Restrictions now of record

WITNESS, the hand(s) of said Grantor(s), EXECUTED this \_\_\_\_

\_\_day of HPVII

Karrie M. Edwards

State of Utah	} }ss.		
County of Salt Lake On this day of _ the signer(s) of the above	Pon'l who duly ack	personally appeared before me Ka nowledged to me that he/she/they, ex	arrie M. Edwards,
Witness my handland d		HEATHER JOHNSO	N
Notary Public O		NOTARY PUBLIC - STATE OF UT. COMMISSION # 70149 COMM EXP 08.04.200	96