

14-042-0011  
NE 31 5N 2W

EASEMENT

Dean J. Kirkman & Son, Grantor(s), hereby convey and warrant to North Davis County Sewer District, Hooper Water Improvement District and West Point City, jointly, their successors in interest and assigns, Grantees for the sum of One Dollar and other valuable consideration, a permanent easement and right-of-way for the construction, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of an underground sewer, water and irrigation lines and associated facilities related thereto, on, over, under and across real property located in Davis County, Utah and described as follows:

A 30-foot wide permanent easement lying 15 feet on each side of the following described centerline, beginning on the grantor's south property line at a point being West 1285 feet and South 80 rods from the NE corner of Section 31, T5N, R2W, Salt Lake Base and Meridian and running thence NO°12'E 20 rods to the grantor's north property line, (described centerline is approximately 15 feet east of an existing fence line), also a 30-foot wide construction easement lying easterly, parallel and adjacent to the permanent easement.

Together with all necessary and reasonable rights of ingress and egress and the right to excavate and refill ditches and trenches for the location, installation and repair of the above-mentioned facilities and to remove trees, shrubbery, undergrowth or other obstructions interfering with the repair and maintenance of said underground facilities. Following any entry made under the terms of this easement by Grantees, its agents or assigns, Grantees hereby agree that they will restore the above-described premises to a reasonable condition existing prior to said entry.

The Grantor(s) reserve the right to occupy, use and cultivate said property for all purposes not inconsistent with the rights herein granted. Grantor(s) shall not build or construct over or across said permanent right-of-way, any building or other improvement, nor change the contour thereof without the written consent of the Grantees.

In Witness Whereof, the Grantor(s) have executed this right-of-way and easement this 11<sup>th</sup> day of April, 1997.

County Serial No.  
14-042-0011

Acreage  
0.23

Grantor(s)

RETURNED

MAY 16 1997

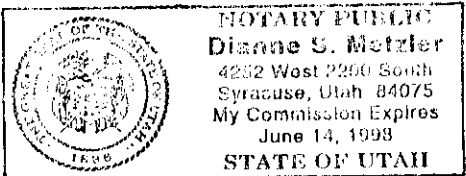
By: Lynn D. Kirkman

By: \_\_\_\_\_

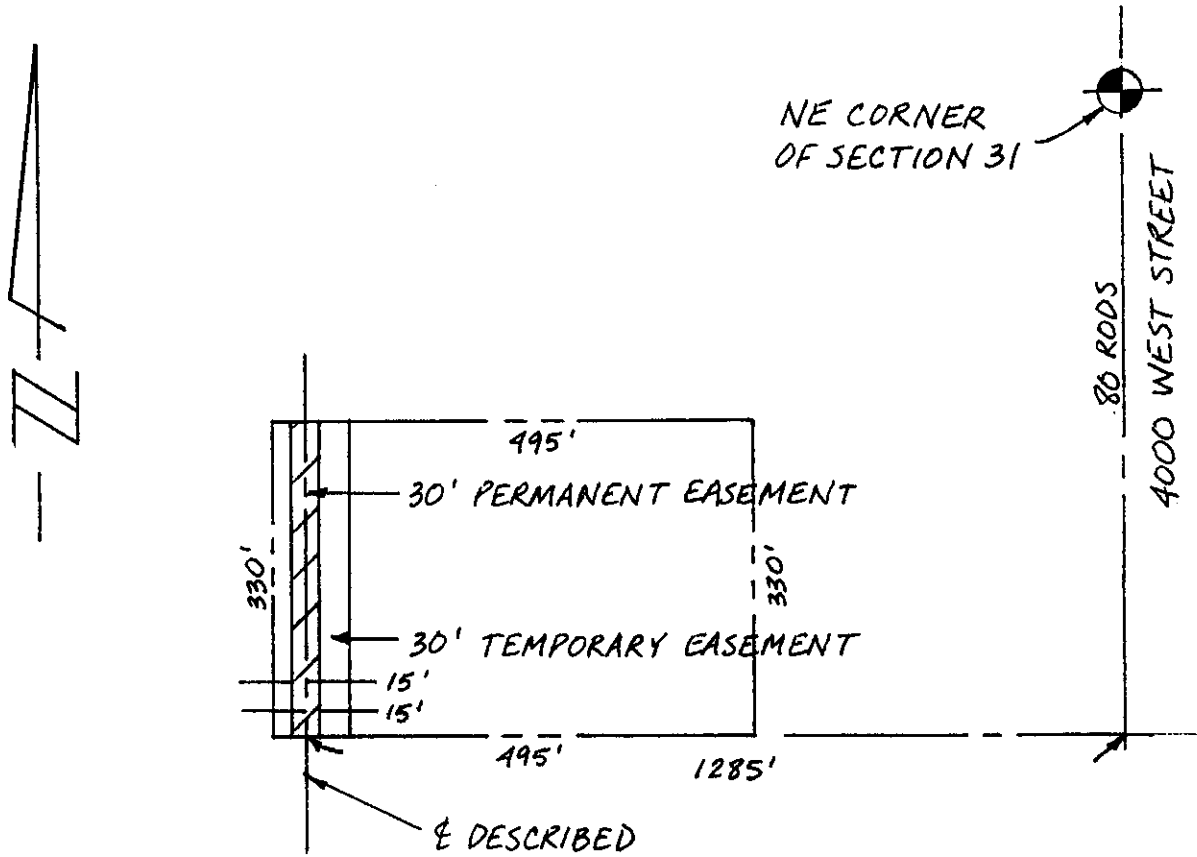
STATE OF UTAH )  
COUNTY OF Davis ) :ss

On the 11<sup>th</sup> day of April, 1997, personally appeared before me, Lynn D. Kirkman, the signer(s) of the above instrument who duly acknowledged to me they executed the same.

Dianne S. Metzler  
Notary Public



E 1323512 B 2131 P 350  
JAMES ASHAUER, DAVIS CNTY RECORDER  
1997 MAY 16 2:25 PM FEE 12.00 DEP JJA  
REC'D FOR NORTH, DAVIS SEWER



DEAN J. KIRKMAN & SON  
 (# 14-042-0011)

E 1323512 B 2131 P 351

SCALE: 1" = 200'

PORTION OF  
 NE 1/4 OF SECTION 31  
 T5N, R2W, SLB & M