13239279 4/9/2020 4:46:00 PM \$40.00 Book - 10924 Pg - 6081 RASHELLE HOBBS Recorder, Salt Lake County, UT ALPINE LEGAL TITLE INS BY: eCASH, DEPUTY - EF 1 P.

AFFIDAVIT OF SCRIVENER'S ERROR

STATE OF UTAH) :SS COUNTY OF SALT LAKE)

On the 9th day of April, 2020, personally appeared before me Michael Bringhurst, who upon being duly sworn, did say that:

- 1. He is the President of Alpine Legal Title Insurance Agency
- 2. His office is located at 1055 E 2100 S #206, SLC, UT 84106
- 3. A document entitled, "WARRANTY DEED" was recorded on November 8, 2019 as Entry No. 13119808 Bk 10857 Pg 8367. This document contained a minor clerical error wherein the Legal Description was recorded as:

LOT 1061, MAPLES AT JORDAN HILLS PHASE 10, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE COUNTY RECORDER'S OFFICE.

The correct legal description should read:

LOT 1061, MAPLES AT JORDAN HILLS PHASE 10 AMENDED, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

and this was an error of Alpine Legal Title Insurance Agency.

4. This affidavit, in compliance with UCA 57-3-106(4), augments, amends or corrects this Error.

Dated this 9th day of April, 2020

Michael Bringhurst

President

Subscribed and sworn before me Michael Bringhurst, who being duly sworn, says that he is the manager of Alpine Legal Title Insurance Agency the company that executed the above and foregoing instrument and that said instrument was signed on behalf of said company and said Michael Bringhurst acknowledged to me that said company executed the same.

Notary Public

My Commission Expires: 3/15/24

Residing at ___

MELISSA MELTZER
Notary Public State of Utah
My Commission Exp. 03/15/24
Commission # 711018