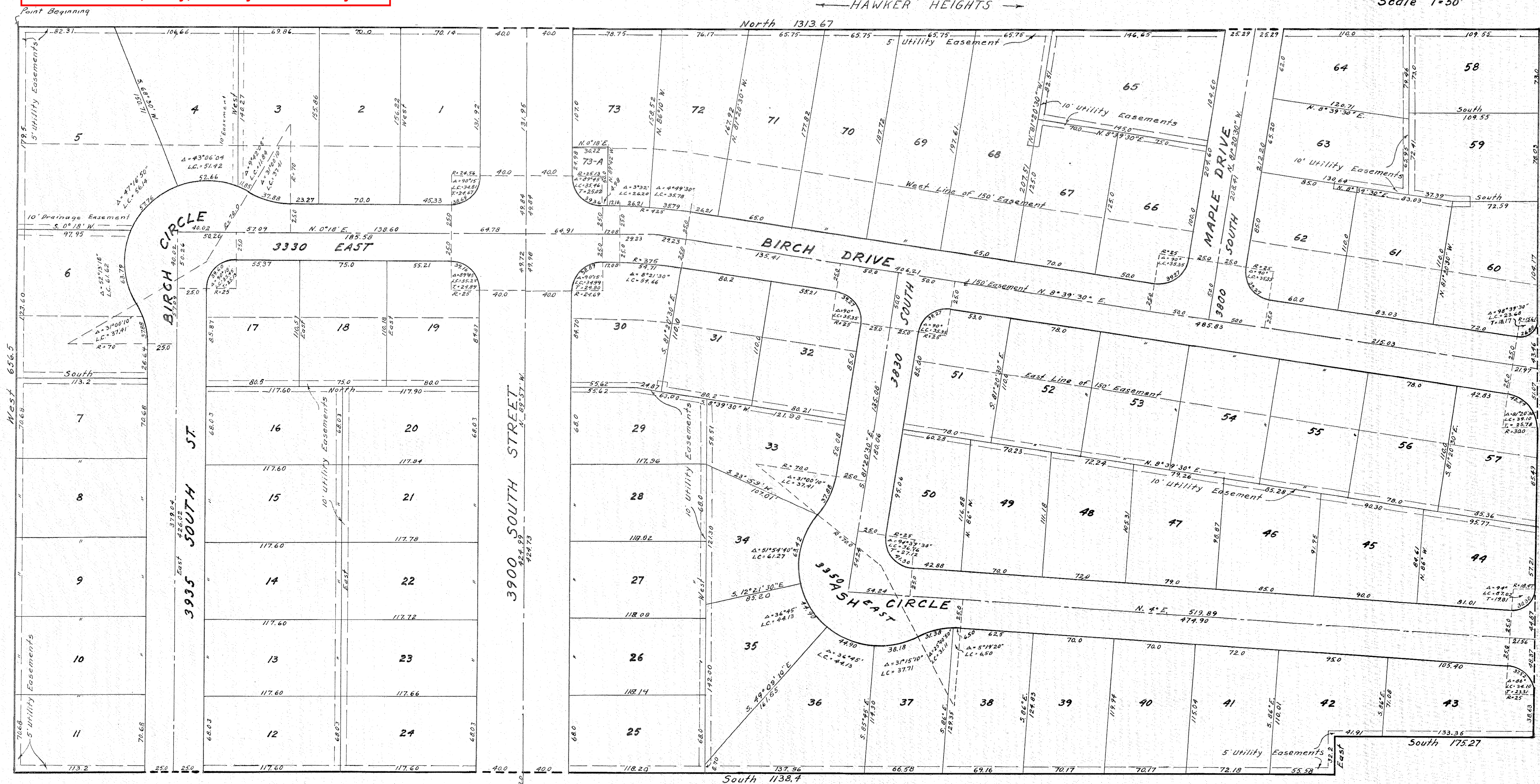
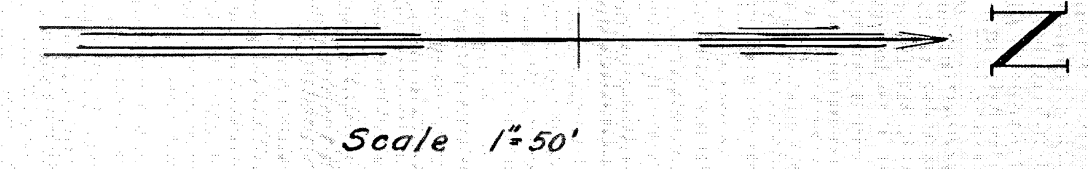


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

# MAPLE HILLS

A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SEC. 35, T.1S, - R.1E, S.L.B. & M.



### SURVEYOR'S CERTIFICATE

I, George B. Gudge, a registered Engineer and Land Surveyor as prescribed under the laws of State of Utah, and holding Certificate No. 1060, do hereby certify that the tract of land shown on this map and owned by PRUD. FED. SAVINGS & LOAN ASSN., ALEXANDER BLDG. CORP. is described as follows:  
 Beg. at the Southwest cor. of the West one half of the Northeast 1/4 of the Southeast 1/4 of Sec. 35, T.1S, R.1E, S.L.B. & M. and running thence North 1313.67 feet; thence East 624.3 feet; thence South 175.27 feet; thence East 32.2 feet; thence South 1138.4 feet; thence West 656.5 feet to the place of beg.  
 I further certify that I have by authority of said owners subdivided said land into lots and streets to be hereafter known as MAPLE HILLS, a subdivision, and that the same has been accurately surveyed as shown on this map.

Date: 3-11-53

*George B. Gudge*  
ENGINEER

### COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that I have examined this map and the stakes in the ground and have found the same correct this 31 day of March, A.D. 1953.

*Corwin Bodin*  
COUNTY SURVEYOR

### OWNER'S DEDICATION

Know all men by these presents that PRUDENTIAL FEDERAL SAVINGS & LOAN ASSN. and ALEXANDER BLDG. CORP. owners of the above described tract of land, having caused same to be subdivided into lots and streets to be known hereafter as MAPLE HILLS, a subdivision, do hereby dedicate for the perpetual use of the public all parcels of land shown on this map as intended for public streets.

Alexander Building Corporation.  
 By: *Robert E. Doidge*, President.  
 By: *Paul F. Potter*, Secretary.

Prudential Federal Savings & Loan Association.  
 By: *Robert E. Doidge*, Vice President.

### ACKNOWLEDGEMENT

County of Salt Lake } ss.  
 State of Utah }  
 On this 24 day of March, A.D. 1953, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, State of Utah, K.R. ALEXANDER, President, and PAUL F. POTTER, Secretary, of ALEXANDER BUILDING CORPORATION, ROBERT E. DOIDGE, Vice President of PRUD. FED. SAVINGS & LOAN ASSN., a corporation, who did say that they are the officers of their respective corporations as stated and that the accompanying instrument was signed in behalf of said corporations by authority of the Board of Directors of each, and they each acknowledged to me that said corporations executed the same.  
 Residing in Salt Lake City, Utah.  
 My commission expires 25th day, 1954.

*E. K. James*  
NOTARY PUBLIC

### APPROVAL

Approved by the Salt County Planning Commission, March 31, 1953.

*Horace A. Sorenson*  
CHAIRMAN

### APPROVAL

Approved as to form.

*William T. Thurman*  
Chief of Police  
COUNTY ATTORNEY

### APPROVAL

Approved and accepted by the board of County Commissioners this 1st day of April, A.D. 1953.

*Abner J. Peterson*  
COUNTY CLERK

*Abner J. Peterson*  
CHAIRMAN

### APPROVAL

Approved by the East Millcreek Planning Commission, March 31, 1953.

*W. K. James*  
CHAIRMAN

STATE OF UTAH  
 COUNTY OF SALT LAKE  
 Filed and Recorded at the request of  
 ALEXANDER BUILDING CORP.  
 April 1, 1953 at 2:30 PM, Book 17 of Map, Page 21  
 Fee paid \$94.25  
 Harry J. Sisson, Clerk  
 Salt Lake County Recorder