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ENT 132414:2019 PG 1 of 3  
JEFFERY SMITH  
UTAH COUNTY RECORDER  
2019 Dec 13 1:24 pm FEE 40.00 BY SM  
RECORDED FOR LUNDBERG & ASSOCIATES PC

Loan Number: 6891479571

RECORDING REQUESTED BY:  
Kathleen R Evans

RETURN TO:  
Branch Banking and Trust  
7701 Airport Center Drive  
Greensboro, NC 27409

MERS MIN# 100562700002113382  
MERS Phone Number: 1-888-679-6377  
Address: P.O. Box 2026, Flint, MI 48501-2026

**SUBSTITUTION OF TRUSTEE**

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS NOMINEE FOR CITYWIDE HOME LOANS,LLC, ITS SUCCESSORS AND ASSIGNS, present beneficiary, as the owner and holder of the Note by Deed of Trust dated November 29, 2018 made by JARON F CHATTERLEY, a Married Man, 270 E CLUBVIEW LN, LEHI, UT 84043-9607,, as Trustor, to NORTH AMERICAN TITLE COMPANY as original Trustee, for CITYWIDE HOME LOANS, LLC, as Beneficiary, which Deed of Trust was recorded 11/30/2018, as Instrument No. 113805:2018, in Book N/A, Page N/A, Official Records of **Utah County Utah**, hereby appoints and substitutes E-TITLE INSURANCE AGENCY as Trustee in lieu of the Trustee therein.

Legal Description: SEE EXHIBIT A  
Parcel ID: 65-200-0110

Property Address: 270 E CLUBVIEW LN, LEHI, UT 84043

Wherever the text of this document so requires, the singular includes the plural.

IN WITNESS WHEREOF, the owner and holder above named, and E-TITLE INSURANCE AGENCY as successor Trustee, has caused this instrument to be executed, each in its respective interest.

Date: November 18, 2019

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS NOMINEE FOR CITYWIDE HOME LOANS,LLC, ITS SUCCESSORS AND ASSIGNS

Shamicka A Chaplin-Maxwell, Assistant Secretary

CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

STATE OF NORTH CAROLINA, ) COUNTY OF GUILFORD )

On November 18, 2019 before me, Kathleen R Evans, Notary Public, personally appeared Shamicka A Chaplin-Maxwell, Assistant Secretary who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this instrument.

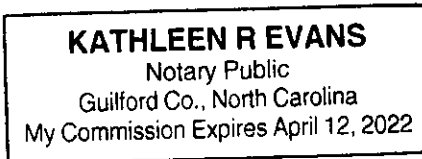
I certify under PENALTY OF PERJURY under the laws of the State of Utah that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS  
NOMINEE FOR CITYWIDE HOME LOANS,LLC, ITS SUCCESSORS AND ASSIGNS



Kathleen R Evans, Notary Public  
Notary Expires: 04/12/2022



**EXHIBIT A  
LEGAL DESCRIPTION**

All of Lot 110, contained with PLAT "A", CLUBVIEW AT IVORY RIDGE, a planned community development, as the same identified in the Plat Map recorded Utah County, Utah as Entry No. 77758-2006 (as said Plat Map may have heretofore been amended or supplemented or supplemented) and in the Declaration of Covenants, Conditions, Restrictions and Easements for The Clubview at Ivory Ridge, recorded in Utah County, Utah as Entry No. 156311-2006 (as said Declaration may have heretofore been supplemented).

TOGETHER WITH an un undivided interest in the Common Areas and Facilities, including a non-exclusive right to use the Swim and Tennis Club subject to provisions of the Master Declaration of Covenants, Conditions and Restrictions, and Reservations of Easements for Ivory Ridge Properties Swim and Tennis Club recorded as Entry No. 152736-2006 of the official records of the Utah County Recorder, Utah.

For Identification Purposes Only: 65-200-0110